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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V16586

(2)

TOLLYCRAFT OF FLORIDA, INC.

## **FILED** Apr 21 1998 8:00am Secretary of State

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| Principal Place                                   | of Business   | Mailing Address  |                          |              |                                  |   | *************************************** | 41811 41811 3181      |               |  |
|---|---|--|--------------------------|--------------|----------------------------------|---|---|-----------------------|---------------|--|
| 300 ALTON RD<br>SUITE 305<br>MIAMI BEACH FL 33139 |   | 300 ALTON RD<br>Suite 305<br>Miami Beach Fl 33139            |                          |              | DO NOT WRITE IN THIS SPACE       |   |   |                       |               |  |
| US  |   | US   |                          |              |                                  | 3. Date Incorporated or Qualified                         | d                                       |                       |               |  |
|   |   |  |                          |              | ,_,_                             | 02/25/1992  |   | <del></del>           |               |  |
|   | ace of Business   | 2a. Mailing Address  |                          |              |                                  | 4. FEI Number   |   | <del></del>           | oplied For    |  |
| 21  |   | 26   |                          |              | ,                                | 65-0331812  |   |                       | ot Applicable |  |
| Suite, Apt. (                                     |   | Suite, Apt. #, etc.  |                          |              | 5. Certificate of Status Desired |   |   | Additional<br>equired |               |  |
| City & State                                      |   | City & State   |                          |              | 6. Election Campaign Financing   |   |   | May Be                |               |  |
| 23  |   | Zip Country  |                          |              | Trust Fund Contribution          |   |   | to Fees               |               |  |
| Z <sub>i</sub> p                                  | Country   | Zφ   | —-                       | niry         |                                  | This corporation owes or has Personal Property Tax due Ju |   |                       | tangible No   |  |
| 24  | 9. Name and Address of Current  | [29]<br>Registered Agent                                     | 30                       |              |                                  | 10. Name and Address of New                               |   |                       | 3110          |  |
|   | · <del></del>   | Hogistoroo xigant  |                          | B1           | Name                             |   |   |                       |               |  |
|   | LAR, RANDY L  |  |                          |              |                                  |   |   |                       |               |  |
|   | ALTON RD<br>TE 305  |  |                          | 82           | Street Add                       | ress (P.O. Box Number is Not Accep                        | ess (P.O. Box Number is Not Acceptable) |                       |               |  |
| 1   | MI BEACH FL 33139   |  |                          | 63           |                                  |   |   |                       |               |  |
|   |   |  |                          | 84           | City                             |   | FL                                      | <b>85</b> Zip         | Code          |  |
| 11. Pursuant t                                    | to the provisions of Sections 607.0502  | and 607.1508, Florida Statute                                | es, the at               | oove         | e-named corp                     | poration submits this statement for th                    | e purpose o                             | of changing i         | ts registered |  |
| office or re<br>agent. I ar                       | ogistered agent, or both, in the State of familiar with, and accept the obligat | f Florida Such change was a<br>ions of, Section 607.0505, Fk | authorizeo<br>orida Stat | d by<br>utes | the corpora                      | tion's board of directors. I hereby ac-                   | cept the ap                             | pointment as          | registered    |  |
| SIGNATURE   | Signature, typed or printed name of registered agent                            | and title if applicable INOT                                 | E Registered             | 1 Age        | nt signature requi               | ired when reinstaling)                                    | DATE                                    | <del></del>           | <sub>.</sub>  |  |
| 12.   | OFFICERS AND  |  | 13.                      |              |                                  | ADDITIONS/CHANGES TO OF                                   | FICERS AN                               | D DIRECTOR            | 3S IN 12      |  |
| TITLE   | P   | ☐ DELETE   | 1.1 TO                   | TLE          |                                  |   |   | Change                | ☐ Addition    |  |
| NAME  | COLLAR, RANDY L   |  | 1.2 NA                   | <b>M</b> E   |                                  |   |   |                       | ;             |  |
| STREET ADDRESS                                    | 300 ALTON RD., SUITE 305  |  | 1.3 \$1                  | REET         | ADDRESS                          |   |   |                       | ļi            |  |
| CITY-ST-ZIP                                       | MIAMI BEACH FL 140  |  | 1.4 CI                   | TY - 51      | T-ZIP                            |   |   |                       |               |  |
| TITLE   | VD □ DELETE 2   |  | 2 1 TI                   | TLE          |                                  |   |   | Change                | Addition C    |  |
|   | COLLAR, GAIL  |  | 2 2 N                    | AME          |                                  |   |   |                       |               |  |
| STREET ADDRESS                                    | 300 ALTON RD, 3RD FLOOR   |  | 2351                     | REET         | ADDRESS                          |   |   |                       | 1             |  |
| CITY - ST - ZIP                                   | MIAMI BEACH FL 33139  |  | 2.40                     | ITY-S        | ST - ZIP                         |   |   |                       |               |  |
| TITLE   |   | ☐ DELETE   |                          | TLE          |                                  |   |   | Change                | L Addition    |  |
| NAME  |   |  | 3 2 N                    | AME          |                                  |   |   |                       |               |  |
| STREET ADDRESS                                    |   |  | 3 3 S1                   | REET         | ADDRESS                          |   |   |                       |               |  |
| CITY-ST-ZIP                                       |   |  | _                        |              | ST-ZIP                           |   |   | Change                | Addition      |  |
| TITLE   |   | C DELETE   | 41 TI                    |              |                                  |   |   | CHAINGE               | ☐ Addition    |  |
| NAME  |   |  | 4. 2 N                   |              |                                  |   |   |                       |               |  |
| STREET ADDRESS                                    |   |  |                          |              | ADDRESS                          |   |   |                       |               |  |
| CITY-ST-ZIP                                       |   | DELETE   | 4.4 CI                   |              | T-ZIP                            |   |   | Change                | Addition      |  |
| TITLE   |   | ☐ DETEN  | 5.1 TI                   |              |                                  |   |   | L Change              | L_ Addition   |  |
| NAME  |   |  | 52 N/                    |              |                                  |   |   |                       |               |  |
| STREET ADDRESS                                    |   |  |                          |              | ADDRESS                          |   |   |                       |               |  |
| CITY-ST-ZIP                                       |   | DELETE   | 5.4 CI                   |              | T-ZIP                            |   |   | Change                | Addition      |  |
| TITLE   |   |  | 6.1 TI                   |              |                                  |   |   | Snaings               |               |  |
| NAME  |   |  | 62 N                     |              | 4 B D D C C C                    |   |   |                       | 1             |  |
| STREET ADORESS                                    |   |  |                          |              | ADDRESS                          |   |   |                       | 1             |  |
| CITY-ST-ZIP                                       | pedity that the information supplied with                                       | h this filing does not qualify fo                            | 6.4 Cl<br>or the exe     |              |                                  | Section 119.07(3)(i). Florida Statute                     | s. I further o                          | ertify that the       | a information |  |

rnereby cernly trial the information supplied with this hing does not qualify for the exemption stated in Section 119.07(3)(), Florida Statutes. Turiner cernly that the information indicated on this annual report or supplied entire is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or organ attachment with an address.

SIGNATURE: