## **FILED** FILE NOW: FILING FEE AFTER MAY 1 May 19 1997 8:00am

| COF                                     | PROFIT<br>RPORATION<br>JAL REPORT                                    |   | FLC                              | ORIDA DEI<br>Sandr<br>Secr                | Sec                     | ret             | ary                   | of S                  | State  |                   |  |                                    |
|---|--|---|----------------------------------|---|-------------------------|-----------------|-----------------------|-----------------------|--|-------------------|--|------------------------------------|
|   | 1997   | Can to the                                    | r<br>T                           | IVISION OF                                | CORPOR                  | RATIC           | ONS                   |                       |  |                   |  |                                    |
|   | MENT # V   |   |                                  | (2)                                       |                         |                 |                       |                       |  |                   |  |                                    |
| FRANKL                                  | LIN STREET NEV   | VS, INC.                                      |                                  |   |                         |                 |                       |                       | 1 1001: 01:001 1:010 01:01 01:01                                     | 4:6: All: Ala:    | . B.B.(  B.B.) B.S                                 | II AIAII <b>A</b> IAII <b>IA</b> A |
|   |  |   |                                  |   |                         |                 |                       |                       |  |                   |  |                                    |
| Principal Plac                          |  |   | Mailing Add                      |   |                         |                 |                       |                       |  | BIBI BIBI BIBI    |  |                                    |
| 804 NORTH FI<br>TAMPA FL 336            |  | 604 NORTH FRANKLIN ST.<br>TAMPA FL 33602-4410 |                                  |   |                         |                 |                       |                       |  |                   |  |                                    |
| 171111111111111111111111111111111111111 | -  |   |                                  |   |                         |                 |                       |                       | O Data Incompanied as O  | 1912-4 10         | - Data all   | ant Deposit                        |
|   |  |   |                                  |   |                         |                 |                       |                       | <ol> <li>Date Incorporated or Qua<br/>02/24/1992</li> </ol>          | illed 3           | <ul> <li>a. Date of L</li> <li>02/20/19</li> </ul> | •                                  |
| 2. Principal P                          | Place of Business  |   | 2a. Mailing                      | Address                                   |                         |                 |                       |                       | 4. FEI Number  |                   |  | Applied For                        |
| Suite, Apt.                             | # etc  |   | Suite A                          | pt. #, etc.                               |                         |                 |                       |                       | 59-1637877   |                   | <br>. \$2  | Not Applicable 75 Additional       |
| 22                                      | .,   |   | 27                               | pt. 117 O.O.                              |                         |                 |                       |                       | 5. Certificate of Status Desir                                       | ed [              | , ,  | ee Required                        |
| City & Stat                             | le   | -   | City & S                         | tate                                      |                         |                 |                       |                       | 6. Election Campaign Finance   | _                 |  | .00 May Be                         |
| <b>23</b> Zip                           | Cour   |   | <b>Z</b> IP                      |   | 7 Co                    | untry           |                       |                       | Trust Fund Contribution  8. This corporation has liabil              | ity for inter     |  | dor s. 199.033                     |
| 24                                      | 25   | · ·   | 29                               |   | 30                      |                 |                       |                       | Florida Statutes   | Ye                | -  | 361 8. 199.032,                    |
|   | 9. Name and Add  | Iress of Current Re                           | egistered Ag                     | ent                                       |                         | 81              | Name                  |                       | 10. Name and Address of N  | ew Regist         | ered Agent   |                                    |
|   | ASKAR, PATER<br>18 E BAY ISLE DR 8                                   | <b>≳</b> F                                    |                                  |   |                         |                 |                       |                       | <b>(5.6.5.1)</b>   |                   |  |                                    |
| * ***                                   | *****  | ^L  | ****                             |   |                         | 82              | Street                | Addres                | ss (P.O. Box Number is Not Ac  | ceptable)         |  |                                    |
| ST                                      | PETERSBURG FL 3  | 3705  |                                  |   |                         | 83              |                       |                       |  | ***************** |  |                                    |
| •                                       |  |   |                                  |   |                         | 84              | City                  |                       |  | <del></del>       | FL 85  | Zip Code                           |
| 11. Pursuant                            | to the provisions of Se  | ections 607.0502 ar                           | nd 607.1508,                     | Florida Statu                             | ites, the a             | bove            | e-named               | d corpo               | ration submits this statement fo                                     | r the purpo       | ose of chanc                                       | ing its registered                 |
| office or r                             | regi <b>ste</b> red agent, or bo<br>am f <b>am</b> iliar with, and a | oth, in the State of F                        | lorida. Such                     | change was                                | : authorize             | ed by           | the cou               | rporatio              | n's board of directors. I hereby                                     | accept the        | e appointme  | nt as registered                   |
| SIGNATURE                               | Signature, typed or printed na                                       |   | dad dan dan da                   | AIC                                       |                         |                 |                       |                       |  |                   | Alf  |                                    |
| 12,                                     | signature, typed or printed hi                                       | OFFICERS AND D                                |                                  | (NC                                       | 13.                     | 70 Age          | nii signatur          | re required           | when reinstating) ADDITIONS/CHANGES TO                               |                   |  | CTORS IN 12                        |
| TITLE                                   | PD   |   |                                  | DELETE                                    | 1.1 1                   | ITLE            | :                     |                       |  |                   | Ch.  | ange                               |
| NAME<br>OTOTET ADDRESS                  | PATEL, GITA<br>485 CENTRAL A   | v/E   |                                  |   |                         | IAME            | 4D00000               |                       |  |                   |  |                                    |
| STREET ADDRESS<br>CITY-ST-ZIP           | ST. PETERSBUR  |   |                                  |   |                         | OTY-S           | ADDRESS<br>T-ZIP      |                       |  |                   |  |                                    |
| TITLE                                   | VP   |   | I                                | DELETE                                    |                         | ITLE            |                       | <b> </b>              |  |                   | Ch   | ange Addition                      |
| NAME                                    | BHASKER M PA   |   |                                  |   | 2.2 N                   |                 |                       |                       |  |                   |  |                                    |
| STREET ADDRESS CITY-ST-ZIP              | 2626 E BAY ISLE<br>ST PETERSBURG                                     |   |                                  |   |                         | TREET<br>CITY-S | ADDRESS               |                       |  |                   |  |                                    |
| TITLE                                   | 0112121100011  |   |                                  | DELETE                                    | 3.1 7                   | *******         | 51-211                | <del></del>           |  |                   | Ch   | ange Addition                      |
| NAME                                    |  |   |                                  |   | 3.2 N                   |                 |                       |                       |  |                   |  |                                    |
| STREET ADDRESS                          |  |   |                                  |   |                         |                 | ADDRESS               |                       |  |                   |  |                                    |
| CITY-ST-ZIP<br>TITLE                    |  |   | ī                                | DELETE                                    | 3.4. t                  | OTY-S<br>FILE   | 51 - 211              |                       |  |                   | Chi  | ange Addition                      |
| NAME                                    |  |   |                                  |   | 4.21                    | NAME            |                       |                       |  |                   |  |                                    |
| STREET ADDRESS                          |  |   |                                  |   | 4.3 S                   | TREET           | ADDRESS               |                       |  |                   | ,  |                                    |
| CITY-ST-ZIP<br>TITLE                    |  |   |                                  | DELETE                                    | 4.4 C<br>5.1 T          | ITY-S           | T - ZIP               | ļ                     |  | /                 | Ch:  | nge Addition                       |
| NAME                                    |  |   |                                  |   | 5.2 N                   |                 |                       |                       |  | M                 | 5/   | 10/10                              |
| STREET ADDRESS                          |  |   |                                  |   | 5.3 S                   | TREET           | ADDRESS               |                       |  | $\mathcal{H}$     | //(  | 1/47                               |
| CITY-ST-ZIP                             |  |   |                                  | DELETE                                    |                         | ITY-S           | T-71P                 |                       |  |                   | L C  | ange Addition                      |
| TITLE<br>NAME                           |  |   | L                                | DELETE                                    | 61T<br>62N              |                 | •                     |                       | 100002   | 199               |  | ange Addition                      |
| STREET ADDRESS                          |  |   |                                  |   |                         |                 | ADDRESS               |                       | 100002<br>-06/03/97  | 01015-            | 016  |                                    |
| CITY-ST-ZIP                             |  |   |                                  |   |                         | ITY-S           |                       | <u></u>               | ***165.00  |                   |  |                                    |
| 14. I do herei<br>informatio            | by certify that the infor<br>on indicated on this an                 | mation supplied wi<br>nual report or supp     | th this filing d<br>lemental ann | oes not qua<br>ual report is              | uly for the<br>true and | e exer          | mption :<br>irate ani | stated in<br>d that n | n Section 119.07(3)(i), Florida S<br>ny signature shall have the sam | statutes. I f     | urther certify<br>ect as if mac                    | that the<br>le under oath; tha     |
| i am an o<br>appears i                  | in Block 12 or Block 1   | e corporation of the<br>3 if changed for on   | receiver or tr<br>an attachmen   | ustee empo<br>nt with an <mark>a</mark> c | wered to<br>idress.     | exec            | ute this              | report a              | ny signature shall have the sam<br>as required by Chapter 607, Flo   | orida Statul      | ies; and that                                      | my name                            |
|   | 16   | - 11  | $\wedge$                         |   |                         |                 |                       |                       | 5-15-57  | _                 | 11.20  | 6.1710                             |