## V16238

(Requestor's Name)	_				
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PICK-UP WAIT MAIL					
(Business Entity Name)					
(Business Entity Name)					
(Document Number)	_				
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Certified Copies Certificates of Status					
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## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations				<u> </u>
SUBJECT: Sovran Enterprises, Inc.	(Name of corporation	on)	<u> 254 (5.5. j.</u> ) (	en yn e Magagade ag
DOCUMENT NUMBER:	V 16238	<del> </del>	response to the same of	
The enclosed Statement of Change	of Registered Office/Age	nt and fee are sub	mitted for filing	g.
Please return all correspondence cor	acerning this matter to th	e following:		
Arnold M. Rubenstein, President (Name of person	on)	er in the state of the	±	
Sovran Enterprises, Incorporated	,			
(Name of firm/con	npany)		s series	, Here. *
c/o Arthur I, Brown 14707 South Dixie	e Highway, Suite 200	1984 1 1 - Abrillo 4	gt. S	्र स्थापना के स्थापना के स्थापना की सम
Miami, Florida 33176 (City/state and zip	code)		. ·	the second secon
For further information concerning t	his matter, please call:			
Arthur I. Brown (Name of person)	at (305) (Area code	233.3212 & daytime telephor	ne number)	· · · · · · · · · · · · · · · · · · ·
Enclosed is a \$35.00 check made pa	yable to the Department	of State.		
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	Street Address: Amendment Section Division of Corporation 409 E. Gaines Street Tallahassee, FL 32399	s		

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to th	he provisions of sections	s 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statute	S,
	of change is submitted fo	or a corporation organized under the laws of the State of	
Florida	in order to char	nge its registered office or registered agent, or both, in the Sta	te
of Florida.			-
1. The name o	f the corporation: Sovra	n Enterprises, Inc.	
2. The principa	al office address: c/o Art	thur I. Brown 14707 South Dixie Highway, Suite 200, Miami, Florida	عار 331
3. The mailing	; address (if different):		
4. Date of inco	orporation/qualification:	02/21/92 Document number: V 16238	- 1000 <b>-</b>
	nd street address of the cartment of State:	urrent registered agent and registered office on file with the	- ,
	Amold M. Rubenstein	AH EB	
	10300 Sunset Drive, S		
	Miami, FL 33176	mo A	
	and street address of the	e new registered agent (if changed) and /or registered office (	if C
changed):	Arnold M. Rubenstein	DA 9	5
		07 South Dixie Highway, Suite 200, Miami, FL 3311/k	
	(P.O.)	Box or personal mailbox NOT acceptable)	
The street add	ress of its registered offi ged will be identical.	ice and the street address of the business office of its registered	l
Such change wanthorized by	vas authorized by resoluthe board, or the corpora	tion duly adopted by its board of directors or by an officer so ation has been notified in writing of the change.	
J. 23	- Secretary	Arnold M. Rubenstein, President &CEO	,
. •	er, chairman or vice chairman of the		
I further agrée performance o	t to comply with the prov of my duties, and I am fa	gistered agent and agree to act in this capacity. visions of all statutes relative to the proper and complete miliar with and accept the obligation of my position as is being filed merely to reflect a change in the registered he corporation has been notified in writing of this change.	بي دسي
(m)	Lylian	February 3, 2003	ه ي <del>د</del> د
7	Signature of Registered Agent)	(Date)	. · · · · · · · · · · ·
If signing on beha	alf of an entity:	. 0-	
Arnold M. Rube		President & CEO	:
,	(Typed or Printed Name)	(Capacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*