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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

V16193



| Crincipal Place of Business Mailing Address C/O SOBIK'S SUBS 2242 ALOMA AVE 2242 ALOMA AVE WINTER PARK FL 32792 WINTER PARK FL 3 | | | | | | | | | | |
|--|--|--|----------------|---|--|--|--|---|--|----------------------------|
| | | | | U\$ | | | Date Incorporated or Qualified 02/24/1992 | # and 11 and 12 and 1 | 09/1995 | |
| , Principal Pla | ace of Busin | iess | F - i | Mailing Address | | ······································ | 4, FEI Number | | Applied | d For |
| Surte, Apt. 4 | # oto | | 26 | Suite, Apt. #, etc. | | | 59-3135269 | * | Not Ar | · |
| | | | 27 | Suite, Apr. 8, etc. | | | 5. Certificate of Status Desired | □ \$ | 8.75 Addi Fee Requir | |
| Oity & State | 3 | | | City & State | | | 6. Election Campaign Financing | | \$5.00 мау | |
| 7 | · · · · | I | 28 | | | | Trust Fund Contribution | | Added to Fe | 9 0 S |
| Zφ | | Country 25 | 29 | Zip | 30 Cou | ntry | 8. This corporation has liability for | r intangible tax un is □No | nders 199.0 | 32, |
| | 9, Name | and Address of Cur | | ered Agent | | · | Florida Statutes Ye 10. Name and Address of New | | nt | |
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| STONE | | | | | } | 82 Street Add | dress (P.O. Box Number is Not Accepta | shle) | | |
| | SALLERY V | /IEW DR. | | | | | | | | |
| SUITE | | | | | | 83 | | | | |
| WINTE | r park f | L 32/92 | | | ļ | 84 City | | 8 | 5 Zip Code | ··· |
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| | | | | | | ve-named corporation's boa | oration submits this statement for the pa ard of directors. I hereby accept the app | urpose of changin pointment as regis | ig its register stered agent | ed off |
| familiar with | | ions of Sections 607.0 both, in the State of F pt the obligations of, S | | | | ve-named corpor orporation's boa | oration submits this statement for the pa ard of directors, I hereby accept the app | urpose of changin pointment as regis | ig its register stered agent | ed off . I am |
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SIGNATURE:

NATURE AND TYPED ON PRINTED NAME OF BONING OFFICER OF DIRECTOR

3-8-96 (407) 629.5544