## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1998

DOCUMENT #
1, Corporation Name



LLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 14 1998 8:00am Secretary of State

| DOCU<br>1, Corporation<br>PREFE                            | MENT # V16164<br>RRED PERSONNEL, INC.   | (8)                              |                                  |  |                                 |
|--|---|----------------------------------|----------------------------------|--|---------------------------------|
| Principal Plac   | e of Business   | Mailing Address                  |                                  |  | EIBHI OIDII DIDII CHUN BHDH IOH |
| 1704 SOUTH   | •   | 1840 SOUTHSIDE BLVD.             |                                  |  |                                 |
| SUITE 8 SUITE TA   |   |                                  |                                  |  |                                 |
| JAKCSONVILI  | LE FL 32216   | JACKSONVIELE FE 32216            |                                  | DO NOT WRITE IN THIS SPACE                             |                                 |
| US   |   | US /                             |                                  | 3. Date Incorporated or Qualified                      |                                 |
| Principal C  | Place of Business   | 2a, Mailing Address              |                                  | 02/17/1992<br>4. FE! Number                            | Applied For                     |
| 21   |   | 26 1704 SOUTHS                   | IDE BLUD                         | 59-3055575   | Not Applicable                  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.              |                                  | F-7  | \$8,75 Additional               |
| 22   |   | 27 SUITE 8                       |                                  | 5, Certificate of Status Desired                       | Fee Required                    |
| City & Stat  | е   | City & State  State  CKSCOVILLE  | E, FL                            | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees  |
| Zip  | Country   | 70                               | Country                          | 8. This corporation owes or has paid the               |                                 |
| 24   | 25  | 29 322/6                         | 30 US                            | Personal Property Tax due June 30.                     | Yes No                          |
|  | g, Name and Address of Current<br>NCE, PATRICIA L   | Registered Agent                 | 81 Name                          | 10. Name and Address of New Register                   | ed Agent                        |
| 1704 SOUTHSIDE BLVD SUITE 8  OTE OF  JAKCSONVILLE FL 32216 |   |                                  | 83<br>84 City                    | ddress (P.O. Box Number is Not Acceptable)             | <del></del>                     |
| agent. I a   | egisterict agent, or boin, in the state of m familiar with, and accept the obligation of repotential agent.  OFFICERS AND | and title if applicable (NOTE:   | Registered Agent signature re    | ADDITIONS/CHANGES TO OFFICERS /                        | E.                              |
| TITLE  | P   | ☐ DELFTE                         | 1.1 TITLE                        | P, T, 5, D   | Change Addition                 |
| NAME .   | PRICE, PATRICIA L   |                                  | 1.2 NAME                         | •  | 1                               |
| STREET ADDRESS   | 1704 SOUTHSIDE BLVD SUITE   | : 8                              | 1.3 STREET ADDRESS               |  |                                 |
| CITY-ST-ZIP  | JACKSONVILLE FL   | DELETE                           | 1.4 CITY - ST - ZIP              |  | ☐ Change ☐ Addition             |
| TITLE  |   | ריין הנדנונ                      | 211IILE                          |  | Change Changon 1                |
| name<br>Street address i                                   |   |                                  | 2.2 NAME<br>2.3 STREET ADDRESS   |  |                                 |
| CITY-ST-ZIP  |   |                                  | 2.4 CITY-ST-ZIP                  |  | ,                               |
| TITLE  |   | DELETE                           | 3.1 TITLE                        |  | Change Addition                 |
| NAME   |   |                                  | 3 2 NAME                         |  |                                 |
| STREET ADDRESS   |   |                                  | 3.3 STREET ADDRESS               |  | ſ                               |
| CITY-ST-ZIP  |   |                                  | 3.4. CITY-ST-ZIP                 |  |                                 |
| THTLE  |   | DELETE                           | 4.1 TITLE                        |  | Change Addition                 |
| NAME   |   |                                  | 4.2 NAME                         |  | \                               |
| STREET ADDRESS   |   |                                  | 4.3 STREET ADDRESS               |  | ,                               |
| CITY-ST-ZIP  |   | DELETE                           | 4.4 CITY - ST - 7IP<br>5.1 TITLE |  | ☐ Change ☐ Addition             |
| TITLE<br>NAME  |   | ביי אנניונ                       | 5.1 MILE<br>5.2 NAME             |  | C cutange C Mounton             |
| STREET ADDRESS   |   |                                  | 5.3 STREET ADDRESS               |  |                                 |
| CITY-ST-ZIP  |   |                                  | 5.4 CITY-ST-ZIP                  |  |                                 |
| TITLE  | <del></del>   | DELETE                           | 6.1 TITLE                        |  | Change Addition                 |
| NAME   |   |                                  | 6.2 NAME                         |  | . —                             |
| STREET ADDRESS   |   |                                  | 6.3 STREET ADDRESS               |  |                                 |
| CITY-ST-ZIP  |   |                                  | 6.4 CITY-ST-ZIP                  |  |                                 |
| 44 Lhorobu c   | cortify that the information cumuland will  | this films floor not smallby for | the exemption stated             | in Section 119 07/3Vi) Florida Statutos I further      | certify that the information    |

1. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true old accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empoyed ed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, it on an attactiment within address.

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901 724 3396