## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 28 1997 8:00am

Secretary of State

Change

Change

Change

Addition

Addition

Addition

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # V16024

(4)

| Principal Place of Business Mailing Address  1051 NW 69TH ST P O BOX 510375 MIAMI FL 33150-3852 US  WATKINS ENGINEERING & DEVELOPMENT CORP.  Mailing Address P O BOX 510375 MIAMI FL 33151-0375 US |  |  |   |                                       |                                  |  |                            |                            |                            |  |
|--|--|--|---|---------------------------------------|----------------------------------|--|----------------------------|----------------------------|----------------------------|--|
|  |  |  |   |                                       |                                  | 3. Date Incorporated or Qualifier 02/21/1992   | 1                          | te of Last Re<br>21/1996   | eport                      |  |
| 2. Principal P   | lace of Business   | 2a. Mailing Address  |   |                                       | 4. FEI Number                    |  |                            | plied For                  |                            |  |
| 1  |  | 26   |   |                                       | 65-0319974                       | 65-0319974 Not Appli   |                            |                            |                            |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |   |                                       | 5. Certificate of Status Desired |  | \$8.75 /<br>Fee Re         |                            |                            |  |
| City & Stat  | e  | City & State 28 Zip Country  |   |                                       |                                  | Election Campaign Financing     Trust Fund Contribution                                      |                            | \$5.00<br>Added t          |                            |  |
| Ζφ<br>4  | 25 29  |  | 30<br>30  | Country<br>30                         |                                  | Florida Statutes   |                            |                            |                            |  |
|  | 9, Name and Address of Cu  | irrent Registered Agent  |   | -                                     |                                  | 10. Name and Address of New  | Registered                 | Agent                      |                            |  |
| WAT  | KINS, PARNELL  |  |   | 81                                    | Name                             |  |                            |                            |                            |  |
| 17341 NW 2ND STREET<br>27 COURT  |  |  |   | 82                                    | Street                           | Street Address (P.O. Box Number is Not Acceptable)   |                            |                            |                            |  |
|  |  |  |   |                                       |                                  |  |                            |                            | <del></del>                |  |
| CAR  | ROL CITY FL 33151  |  |   | 83                                    |                                  |  |                            |                            |                            |  |
|  |  | <u>.</u>   |   | 84                                    |                                  |  | FL                         | <b>85</b> Zip (            |                            |  |
|  | to the provisions of Sections 607<br>eg stered agent, or both, in the S<br>m familiar with, and accept the c | .0502 and 607,1508, Fiorida<br>State of Florida. Such chang<br>obligations of, Section 607,0 | Statutes, the<br>was authorized<br>505, Florida S | above<br>ed by<br>tatutes             | the cor                          | d corporation submits this statement for the<br>rporation's board of directors. I hereby acc | purpose of<br>cept the app | changing it<br>ointment as | s registered<br>registered |  |
| SIGNATURE  | Signature: typeraics printed name of registers   | ed agent and title if applicable.  | (NOTE Registe                                     | red Age                               | nt signatur                      | re required when reinstating)  | DATE                       |                            |                            |  |
| 12.  | OFFICERS AND DIRECTORS   |  | 15  | 3,                                    |                                  | ADDITIONS/CHANGES TO OF  | ICERS AND                  | DIRECTOR                   | S IN 12                    |  |
| ritte  | DPTS   | KINS, PARNELL  |   | 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS |                                  |  |                            | Change                     | Addition                   |  |
| JAME   | WATKINS, PARNELL   |  |   |                                       |                                  |  |                            |                            |                            |  |
| STREET ADDRESS   | ORESS 17341 NW 27 CT   |  | 1.3   |                                       |                                  |  |                            |                            |                            |  |
| CITY - \$1 - ZIP   | CAROL CITY FL 33056  |  | 1.4   | 1.4 CITY-ST-ZIP                       |                                  | <u> </u>   |                            |                            |                            |  |
| IITLF  | ····   |  | TE 2.1  | 2.1 FITLE                             |                                  |  |                            | Change                     | Addition                   |  |
| NAME   | POTTER, KENNETH  |  | 2.2   | 2.2 NAME                              |                                  |  |                            |                            |                            |  |
| TREE I ADDRESS 19655 E COUNTRY CLUB DR., STE 302   |  |  |   | 2.3 STREET ADDRESS                    |                                  |  |                            |                            |                            |  |
| CITY - ST - ZIP  | AVENTURA FL  |  |   | 4 CITY -                              | T-ZIP                            |  |                            | T-1 2                      | · <b></b>                  |  |
| TITLE  |  | DEL  |   | TITLE                                 |                                  |  |                            | Change                     | Addition                   |  |
| NAME   |  |  | 32  | NAME                                  |                                  | 1  |                            |                            |                            |  |

70000215901 -04/29/97--01099--038 \*\*\*165.00 64 CITY-ST-ZIP CITY-ST-7:P 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

3 3 STREET ADDRESS

3.4. CITY - ST - ZIP

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST- ZIP

4.1 TITLE 4. 2 NAME 4.3 STREET ADDRESS

5 1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

DELETE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADORESS CITY-ST-ZIP

STREET ADDRESS

CHTY - ST - ZIP

CITY-ST-ZIF

TITLE

TITLE

NAME

TITLE

NAME

PARNE 11, WATKINS 4/12/1997 Destruce 1993 5735