## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|   | 1998                        |                            | DIVISION OF  | CORPOR       | ATIC                       | ONS   | Scorcia                                      | . <b>y</b> (      | JI St          | acc                |
|---|-----------------------------|----------------------------|--|--------------|----------------------------|---|--|-------------------|----------------|--------------------|
| DOCU<br>1. Corpora  | JMENT #                     | V15993                     | (1)  |              |                            |   |  |                   |                |                    |
| CANL  | OZ, INC.                    |                            |  |              |                            |   |  |                   |                |                    |
|   |                             |                            |  |              |                            |   |  |                   |                |                    |
| Principal Place of Business Mailing Address                       |                             |                            |  |              |                            | i debit bilder dinde brise felde fili bibit diskt bibit bibit b |  |                   |                |                    |
| 2540 11TH CIRCLE 2540 11TH CIRCLE NAPLES FL 33940 NAPLES FL 33940 |                             |                            |  |              |                            |   |  |                   |                |                    |
| INVECTOR  | . 50010                     | WATEES TE SSONO            |  |              | DO NOT WRITE IN THIS SPACE |   |  |                   |                |                    |
|   |                             |                            |  |              |                            |   | 3. Date Incorporated or Qualified            |                   |                |                    |
| <u> </u>  |                             |                            | 1 2  | ·            |                            |   | 02/24/1992                                   |                   | <del></del>    |                    |
| <del></del> -   | Place of Business           |                            | 2a. Mailing Address  |              |                            |   | 4. FEI Number                                |                   | 1              | plied For          |
| Suito Ar  | N # otc                     |                            | Suite, Apt. #, etc.  |              |                            |   | 65-0322313                                   |                   | \$8.75 A       | t Applicabl        |
| Suite, Apt #. etc.  |                             |                            | 27   |              |                            | Certificate of Status Desired                                   |  | Fee Re            |                |                    |
| City & State  |                             |                            | City & State   |              |                            | Election Campaign Financing Trust Fund Contribution             |  | \$5.00<br>Added t |                |                    |
| Zip   | Co                          | ountry                     | Zφ   | Col          | ıntry                      |   | 8. This corporation owes or has pai          | d the cu          | rent year Inte | angible            |
| 4   | 25                          |                            | 29   | 30           |                            |   | Personal Property Tax due June               |                   |                | No                 |
|   | 9. Name and A               | ddress of Current          | Registered Agent   |              | L.,                        |   | 10. Name and Address of New Reg              | istered           | Agent          |                    |
|   | ANDITO, JOSEPH              | P., JR.                    |  |              | 81                         | Name  |  |                   |                |                    |
|   | 540 11TH CIRCLE             |                            |  |              | 82                         | Street Ad   | dress (P.O. Box Number is Not Acceptable     | e)                |                |                    |
| NAPLES FL 34103   |                             |                            |  |              | 83                         |   |  |                   |                |                    |
|   |                             |                            |  |              | 53                         |   |  |                   |                |                    |
|   |                             |                            |  |              | 84                         | City  |  | FI                | 85 Zip 0       | Code               |
| 44 Durgun   | nt to the provinces of      | Contrars 607 DE02          | and 607 1609 Florida Ctat  | utos the e   | DO: 15                     | nomed on  | orporation submits this statement for the pu |                   | Lobanaina ite  | registeres         |
| office o  | r registered agent, or      | both, in the State of      | and 607, 1908, Florida Siai<br>FFlorida: Such change wa<br>ons of, Section 607,0505, I | s authorize  | d by                       | the corpor  | ration's board of directors. I hereby accep  | the app           | pointment as   | registered         |
| SIGNATURE   | E                           |                            |  |              |                            |   |  |                   |                |                    |
|   | Signature, typind or printe | d name of registered agent |  |              | d Age                      | est signature rec   | ured when reinstating)                       | DATE              | OUDEOTOR       | 0.01.40            |
| <b>12.</b><br>Title   | <u> п</u>                   | OFFICERS AND               | DELETE   | 13.<br>1.1 I | 71.6                       |   | ADDITIONS/CHANGES TO OFFIC                   | HS AN             | Change         | S IN 12<br>Additio |
| NAME  | CANDITO, JOS                | CEOUD ID                   | betti  | 1.1 I        |                            |   |  |                   | Onange         | Additio            |
|   | بمينست بيسما                |                            |  |              |                            | 4000000   |  |                   |                |                    |
| STREET ADDRES   | NAPLES FL                   | NOLE                       |  | 1            |                            | ADORESS   |  |                   |                |                    |
| CITY-ST-ZIP<br>TITLE  | D                           |                            | DELETE   | 217          | 117 - S                    | 1 - 201   |  |                   | Change         | Additio            |
| NAME  | CANDITO, PA                 | TRICIA P. JR               |  | 22 N         |                            | }   |  |                   | v.m.yv         |                    |
| STREET ADDRES   |                             |                            |  |              | _                          | ADDRESS   |  |                   |                |                    |
| CITY-ST-ZIP   | NAPLES FL                   | 11000                      |  |              |                            | T-ZIP   |  |                   |                |                    |
| TITLE   | D                           |                            | DELETE   | 3.1 7        |                            | ·· -"   |  |                   | Change         | Additio            |
| NAME  | LOZANO, ROE                 | BERT                       |  | 3.2 N        | AME                        | 1   |  |                   | -              |                    |
| STREET ADDRESS  |                             |                            |  | 338          | rree i                     | address   |  |                   |                |                    |
| CITY-ST-ZIP   | LAKE MARY F                 |                            |  | 34.0         | IIY- S                     | T - 71P   |  |                   |                |                    |
| TITLE   |                             |                            | ☐ DELETE   | 41 T         | TLE                        |   |  |                   | Change         | Additio            |
| NAME  | I                           |                            |  | 4.21         | a Lar                      | ŀ   |  |                   |                |                    |

64 CITY-ST-ZIP CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reference empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an affactories.

51 TITLE

5.2 NAME

6 1 TITLE

6.2 NAME

4.3 STREET ADDRESS 4.4 CITY - ST - ZIP

5.3 STREET ADDRESS

63 STREET ADDRESS

5 4 CITY - ST - ZIP

**SIGNATURE:** 

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE NAME

TITLE NAME

DELETE

DELETE

914-411 8575

Change

Addition

Addition

**FILED** 

May 15 1998 8:00am

Secretary of State