


**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 25, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT #V15970**  
1. Entity Name  
SUNSET PHOTOGRAPHY OF TAMPA BAY, INC.



Principal Place of Business      Mailing Address  
1503 DIEHL DR                      1503 DIEHL DR  
VALRICO, FL 33594-4403 US      VALRICO, FL 33594-4403 US



04272006    No Chg-P    CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number      Applied For  
59-3107828      Not Applicable

5. Certificate of Status Desired        \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
  
GAUTHIER, JOHN  
1503 DIEHL DR  
VALRICO, FL 33594

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.        \$5.00 May Be Added to Fees

U00000533093  
05/06/06-80109-024 150.00

10. OFFICERS AND DIRECTORS

TITLE	DP
NAME	GAUTHIER, JOHN
STREET ADDRESS	1503 DIEHL DR
CITY-ST-ZIP	VALRICO, FL
TITLE	DST
NAME	GAUTHIER, RUTH A.
STREET ADDRESS	1503 DIEHL DR
CITY-ST-ZIP	VALRICO, FL
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with an other line empowered.

SIGNATURE: *Angus J. Gauthier Jr*  
ANGUS J. GAUTHIER JR      4/27/06      813-600-1288  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #

*OK 14325 Attached*