## **FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

|   |   | JAL REP<br><b>1998</b> | PEPORT Secretary DIVISION OF CO |                        |             |                     |   | •                     |   |   |              | Secretary of State   |
|---|---|------------------------|---------------------------------|------------------------|-------------|---------------------|---|-----------------------|---|---|--------------|--|
| DOCUMENT # V15287 CHRISTEL PLAZA CORPORATION  |   |                        |                                 |                        |             |                     | (8)                                       |                       |   |   |              |  |
|   |   |                        |                                 |                        |             |                     |   |                       |   |   |              |  |
| Pri   | Principal Place of Business Mailing Address |                        |                                 |                        |             |                     |   |                       |   |   |              | . 1984 91189 1184 8448 1199 (811 484 8191 418)                   |
|   |   | TH STREET<br>8. Baraka | T                               |                        |             |                     | 57 S.W. 112TH STREE<br>D MAURICE S. BARAK |                       |   |   |              |  |
|   | AMI FL 331                                  |                        | ••                              |                        |             |                     | MIAMI FL 33186                            |                       |   |   |              | DO NOT WRITE IN THIS SPACE                                       |
| US  |   |                        |                                 |                        |             | US                  |   |                       |   |   |              | 3. Date Incorporated or Qualified                                |
| 2. Principal Place of Business  |   |                        |                                 |                        |             | 2a, Mailing Address |   |                       |   |   |              | 02/19/1992<br>4. FEI Number   Applied For                        |
| 21  | rincipalir                                  | INCO OF DUSI           | 11055                           |                        | <b>⊢</b>    | _                   | Maning Address                            |                       |   |   |              | 7,152.00   |
|   | Sulte, Apt. #, etc.                         |                        |                                 |                        |             |                     | Suite, Apt. #, etc.                       |                       |   |   |              | SR 75 Additional   |
| 22  | September 1                                 | ' '                    |                                 |                        | 2           | 27                  |   |                       |   |   |              | 5. Certificate of Status Desired Fee Required                    |
|   | City & State                                |                        |                                 |                        |             | City & State        |   |                       |   |   |              | 6. Election Campaign Financing \$5.00 May Be                     |
| 23  |   |                        |                                 |                        | 2           | 28                  |   |                       |   | ······································  |              | Trust Fund Contribution Added to Fees                            |
|   | Zip   | Country                |                                 |                        | - ⊦         | $\neg$              | , · —                                     |                       |   | Country   |              | 8. This corporation owes or has paid the current year Intangible |
| 24 25<br>9, Name and Address of Current R   |   |                        |                                 |                        | nlete       | ered Agent          | T-  |                       |   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |              |  |
|   | DVC   |                        |                                 | 790.000 0.00           |             | giote               | AGG Aggin                                 |                       | 81  | Name  |              | 10. Italia dila Addissa of Itali negistaled Agent                |
| BYRON SHARP<br>12257 SW 112 ST  |   |                        |                                 |                        |             |                     |   |                       |   |   |              |  |
| MIAMI FL 33186  |   |                        |                                 |                        |             |                     |   |                       | 82 Street Address (P.O. Box Number is Not Acceptable) |   |              |  |
| MIPMITE 33 100  |   |                        |                                 |                        |             |                     |   |                       |   |   |              |  |
|   | •-  |                        |                                 |                        |             |                     |   |                       | 84  | City  |              |  |
|   |   |                        |                                 |                        |             |                     |   |                       | **  | City  |              | FL  85   Zip Code  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                        |                                 |                        |             |                     |   |                       |   |   |              |  |
| SIG   | NATURE                                      | Signature types        | 1 or nui                        | nted name of registere | d enent and | tillo if            | englicable (NOT)                          | Registers             | d Ann   | int signature   | a remuired   | when reinstating) DATE   |
| 12,   |   | Oignatus; types        | pii                             | OFFICERS               |             |                     |   | 13.                   | a rigii   | ant orBurnions  | o regor ou   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                |
| TITL  | ·   | ĎΡ                     |                                 |                        |             |                     | DELETE                                    | 1.1 T                 | ITLE  |   |              | Change Addition  |
| NAM   | E   | BARAKAT, MAURICE S.    |                                 |                        |             |                     |   | 1.2 NAME              |   | 1   |              |  |
| STRE  | ET ADDRESS                                  | 12257 9                | .W.                             | 112TH STREE            | ī           |                     |   | 1.3 S                 | TREET   | ADDRESS   |              |  |
|   |   |                        |                                 |                        |             |                     |   | _                     | 1.4 CITY - ST - ZIP                                   |   |              |  |
| TITLE   | ,   | DS                     |                                 |                        |             |                     | DELETE                                    | 2.1 T                 |   |   | ļ            | Change Addition  |
| NAM   | · I   | SHARP,                 |                                 |                        |             |                     |   | 2.2 N                 |   |   |              |  |
|   | ET ADDRESS                                  |                        |                                 | 117 AVE., SU           | JITE 1-A    |                     |   |                       |   | ADDRESS   |              |  |
| _   | CITY-ST-ZIP MIAMI FL. TITLE DT              |                        |                                 |                        |             |                     | DELETE                                    | 2.4 CI DELETE 3.1 TIT |   |   | <b>∤</b>     | Change Addition  |
| NAM   |   | BURGER                 | ים כ                            | ADDV                   |             |                     | □ nerene                                  | 3.1 II<br>3.2 N       |   |   |              | ☐ CURINGS ☐ ADDITION I   |
|   | ET ADDRESS                                  |                        |                                 |                        |             |                     |   |                       |   | AUUBTOG   | ł            | ł  |
| STREET ADDRESS 3772 N. E. 166 ST. CITY-ST-ZIP MIAMI FL  |   |                        |                                 |                        |             |                     |   |                       | 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP                   |   |              |  |
| TITLE   |   | Lare Jan 1             |                                 |                        |             |                     | ☐ DELETE                                  | 411                   |   | 11.11   | <del> </del> | Change Addition  |
| NAMI  |   |                        |                                 |                        |             |                     | •   | 4.21                  | AME   |   | i            |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this peport as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attactivent with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

4.4 CITY - ST - ZIP

5.1 TITLE 52 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

DELETE

DELETE

1-28-98

Change

Change

Addition

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Feb 06 1998 8:00am