SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V14960

(1)

CENTRAL FLORIDA COSMETIC DERMATOLOGY ASSOCIATES, P.A.

FILED Sep 19 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | a som i despet felden er bei det grande state den er deter de det felder de de la de | | | | | II SIBIL IBBL |
|---|---|---------------------------------------|--|--------------------------|---|--|--|--------------|-------------|---------------|
| | WESTMONTE DRIVE | | 225 SOUTH WESTMONTE DRIVE | | | | | | | |
| SUITE 2050 | SPRINGS FL 32714 | | SUITE 2050 | | | | DO NOT WRITE IN THIS SPACE | | | |
| ALIAMONIE | 5FR/NG5 FL 32/14 | ALIA | ALTAMONTE SPRINGS FL 32714 | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | | | eport |
| | | | | | | | 02/17/1992 | 08/23/1996 | | |
| 9 Principal P | lace of Business | a Mai | 2a. Mailing Address | | | | 4. FEI Number | Applied For | | |
| 21 7 1111Gipai 1 | lade of Business | | 26 | | | | 59-3117532 | | | ot Applicable |
| Suite, Apt. | # etc. | | Suite, Apt. #, etc. | | | | 393117332 | | \$8.75 | |
| 22 | | ├ ──┐ | 27 | | | | 5. Certificate of Status Desired | | | egulred |
| City & State | 9 | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | | 28 | 28 | | | | Trust Fund Contribution | | | |
| Zip | Country | Zip | ļ.,,, -l | | | - | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 | | | | | | | | √ No | |
| | 9. Name and Address of Cur | rent Registere | d Agent | 4 4 | | | 10. Name and Address of New R | gistered / | Agent | |
| FR | EILICH, IRA W. | | | | 81 | Name | | | | |
| | SOUTH WESTMONTE DRIVE | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | ITE 2050 | | | | | SHEEL AC | Address (F.O. Box number is not Acceptable) | | | |
| | TAMONTE SPRINGS FL 32714 | ļ | | | | | | | | |
| | | | | | | | | | 11 | |
| | | | | | 84 | City | | FL | 85 Zip (| Code |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | | |
| office or re | egistered agent, or both, in the Sta m familiar with, and accept the ob- | ate of Florida. S Jugations of Sec | luch change was a ction 607 0505. Fla | authorize: orida Stat | d by | the corpo | ration's board of directors. I hereby acce | pt the app | ointment as | registered |
| agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re | | | | | | nt signature rei | quired when reinstating) | DATE | | |
| 12. | | AND DIRECTOR | | 13. | | | ADDITIONS/CHANGES TO OFF | CERS AND | DIRECTOP | 1S IN 12 |
| TITLE | D | | □ DELETE | 1.1 Tri | TLE | | | | ☐ Change | ☐ Addilion |
| NAME | FREILICH, IRA W. | | 1.2 N | | | | | | | |
| STREET ADDRESS | 225 SOUTH WESTMONTE | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | ALTAMONTE SPRINGS FL | 32714 | | 1.4 CI | 1Y - S | T-ZIP | | | | |
| TITLE | | | DELETE | 2.1 Ti | TLE | | | | Change | ☐ Addition |
| NAME | | | | 2.2 NA | AME | | | | | |
| STREET ADDRESS | | | 2.3 5 | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | ST-ZIP | | | | |
| TITLE | | | DELETE | 3.1 TH | | | | | Change | Addition |
| NAME | | | | 3.2 NA | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | = | | Decree | 3.4. C | | IT-ZIP | | . | TT 66 | 14291 |
| TITLE | | | ∐ DELETE | 4.1 70 | | | | | Change | Addition |
| NAME | | | | . 4.2 N | | | | | | + |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | Dritte | 4.4 CI | | T- ZIP | | | Channe | 1 (40) |
| TITLE | | | DELETE | 5.1 T(1 | | | | | Change | Addition |
| NAME | | | | 5.2 N/ | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | DELETE | 5.4 CI | | T-ZIP | | | | T gassie. |
| TITLE | | | ☐ DELETE | 6.1 111 | | | | | Change | Addition |
| NAME ' | | | | 6.2 NA | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | 2. | | | 6.4 CI | TY-SI | T-ZIP | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MONATURE 9/7/6

CR2E034 (4/97)