

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 05, 2004 08:00 AM
Secretary of State

DOCUMENT # V14890

1. Entity Name
B & L VENTURE, INC.



Principal Place of Business
**1920 E. HALLANDALE BCH. BLVD
SUITE 906
HALLANDALE, FL 33009**

Mailing Address
**1920 E. HALLANDALE BCH BLVD
SUITE 906
HALLANDALE, FL 33009 US**



01152004 No Chg-P CR2E034 (10/03)

4. FEI Number
65-0313952

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**LIPSON, ARTHUR E
1920 E. HALLANDALE BEACH BLVD
SUITE 906
HALLANDALE, FL 33009**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**000000103661
04/05/04-80065-014 150.00**

10. OFFICERS AND DIRECTORS

| | |
|--|---|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P ARTHUR, LIPSON E 1920 E. HALLANDALE BEACH BLVD. SUITE 906 HALLANDALE, FL 33009 |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate, and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, without other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ARTHUR E. LIPSON, Pres.

4/2/04 (954) 454-1114
Date Daytime Phone #