

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Myrtham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **V14643** (3)

1. Corporation Name

GUNN HEATING, AIR CONDITIONING AND METAL FABRICATORS, INC.

Principal Place of Business

Mailing Address

**1003 BLUFF RD
APALACHICOLA FL 32320
US**

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APALACHICOLA FL 32320
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/14/1992

3a. Date of Last Report

08/01/1994

4. FET Number

59-2727034

Applied For

☐ Not Applicable

5. Certificate of Status Due

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LONBOM, PAUL W.
H.C.R. BOX 21
ST GEORGE ISLAND FL 32328**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0512 and 607.1505, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am licensed with and accept the provisions of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Current Registered Agent (Print Name)

Signature of New Registered Agent (Print Name)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

14. NAME

P

**THOMPSON, JAMES A
1003 BLUFF RD
APALACHICOLA FL**

15. NAME

16. NAME

17. STREET ADDRESS

18. CITY, ST, ZIP

19. NAME

20. NAME

21. STREET ADDRESS

22. CITY, ST, ZIP

23. NAME

24. NAME

25. STREET ADDRESS

26. CITY, ST, ZIP

27. NAME

28. NAME

29. STREET ADDRESS

30. CITY, ST, ZIP

31. NAME

32. NAME

33. STREET ADDRESS

34. CITY, ST, ZIP

35. NAME

36. NAME

37. STREET ADDRESS

38. CITY, ST, ZIP

39. NAME

40. NAME

41. STREET ADDRESS

42. CITY, ST, ZIP

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 607.0505, Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my corporation shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the treasurer or liquidator empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE:

James A. Thompson
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

James A. Thompson

5/1/95

904-653-2294

APPROVED
AND
FILED

APPROVED
AND
FILED

-1 AM 8:34

95 MAY -1 AM 8:34

REV OF STATE
SSEE, FLORIDA

SECRETARY OF STATE
TALLAHASSEE, FLORIDA