## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V14416

(4)

Corporation Namo		` '
MONTANA INVESTMENTS	INC	
MODITAL HATCHMENTO	, 1110	

**FILED** May 01 1997 8:00am Secretary of State



Principal Place	of Business	Mailing	Address					
721 U.S. HWY. N. PALM BCH.			i. HWY, ONE, STE. M BCH. Fl. 33408-4			·		
					3. Date Incorporated or Qualified 02/11/1992			
2. Principal Pla	ace of Business	2a. Mail	ing Address		<del></del>	4. FEI Number		Applied For
21		26				65-0314418 ~	·····	Not Applicable
Suite, Apt #	#, etc	Suite 27	e, Apt. #, etc.			5. Certificate of Status Desired	7	Additional Required
City & State	······································		& State			6. Election Campaign Financing	\$5.0	O May Be
23		28				Trust Fund Contribution		d to Fees
Ζιρ	Country	Zip		Countr	у	8. This corporation has liability for i	ntangible tax unde	r s. 199.032,
24	25	29		30		Florida Statutes	Yes 🗌 No	
	9. Name and Address of Curr	ent Registered	l Agent		,	10. Name and Address of New Re	gistered Agent	
	RK, RICHARD E			81	Name			
721 U.S. HWY. ONE, STE. 113 North Palm BCH. Fl. 33408			82	Street Address (P.O. Box Number is Not Acceptable)				
,,,,,,	,			83	1			
				84	City		FL 85 Z	p Code
office or re agent. Far SiGNATURI	egistered agent, or both, in the Standard in t	ite of Florida. Si ligations of, Sec	uch change was a ction 607.0505, Flo	authorized b orida Statute	y the corpora	rporation submits this statement for the p ation's board of directors. I hereby accep	urpose of changing the appointment	g its registered as registered
	Signature, typed or need name of registered				ent signature requ	ulred when reinstating)	DATE	000 111 40
12.	DVST OFFICERS A	ND DIRECTOR	DELETE	13.	<del></del>	ADDITIONS/CHANGES TO OFFIC	ERS AND DIRECT	··· · · · · · · · · · · · · · · · · ·
TITLE	BRENNAN, J B		☐ nereie	1.1 TITLE	;		Li Chail	e Bandillon
NAME	801 LAKE SHORE DRIVE 20	9		1.2 NAME				
STREET ADDRESS  CITY - ST - ZIP	LAKE PARK FL 33403	<i>.</i>		1.3 STREE	T ADDRESS ST-ZIP			
TITLE	P		DELETE	21 TITLE		· ·	☐ Chang	e 🔲 Addition
NAME	MONTANA, MICHAEL			22 NAME				
STREET ADDRESS	801 LAKE SHORE DR., #20	2		2.3 STREE	T ADDRESS			
CITY ST-ZIP	LAKE PARK FL 33403			2.4 CITY	ST-ZIP			
TOLE			☐ DELETE	3 1 TITLE			Chang	e 🔲 Addition
NAME				3.2 NAME	į			'
STREET ADDRESS				3.3 STREE	T ADDRESS			
CITY - S1 - ZIP				3.4. CITY				
TITLE			☐ DELETE	4.1 TITLE	1		Chang	ge [_] Addition
NAME				4. 2 NAM	[			
STREEL ADDRESS				4.3 STREE	T ADORESS			
CiTy - S1 - 7iP				4.4 CITY-	ST-ZIP			
THILE			☐ DELETE	5.1 TITLE			Chang	je 🔲 Addition
NAME:				5.2 NAME				
STREET ADDRESS				5.3 STREE	T ADORESS			
City+S1+7IP				5.4 CiTY-				
TITLE			DELETE	6.1 TITLE			Chang	e 🔲 Addition
NAME				6.2 NAME				
STREET ADDRESS				6.3 STREE	T ADDRESS			
CITY+ST-ZIP				6.4 CITY-	ST-ZIP	₹		

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is five and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: