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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Morthan Secretary of State

DIVISION OF CORPORATIONS

1996

| DOCUMENT # V13970 (1) 1. Corporation Name SOUTHEAST HOME MORTGAGE CORP. | | | | | |
|---|-------------------------------|---|--|---|---------------------------------------|
| | | | | | |
| Principal Place of Bus | ness | Mairing Address | | | <u> </u> |
| 1723 PENMAN ROAD SUITE 4 JACKSONVILLE FL 32250 | | 606 CHERRY ST NEPTUNE BCH I US | | | |
| US US | L 32230 | 00 | | 3. Date Incorporated or Qualified 3 02/11/1992 | ta. Cate of Last Report 04/18/1995 |
| 2. Principa' Place of Business | | 2a. Mailing Adloress | | 4. FEI Number | Applied For |
| 21 Suite, Apt. #, etc. | | 26 Suite, Apt. #, etc. | | 59-3096330 | Not Applicable 88.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & State 23 | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Z(p) | Country | Ζφ | Country | 8. This corporation has liability for intal | |
| 24 9. I | 25 Name and Address of Cu | 29 rrent Registered Agent | 30 | 10. Name and Address of New Regi | |
| | V4.7.4 | | 81 Name | | |
| | WILLIAM ARTHUR | | 82 Street A | ddress (P.O. Box Number is Not Acceptable) | |
| 605 CHERRY ST NEPTUNE BCH FL 32266 | | | 83 | | |
| NEPTUNE E | OON FL 32200 | | 84 City | | 85 Zip Code |
| ; | | | | | F.L. |
| or registered age familiar with, and | int, or both, in the State of | Florida Such change was aut Section 607 0505, Florida Stat | ionzed by the corporation's t | poration submits this statement for the purpos loard of directors. I hereby accept the appoint | men as registered agent Tam |
| | t,pagorphological of readers | age tal 105 tags lists. | (NOTE Registered Agent signature to 13). | pand when history ADDITIONS/CHANGES TO OFFICE | BAND DIRECTORS IN 12 |
| 12. |) | DELETE | 1 1 TITLE | noonoto di avezo o | Change Addition |
| | vaughan, William A. | | 1.2 NAME | | |
| | 605 CHERRY ST | | 1.3 STREET ADDRESS | | |
| 000-50-26 | NEPTUNE BCH FL | DELETE | 2 1 TITLE | | Change Addition |
| | | | 2.2 NAMs | | |
| endert Falibeig | | | 2.3 STREET ADDRESS | | |
| 166 | | [DELETE | 24 C TY ST-7.P | | Change Addition |
| NAME | | | 3.2 NAME | | |
| STREET ADOMESS | | | 3.3 SHEET ADDRESS | | |
| C tr 51-76 | | E COLUM | 3.4 CITY - ST - ZIP | | Change Addition |
| I NAME | | [] DELETE | 4.1 THLE 4.2 NAME | | onengo xosat on |
| SINER 'ADDRESS | | | 4.3 STREET ADORESS | | |
| 014.81.70 | | | 4.4.Ciliy ST-ZIF | 2 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | |
| HE.C | | ☐] DELETE | 5 1 111LE | | Change Addition |
| NAME CONTRACTORS | | | 5.2 NAME 5.3 STREET ADDRESS | | |
| STREET ADDRESS CHILL ST. ZIF | | | 5.4 City - St - ZiP | | |
| TOPLE | | DETEIE | 6 1 TOLE | | Change Addition |
| A, 23.55 | | | 6.2 NAME | | |
| STHEET AUTORIUS | | | 6.3 STREET ADDRESS | | |
| (-1+-ST-76) | 4 Markharia Carratana | Lad . it this flat is ready block | 64 CiTY - ST-ZIP | for the exercition stated in Section 119.07 | /3//k) Florida Statutes I further |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under each, that I an an officer or director of the corporation or the receiper or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if chapter 10 or on an attachment with an address.

SIGNATURE:

PHINTED JAME OF SIGNING OFFICER OR DIRECTOR

1/21/96 104-247-2320

CR2E034 (12/95)