## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(7)

**SENIOR COMFORT & CARE INC.** 

**FILED** 

Apr 02 1998 8:00am

Secretary of State

| Principal Place of Business                                |  | Mailing Address  |  |                       |                                  | r 100)1 Ation 1/600 1/401 1011) Albia (811 Albi 2/01) Albi Albi Albi Albi (8181)                         |                         |                                   |
|--|--|--|--|-----------------------|----------------------------------|--|-------------------------|-----------------------------------|
| ONE SOUTHEAST THIRD AVENUE<br>15TH FLOOR<br>MIAMI FL 33131 |  | ONE SOUTHEAST THIRD AVENUE<br>15TH FLOOR<br>MIAMI FL 33131   |  |                       |                                  | DO NOT WRITE IN THIS SPACE   |                         |                                   |
|  |  |  |  |                       |                                  | 3. Date Incorporated or Qualified 02/12/1992   |                         |                                   |
| 2. Principal P   | Place of Business  | 2a. Mailing Address  |  |                       |                                  | 4. FEI Number  |                         | Applied For                       |
| 21   |  | 26   |  |                       |                                  | 65-04 19339 Not Applicable   |                         |                                   |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |  |                       |                                  | 5. Certificate of Status Desired   |                         | 5 Additional<br>Required          |
| City & Stat  | е  | City & State   | City & State                               |                       |                                  | 6. Election Campaign Financing \$5.00 May Be   |                         |                                   |
|  |  | 28   | 28   |                       |                                  | Trust Fund Contribution Added to Fees  |                         |                                   |
| Zip  | Country  | Zip  | Cou  | untry                 | ,                                | 8. This corporation owes or has paid the cu  |                         |                                   |
| 24   | 25   | 29   | 30   | <b></b>               |                                  |  | Yes                     | ∐ No                              |
| <del></del>  | 9, Name and Address of Curr  | ent Registered Agent   |  | ļ.,                   | T &4                             | 10. Name and Address of New Registered   | Agent                   |                                   |
|  | SSING, ELLIOTT L.  |  |  | 81                    | Name                             |  |                         |                                   |
|  | IE <b>SO</b> UTHEAST THIRD AVE.  |  |  | 82                    | Street Add                       | Address (P.O. Box Number is Not Acceptable)  |                         |                                   |
| 15TH FLOOR   |  |  |  | 83                    |                                  |  |                         |                                   |
| MI/  | AMI FL 33131   |  |  | 03                    | <br>                             |  |                         |                                   |
|  |  |  |  | В4                    | City                             | FL   | 85 Z                    | p Code                            |
| 11. Pursuant office or agent. I s                          | to the provisions of Sections 607.05 registered agent, or both, in the Sta im familiar with, and accept the obli | 502 and 607.1508, Florida Stati<br>te of Florida. Such change was<br>gations of, Section 607.0505, I | utes, the a<br>s authorize<br>Florida Star | bove<br>d by<br>tutes | e-named cor<br>the corpora<br>s. | poration submits this statement for the purpose of<br>tion's board of directors. I hereby accept the app | f changing<br>pointment | g its registered<br>as registered |
| SIGNATURE  | Signature, typed or printed name of registered a   | And the depolerable (Alf   | OTI - Danislava                            | - Acc                 | nt signet ve ree                 | ired when reinstating) DATE  |                         |                                   |
| 12.  |  | ND DIRECTORS   | 13.  | ia Age                | ani signatura raqu               | ADDITIONS/CHANGES TO OFFICERS AND  | DIBECT                  | ORS IN 12                         |
| TITLE  | OP   | DELETE   | 1.1 TI                                     | ITLE                  | T                                | ABBITOTO/OF/AFIGE TO OFFICE HEAVILLE   | Changi                  |                                   |
| NAME   | MESSING, ELLIOTT L   |  | 1.2 N                                      | AME                   |                                  |  |                         |                                   |
| STREET ADDRESS   | ONE SOUTHEAST THIRD A  | VE.  |  |                       | ADDRESS                          |  |                         |                                   |
| CITY-ST-ZIP  | MIAMI FL   |  | 1.4 C                                      | ITY-S                 | ST-ZIP                           |  |                         |                                   |
| TITLE  |  | DELETE   | 2.1 Tr                                     |                       | -                                |  | Change                  | e Addition                        |
| NAME   |  |  | 2.2 N                                      | AME                   |                                  |  |                         |                                   |
| STREET ADDRESS   |  |  | 2.3 S                                      | TREET                 | ADDRESS                          |  |                         |                                   |
| CITY-ST-ZIP  |  |  | 2.40                                       | CITY-S                | ST-21P                           |  |                         |                                   |
| TITLE  |  | DELETE   | 3.1 TI                                     | TLE                   |                                  |  | ☐ Change                | e 🔲 Addition                      |
| NAME   |  |  | 3.2 N                                      | AME                   | 1                                |  |                         |                                   |
| STREET ADDRESS   |  |  | 3.3 S                                      | TREET                 | ADDRESS                          |  |                         |                                   |
| CITY-ST-ZIP  |  |  | 3.4. C                                     | HTY-5                 | ST-ZIP                           |  |                         |                                   |
| TITLE  |  | ☐ DELETE   | 4.1 TI                                     |                       | <del></del>                      |  | Change                  | e 🔲 Addition                      |
| NAME   |  |  | 4. 2 N                                     | IAME                  |                                  |  |                         |                                   |
| STREET ADDRESS   |  |  | 4.3 ST                                     | TREET                 | ADDRESS                          |  |                         |                                   |
| CITY-ST-ZIP  |  |  | 4.4 CI                                     | ITY-S                 | IT-ZIP                           |  |                         |                                   |
| TITLE  |  | DELETE   | 5.1 TI                                     | ITLE                  |                                  |  | ☐ Changi                | e 🔲 Addition                      |
| NAME   |  |  | 5.2 N                                      | AMÉ                   |                                  |  |                         |                                   |
| STREET ADDRESS   |  |  | 5.3 \$1                                    | TREET                 | ADDRESS                          | •  |                         |                                   |
| CITY-ST-ZIP  |  |  | 5.4 CI                                     |                       |                                  |  |                         |                                   |
| TITLE  |  | DELETE   | 6.1 11                                     |                       |                                  |  | Change                  | e Addition                        |
| NAME   |  |  | 6.2 N                                      | AME                   |                                  |  | _                       |                                   |
| STREET ADDRESS   |  |  |  |                       | ADDRESS                          |  |                         |                                   |
|  |  |  | 0.5 0                                      |                       |                                  |  |                         |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.