

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Apr 28, 1999 8:00 am**  
**Secretary of State**

04-28-1999 90036 039 \*\*\*150.00

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|                                                    |                                                                                   |                                                                                                          |
|----------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION<br>ANNUAL REPORT<br><b>1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

**DOCUMENT # V13446**

1. Corporation Name  
**ALBINSON & PERSANTE, P.A.**



|                                                                                          |                                                                              |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Principal Place of Business<br>4625 E. BAY DR.<br>STE. #223<br>CLEARWATER FL 34624<br>US | Mailing Address<br>4625 E. BAY DR.<br>STE. #223<br>CLEARWATER FL 34624<br>US |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                                     |                                                                                          |                                                                                                                                      |                                       |                                                        |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country | 3. Date Incorporated or Qualified<br><b>02/12/1992</b>                                                                               | 4. FEI Number<br><b>59-3121807</b>    | Applied For<br><input type="checkbox"/> Not Applicable |
|                                                                                                     |                                                                                          | 5. Certificate of Status Desired <input type="checkbox"/>                                                                            | <b>\$8.75</b> Additional Fee Required |                                                        |
|                                                                                                     |                                                                                          | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                      | <b>\$5.00</b> May Be Added to Fees    |                                                        |
|                                                                                                     |                                                                                          | 8. This corporation owes the current year Personal Property Tax. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |                                                        |

|                                                                                                                                                      |                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>ALBINSON, JEFF</b><br><b>4625 E. BAY DR.</b><br><b>STE. #223</b><br><b>CLEARWATER FL 34624</b> | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>FL 85 Zip Code |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOT E: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS                 |                                                             | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                       |                                                                          |
|--------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| TITLE<br>D <input type="checkbox"/> DELETE | PERSANTE, ROBERT<br>12021 STEPPINGSTONE BLVD<br>TAMPA FL    | 1.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition              |                                                                          |
| TITLE<br>D <input type="checkbox"/> DELETE | ALBINSON, JEFF<br>520 2ND AVENUE SOUTH<br>ST. PETERSBURG FL | 2.1 TITLE<br>D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition | ALBINSON, JEFF<br>17384 Kennedy Drive<br>North Redington Beach, FL 33708 |
| TITLE<br><input type="checkbox"/> DELETE   |                                                             | 3.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition              |                                                                          |
| TITLE<br><input type="checkbox"/> DELETE   |                                                             | 4.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition              |                                                                          |
| TITLE<br><input type="checkbox"/> DELETE   |                                                             | 5.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition              |                                                                          |
| TITLE<br><input type="checkbox"/> DELETE   |                                                             | 6.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition              |                                                                          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jeff Albinson 4-22-99 727-431-5530  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (11/98)