## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

**19**98



FLORIDA DEPARIMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V13253

(2)

ELECTRO MEDICAL SERVICES, INC.

FILED
May 05 1998 8:00am
Secretary of State



| Principal Place of Business Mailing Address   |  |   |                            |                                  |  | 41. 4141. 8141. 4.6.1 A.8.1 A.8.1 |
|---|--|---|----------------------------|----------------------------------|--|-----------------------------------|
| 4211 BEAU JAMES COURT 4211 BEAU JAMES COURT   |  |   |                            |                                  |  |                                   |
| WINTER PARK                                   | C FL 32792   | WINTER PARK FL 32792  |                            | DO NOT WRITE IN THIS SPACE       |  |                                   |
|   |  |   |                            |                                  | 3. Date Incorporated or Qualified  |                                   |
|   |  |   |                            |                                  | 02/10/1992   |                                   |
| 2. Principal P                                | Place of Business  | 2a. Mailing Address   |                            |                                  | 4. FEI Number  | Applied For                       |
| 21 26   |  | 26  |                            |                                  | 59-3111663   | Not Applicable                    |
| Suite, Apt. #, etc.                           |  | Suite, Apt. #, etc.   |                            | 5. Certificate of Status Desired | \$8.75 Additional<br>Fee Regulred  |                                   |
| City & State                                  |  | City & State  |                            | 6. Election Campaign Financing   | \$5.00 May Be  |                                   |
| 23  |  | 28  |                            | Trust Fund Contribution          | Added to Fees  |                                   |
| Zip   | Country  | Zφ  | Cour                       | ltry                             | 8. This corporation owes or has paid the o   | current year Intangible           |
| 24  | 25   | 29  | 30                         |                                  | Personal Property Tax due June 30.   | Yes 🗌 No                          |
|   | 9. Name and Address of Curren  | Registered Agent  |                            |                                  | 10. Name and Address of New Registers  | d Agent                           |
|   | BB, JAMES P.   |   |                            | B1 Name                          |  |                                   |
| 4211 BEAU JAMES COURT<br>WINTER PARK FL 32792 |  |   | h                          | 32 Street Ad                     | dress (P.O. Box Number is Not Acceptable)  |                                   |
|   |  |   |                            | 33                               |  |                                   |
|   |  |   |                            |                                  |  |                                   |
|   |  |   | 1                          | 34 City                          | F  | L 85 Zip Code                     |
| office or agent. I a                          | to the provisions of Sections 607,090, registered agent, or both, in the State am familiar with, and accept the obligation of the state | of Florida. Such chan <b>ge was</b><br>itions of, Section 607.0505, F | authorized<br>lorida Statu | by the corpor<br>tes.            | prporation submits this statement for the purpose ration's board of directors. I hereby accept the a | ppointment as registered          |
| 12.   | OFFICERS AND   |   | 13.                        | Ageni signature rec              | ADDITIONS/CHANGES TO OFFICERS A  |                                   |
| TITLE   | OTTIGENS AIN.  | DELETE  | 1.1 TITL                   | F T                              | ADDITIONATION NUMBER TO STITUENS A   | Change Addition                   |
| NAME  | WEBB, JAMES P.   |   | 1.2 NAM                    |                                  |  |                                   |
| STREET ADDRESS                                | 4211 BEAU JAMES COURT  |   |                            | FET ADDRESS                      |  |                                   |
| City-ST-ZiP                                   | WINTER PARK FL   |   |                            | r-ST-ZIP                         |  |                                   |
| TITLE   | 5  | ☐ DELETE  | 2.1 TITL                   |                                  |  | Change Addition                   |
| NAME  | WEBB, LINDA S.   | _   | 2.2 NA                     |                                  |  | _ • _                             |
| STREET ADDRESS                                | 4211 BEAU JAMES COURT  |   |                            | EFT ADDRESS                      |  |                                   |
| CITY-ST-ZIP                                   | WINTER PARK FL   |   |                            | Y-ST-ZIP                         |  |                                   |
| TITLE   | D  | ☐ DELET <b>e</b>  | 3.1 1111                   |                                  |  | Change Addition                   |
| NAME  | WEBBER, RONALD K.  |   | 3.2 NAM                    | AE                               |  |                                   |
| STREET ADDRESS                                | 1209 ORANOLE ROAD  |   | 3.3 STR                    | EET ADDRESS                      |  |                                   |
| CITY-ST-ZIP                                   | MAITLAND FL  |   | 3.4. CIT                   | Y-ST-ZIP                         |  |                                   |
| TITLE   |  | ☐ DELETE  | 4.1 TITL                   | E                                |  | Change Addition                   |
| NAME  |  |   | 4. 2 NA                    | ME                               |  |                                   |
| STREET ADDRESS                                |  |   | 4.3 STR                    | EET ADDRESS                      |  |                                   |
| CITY-ST-ZIP                                   |  |   | 4.4 CiT                    | (-ST-ZIP                         |  |                                   |
| TITLE   |  | ☐ DELETE  | 5.1 TITL                   | E                                |  | ☐ Change ☐ Addilion               |
| NAME  |  |   | 5.2 NAM                    | Æ                                |  |                                   |
| STREET ADDRESS                                |  |   | 5.3 STR                    | EET ADDRESS                      |  |                                   |
| CITY-ST-ZIP                                   |  |   |                            | r-ST-ZIP                         |  |                                   |
| TITLE   |  | DELETE  | 6.1 7(1)                   | E                                |  | Change Addition                   |
| NAME  |  |   | 6.2 NAM                    | AE                               |  |                                   |
| STREET ADDRESS                                |  |   | 6.3 STR                    | EET ADDRESS                      |  |                                   |
| CITY - ST - 7/P                               |  |   | 64 011                     | (-ST-71P                         |  |                                   |