| 2000  | UNIFORM BUSI  | NESS REPO  | RT                   | (UBF                           | <b>}</b>                                     |   |  | eii e                               | D                           |                            |            |
|---|---|--|----------------------|--------------------------------|--|---|--|-------------------------------------|-----------------------------|----------------------------|------------|
| DOCUMENT # V13221<br>1. Entity Name                                   |   |  |                      |                                |  | FILED<br>May 12, 2000 8:00 am<br>Secretary of State<br>05-12-2000 90035 020 ***150.00 |  |                                     |                             |                            |            |
| R.E.I. PUBLISHING, INC.   |   |  |                      |                                |  |   |  |                                     |                             |                            |            |
| Principal Place of Business Mailing Address                           |   |  |                      |                                |  |   |  |                                     |                             |                            |            |
| 1849-A BOUGH AVENUE<br>CLEARWATER FL 33760                            |   | P.O. BOX 17835<br>CLEARWATER FL 33762-0835   |                      |                                |  |   |  |                                     |                             |                            |            |
|   |   |  |                      |                                |  |   |  |                                     |                             |                            |            |
| · ·   | lace of Business<br>Seminole Blvd.  | 3. Mailing Address<br>P. 0. Box 2742   |                      |                                |  |   |  |                                     |                             |                            |            |
| Suite, Apt.<br>Suite  | #, etc.   | Suite, Apt. #, etc.  |                      |                                |  | DO NOT WRITE IN THIS SPACE  |  |                                     |                             |                            |            |
| City & State<br>Largo, FL   |   | City & State<br>Largo, FL  |                      |                                |  | 4. FEI Numbe  | 59-31068                               | 89                                  |                             | plied For<br>It Applicable | -          |
| Zip<br>33778  |   | Zip<br>33779-2742  | itry                 |                                | 5. Certificate of Status Desired Se Required |   |  |                                     |                             | ]                          |            |
|   | 6. Name and Address of Current R  |  | US                   |                                |  | 7. Name and   | Address of New                         |                                     |                             |                            | 1-         |
|   |   |  |                      | Name                           |  |   |  |                                     | <u></u>                     |                            |            |
| STAVOLI, BARBARA A<br>1849-A BOUGH AVENUE                             |   |  |                      |                                |  | (P.O. Box Number is Not Acceptable)   |  |                                     |                             |                            |            |
| CLEA  | ARWATER FL 33760  |  | Su                   | uite E                         | <u> </u>                                     |   |  |                                     |                             |                            |            |
|   |   |  |                      | City<br>La                     | arqo   |   | -                                      | FL                                  | Zip Code<br>337             | 78                         |            |
| 8. The above  | named entity submits this statement for   | the purpose of changing its  | register             | ed office or                   | registered                                   | d agent, or both  | n, in the State of I                   | florida.                            |                             |                            |            |
| SIGNATURE .   | Signature, typed or printed name of registered agent an   | d title if applicable. (NOTE   | : Registere          | d Agent signatu                | ure required wi                              | hen reinstating)  | <u></u>                                | DATE                                |                             |                            |            |
| 9. This corporation is eligible to satisfy its Intangible FILE NOW !! |   |  |                      | IS \$150.0                     | 0  | 10. Flee  | ction Campaign f                       |                                     | \$5.0                       | <b>0</b> May Be            | 1          |
| Tax filing requirement and elects to do so.<br>(See criteria on back) |   | After MAY 1, 2000 Fee will be \$550.00<br>Make Check Payable to Department of Sta            |                      |                                |  | Trus  | st Fund Contribut                      |                                     |                             | to Fees                    |            |
| 11.   | OFFICERS AND D  |  | 12.                  |                                |  | ADDITIONS/  | CHANGES TO O                           | FICERS AND                          |                             |                            | 1          |
| TITLE<br>NAME   | PD Delete   |  |                      | E                              |  |   |  |                                     | 🕅 Change                    | Addition                   | 034 (9/99) |
| STREET ADDRESS  | 1849-A BOUGH AVENUE   |  |                      |                                |  | 590 Seminole Blvd., Suite B-1<br>:go, FL 33778  |  |                                     |                             |                            | E034       |
| TITLE   | CLEARWATER FL 33760<br>VP   | Delete   | TITL                 |                                | Lange  | <del>, , ,</del>  |  | <u>-</u>                            | Change                      | Addition                   | CR2E       |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                 | URBINATI, LOUIS III<br>1849-A BOUGH AVENUE<br>CLEARWATER FL 33760   |  |                      | ie<br>Eet address<br>/- st-zip |  | 590 Seminole Blvd., Suite B-1<br>rgo, FL 33778  |  |                                     |                             |                            |            |
| TITLE   | CLEARWATER FL 33760   |  |                      | £ 7 -                          |  |   |  | ر برچندیت ی                         | Change -                    | Addition                   | 1          |
| NAME<br>STREET ADDRESS  |   |  | NAM<br>STRE          | ie<br>Eet address              |  |   |  |                                     |                             |                            |            |
| CITY-ST-ZIP   | :<br>   |  | -                    | -ST-ZIP                        |  | <u></u>   |  |                                     |                             | - Addition                 | -          |
| TITLE<br>NAME   |   | Delete   | T)TL<br>NAM          |                                |  |   |  |                                     | 🗌 Change                    | Addition                   |            |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  |                      | eet address<br>(- St-Zip       |  | T   |  |                                     |                             |                            |            |
| TITLE   |   | Delete   | TITL                 |                                |  |   |  |                                     | Change                      | Addition                   | 1          |
| NAME<br>STREET ADDRESS  |   |  | NAN<br>STR           | 1e<br>Eet address              |  |   |  |                                     |                             |                            |            |
| CITY-ST-ZIP   |   |  | -                    | (-ST-ZIP                       |  |   |  |                                     |                             |                            | _          |
| TITLE<br>NAME   |   | Delete   | titl<br>Nav          |                                |  | ,   |  |                                     | 🗌 Change                    | Addition                   |            |
| STREET ADDRESS  | 6   |  |                      | EET ADDRESS<br>(- ST-ZIP       |  | 1   |  |                                     |                             |                            |            |
|   | certify that the information supplied with t  | his filing does not qualify for  |                      |                                | ted in Sect                                  | tion 119.07(3)(i  | ), Florida Statute                     | s. I further certi                  | ify that the i              | nformation                 |            |
| indicated<br>of the cor   | certify that the information supplied with 1<br>I on this report or supplemental report is 1<br>I poration or the leceiver or trustee empoy<br>, or on an attachment with an address, w | true and accurate and that n<br>wered to execute this report<br>ith all other like embowered | ny signa<br>as requi | iture shall h<br>ired by Cha   | ave the sa<br>pter 607, I                    | ime legal effec<br>Florida Statute:   | t as it made unde<br>s; and that my na | er oain; inat i ar<br>me appears in | n an officer<br>Block 11 or | Block 12 if                |            |
|   | De Austron In   | REPER  | ER                   |                                |  | Juni O  | 77thing                                | חכחדר                               | 1398-                       | -6268                      | 2          |
| SIGNAT  | UKE BIGNATURE AND TYPED OF PR   |  | OR DIREC             | тоя                            |  | June 2  | Date                                   | y ici                               | ytime Phone #               |                            |            |