## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANN JAL REPORT

1998



## FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V12186

141

| 1. Corporation   | n Na <b>me</b>                              | V 1010                       | U                       | (7)                 |                                  |   |               |   |   |  |
|--|---|------------------------------|-------------------------|---------------------|----------------------------------|---|---------------|---|---|--|
| BAY WEST IN INVESTMENT CORP.   |   |                              |                         |                     |                                  |   | İ             |   |   |  |
| j ONI WE   | 01 111 1111                                 | LOTINGITI CON                |                         |                     |                                  |   |               | i anala sakani ekona alkai ianol andin usik o   | INTO NORM NORM AND      |  |
|  |   |                              |                         |                     |                                  |   |               |   |   |  |
| Principal Place of Business Mailing Address  |   |                              |                         |                     |                                  |   |               | 1 10074 011001 11000 11101 46001 10110 0441 0   | INTERNITORIA DE PER CONTRACTORIA DE PER CONTRACTORIA DE PER |  |
| P.O. BOX 33209 P.O. BOX 33209  |   |                              |                         |                     |                                  |   |               |   |   |  |
| PALM BEACH GARDENS FL 33420 PALM BEACH GARDENS FL 33420  |   |                              |                         |                     |                                  |   |               |   |   |  |
| The second secon |   |                              |                         |                     |                                  |   |               | DO NOT WRITE IN THIS SPACE  |   |  |
|  |   |                              |                         |                     |                                  |   |               | 3. Date Incorporated or Qualified   |   |  |
|  |   |                              |                         |                     |                                  |   |               | 02/11/1992  |   |  |
| 2. Principal Place of Business   |   |                              |                         | 2a. Malling Address |                                  |   |               | 4. FEI Number   | Applied For   |  |
| 21   |   |                              | 26                      | -                   |                                  |   |               | 65-0311449  | Not Applicable  |  |
| Suite, Apt.  | e, Apt. #, etc.                             |                              |                         |                     | 5. Certificate of Status Desired | \$8.75 Additional Fee Required                        |               |   |   |  |
| 22 27  |   |                              |                         |                     |                                  |   |               |   |   |  |
| City & State City & State  |   |                              |                         |                     |                                  |   |               | 6. Election Campaign Financing  | \$5.00 May Be<br>Added to Fees                              |  |
| Zip  |   | Country                      |                         | Zip Country         |                                  |   |               | Trust Fund Contribution Added to Fees  8. This corporation owes or has paid the current year intangible |   |  |
|  | 25  |                              | <b>├</b> ─¬ `           | 29 30               |                                  |   |               | Personal Property Tax due June 30.  | Yes No  |  |
| 24   | 9. Name and Address of Current Registered A |                              |                         | d Agent             | 1301                             | 10, Name and Address of New Registered Agent          |               |   |   |  |
| NEASE, MARIAN PEARLMA  81 Name   |   |                              |                         |                     |                                  |   |               |   |   |  |
| 5355 TOWN CENTER RD  |   |                              |                         |                     | _                                |   |               |   |   |  |
| BOCA RATON FL 33486  |   |                              |                         |                     | 8                                | 82 Street Address (P.O. Box Number is Not Acceptable) |               |   |   |  |
| BUCA RAION FL 33400  |   |                              |                         |                     | 8                                | 3   |               |   |   |  |
|  |   |                              |                         |                     |                                  |   |               |   |   |  |
|  |   |                              |                         |                     | 8                                | 4 City  |               |   | FL 85 Zip Code  |  |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.  |   |                              |                         |                     |                                  |   |               |   |   |  |
| office or  | registered ag                               | ent, or both, in the S       | ale of Florida.         | Such change was     | authorized I                     | by the cor  | poration's    | board of directors. I hereby accept the a   | ppointment as registered                                    |  |
|  |   | th, and accept the o         | oligations of, se       | ction 607.0505, Fi  | orida Statut                     | <del>0</del> 5.                                       |               |   |   |  |
| SIGNATURE  | Signature, typed o                          | r printed name of registered | agent and title if appl | licable (N          | OTE: Registered                  | Agent signat  | ture required | when reinstating) DA  | TE  |  |
| 12.  |   | OFFICERS                     | AND DIRECTO             | ND DIRECTORS        |                                  |   |               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |   |  |
| TITLE  | PD  |                              |                         | DELETE 1.1          |                                  | 1.1 TITLE   |               |   | Change Addition   |  |
| NAME   | ROTHPLET                                    | z, roland                    |                         | 1.2 NAME            |                                  |   |               |   |   |  |
| STREET ADDRESS   | TREET ADDRESS P.O. BOX 33209 N/A            |                              |                         |                     | 1.3 STREET ADDRESS               |   | i             |   |   |  |
| CITY-ST-ZIP  | Y-ST-ZIP PALM BEACH GARDENS FL 33420        |                              |                         |                     | 1.4 CITY-ST-ZIP                  |   |               |   |   |  |
| TITLE  |   |                              |                         | DELETE              | 2.1 TITLE                        |   |               |   | Change Addition   |  |
| NAME   |   |                              |                         |                     | 2.2 NAME                         |   |               |   |   |  |
| STREET ADDRESS   |   |                              |                         |                     | 2.3 STREET ADDRESS               |   | ; [           |   |   |  |
| CITY-ST-ZIP  |   |                              |                         | 2.4 CITY-ST-ZIP     |                                  |   |               |   |   |  |
| TITLE  |   |                              |                         | DELETE              | 3.1 TITLE                        |   |               |   | Change Addition   |  |
| NAME   |   |                              |                         | 3.2 NAM             | 3.2 NAME                         |   |               |   |   |  |
| STREET ADDRESS   |   |                              |                         |                     |                                  | ET ADDRESS  | ; [           |   | , ,   |  |
| CITY-ST-ZIP  |   |                              |                         |                     | 3.4 CITY                         |   | 4             |   | <u> </u>  |  |
| TITLE  | DELETE                                      |                              |                         |                     | 4.1 TITLE                        |   |               | Charge Addition   |   |  |
| NAME   |   |                              |                         |                     | 4.2 NAME                         |   |               |   |   |  |
| STREET ADDRESS   |   |                              |                         |                     | 4.3 STRE                         | ET ADDRESS  | 1             |   | 1118/12   |  |
| CITY-ST-ZIP  | ļ <u>.</u>                                  |                              |                         |                     | 4.4 CITY                         |   |               |   |   |  |
| TITLE  |   |                              |                         | DELETE              | 5.1 TITLE                        |   |               |   | Change Addition   |  |
| NAME   |   |                              |                         |                     | 5.2 NAM                          |   |               |   |   |  |
| STREET ADDRESS   |   |                              |                         |                     | 1                                | ET ADDRESS  | •             |   |   |  |
| CITY-ST-ZIP  |   |                              |                         |                     | 5.4 CiTY-                        |   | <del></del>   |   | <del></del>   |  |
| TITLE  |   |                              |                         | DELETE              | 6.1 TITLE                        |   |               | 8000002617  | Change Addition   |  |
| NAME   |   |                              |                         |                     |                                  | 6.2 NAME  |               | 800002617<br>-08/17/9801076   | 030   |  |
| STREET ADDRESS   | 1   |                              |                         |                     | 6.3 STRE                         | ET ADDRESS  | 1             | 4441EU UU   | 330   |  |

CHY-ST-ZIP ###150.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the Corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address.

**FILED** 

Aug 12 1998 8:00am

Secretary of State

## **Bay West III Investment Corporation**



July 28, 1998

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Dear Sirs:

This is in reference to the attached 1998 Profit Corporation Annual Report Packet (2<sup>nd</sup> notice). Please note that we have never received the first notice.

After consulting today with your office in Tallahassee, they suggested that we file the 2<sup>nd</sup> notice immediately, with a \$150.00 fee, and this letter of explanation.

Thank you.

Sincerely,

Roland Rothpletz

President

Enclosures