## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V12924

ASSET CONTROL MANAGEMENT, INC.

(9)

Mailing Address

## **FILED** May 28 1997 8:00am Secretary of State

| - | AND THE STATE OF STATE | . EKON AKAN DIAN BIDIN NOO |
|---|------------------------|----------------------------|

| 1971 W. LUMSDEN RD., SUITE 158<br>BRANDON FL 33511 |  |   | 1971 W. LUMSDEN RD., SUITE 158<br>BRANDON FL 33511-8820 |                                       |  |  |                                   |
|--|--|---|---|---------------------------------------|--|--|-----------------------------------|
|  |  |   |   |                                       | 3. Date Incorporated or Qualified 02/06/1992   | 3a. Date of Last<br>02/12/1990           |                                   |
| 2. Principal Pi                                    | lace of Business   | 2a. Mailing Address   |   |                                       | 4. FEI Number  |  | Applied For                       |
| 21   |  | 26  |   | ·                                     | 59-3107612   |  | Not Applicable                    |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |   |                                       | 5. Certificate of Status Desired   |  | Additional<br>Required            |
| City & State                                       |  | City & State  |   |                                       | Election Campaign Financing Trust Fund Contribution                                  | Print                                    | May Be<br>d to Fees               |
| Zip<br><b>24</b>                                   | Country 25   | Z <sub>I</sub> p<br><b>29</b>   | 30 Count  | ry                                    |  | Yes No                                   | r s. 199.032,                     |
|  | 9. Name and Address of Cur   | rent Registered Agent   |   |                                       | 10. Name and Address of New Re   | pistered Agent                           |                                   |
|  | DY, MARIAN   |   | ]*  | 1 Name                                |  |  |                                   |
|  | 1 W. Lumsden Rd. Suite 15<br>Indon Fl 33511  | <b>58</b>   | L   |                                       | dress (P.O. Box Number is Not Acceptab   | le)                                      |                                   |
|  |  |   | 8   | 3                                     |  |  |                                   |
|  |  |   | 8   | 4 City                                |  | FL 85 Z                                  | p Code                            |
| office or r<br>agent. La                           | to the provisions of Sections 607.0<br>egistered agent, or both, in the St<br>in familiar with, and accept the ob- | 0502 and 607.1508, Florida Statu<br>ate of Florida. Such change was<br>oligations of, Section 607.0505, F | ites, the abo<br>authorized<br>lorida Statut            | ove-named corporates.                 | rporation submits this statement for the pation's board of directors. I hereby accep | urpose of changing<br>of the appointment | g its registered<br>as registered |
| SIGNATURE  | Signature: typed or printed name of registered   | ragent and title if applicable (NO  | TE: Registered /  | gent signature requ                   | ulred when reinstating)  | DATE                                     | ·····                             |
| 12.  |  | AND DIRECTORS   | 13.   | · · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECTO                          | ORS IN 12                         |
| TITLE  | D  | DELETE  | 1.1 TITL  |                                       |  | Chang                                    | e Addition                        |
| NAME   | Brody, Marion J.   |   | 1.2 NAM   | E                                     |  |  |                                   |
| STREET ADDRESS                                     | 1971 W. LUMSDEN RD., SU  | JITE 158  | 1.3 STR   | ET ADDRESS                            |  |  |                                   |
| CITY-SI-ZIP  | BRANDON FL 33511   |   | 1.4 CITY  | -ST-ZIP                               |  |  |                                   |
| TITLE  |  | ☐ DELETE  | 21 TITL   |                                       |  | Chang                                    | e Addition                        |
| NAME   |  |   | 22 NAM  | E                                     |  |  |                                   |
| STREET ADDRESS                                     |  |   | 2.3 STR   | ET ADDRESS                            |  |  |                                   |
| CITY-ST-ZIP  |  |   | 2 4 CIT   | r-ST-ZIP                              |  |  |                                   |
| TITLE  |  | DELETE  | 31 TITL   |                                       |  | ☐ Chang                                  | e 🔲 Addition                      |
| NAME   |  |   | 3.2 NAM   | E                                     |  |  |                                   |
| STREET ADDRESS                                     |  |   | 3.3 STRI  | ET ADDRESS                            |  |  |                                   |
| City-St-ZiP  |  |   | 3.4. CIT  | /-ST-ZIP                              |  |  |                                   |
| TITLE  |  | ☐ DELETE  | 4.1 TITU  |                                       |  | Chang                                    | e 🔲 Addition                      |
| NAME   |  |   | 4. 2 NA   | Æ .                                   |  |  |                                   |
| STREET ADORESS                                     |  |   | 4.3 STRI  | ET ADDRESS                            |  |  |                                   |
| CITY-ST ZIP  |  |   | 4.4 CITY  | -ST-ZIP                               |  |  |                                   |
| THILE  |  | DELETE  | 5.1 TITL  | E [                                   |  | Chang                                    | e 🔲 Addition                      |
| NAME   |  |   | 5.2 NAW   | E                                     |  |  |                                   |
| STREET ADDRESS                                     |  |   | 5.3 STR   | EET ADDRESS                           |  |  |                                   |
| 0:TY-ST-7/P  |  |   | 5.4 CITY  | -ST-ZIP                               |  |  |                                   |
| TITLE  |  | ☐ DELETE  | 6.1 TeTL  |                                       |  | Chang                                    | e Addition                        |
| NAME   |  |   | 6.2 NAM   | DE                                    |  |  |                                   |
| STREET ADDRESS                                     |  |   | 6.3 STR   | EET ADORESS                           |  |  |                                   |
| CITY - ST - ZIP                                    |  |   | 6.4 City  | -ST-ZIP                               |  |  |                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Daytime Phone #

Date