FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business

CORAL GABLES FL 33134

SIGNATURE:

2333 PONCE DE LEON BLVD.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V12643

(5)

2333 PONCE DE LEON BLVD.

CORAL GABLES FL 33134

VOLANTE CORPORATION

| | 1. |
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| | |

Mailing Address

FILED Apr 13 1998 8:00am Secretary of State

| | 2004 01607 21618 1408 0211 0200 124 0211 0212 0107 0224 | |
|----|---|-----------|
| | DO NOT WRITE IN THIS SPACE | |
| 3. | Date Incorporated or Qualified | |
| | 02/10/1992 | |
| - | EEI Niverbox | A 1: 1.00 |

(305)441-9400

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| | ncipal Place of Business 2a, Mailine | | | | Mailing | iling Address | | | | | 4. FEI Number | Ap | oplied For | |
|---|--------------------------------------|---------------------------|--|---------------------|------------------------|-------------------------------|---|----------------------|----------------------------------|----------------------------------|---------------|--|-----------------|---------------|
| 21 | | | 26 | <u> </u> | | | | | 65-0318917 | No | ot Applicable | | | |
| Suite, Apt | , Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | | Additional | | |
| 22 | 22 | | | | | | | | 5. Certificate of Status Desired | Fee R | equired | | | |
| City & State | 9 | | | | City & S | late | | | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 28 | | | | | | | | | Trust Fund Contribution | Added | to Fees | | | |
| Zip | | Cour | ntry | <u></u> | Zip | | <u>_</u> | Country | y | | 1 | 8. This corporation owes or has paid the cu | rrent year In | tangible |
| 24 | | 25 | ···· | 29 | | | 30 | | | |] | | | No |
| | | | ress of Current | Regis | tered Ag | ent | | | _ | | | 10. Name and Address of New Registered | Agent | |
| Fer | RNANDEZ, | MICHAE | LB. | | | | | 81 | ı | Name | | | | |
| 2333 PONCE DE LEON BLVD. | | | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| STE | . 303 | | | | | | | L | L | | | | | |
| CO | ral Gabli | ES FL 3 | 3134 | | | | | 83 | ı | | | | ••• | |
| | | | | | | | | 84 | ╀╌ | City | | | 85 Zip | Code |
| | | | | | | | | - 10- | | City | | FL | . 65 Zip | [|
| 11. Pursuant t | to the provis | ions of Sc | ections 607 0502 | and 6 | 07.1508, | Florida Statut | es, th | e above | e-I | named co | rpor | ration submits this statement for the purpose of | f changing i | ts registered |
| office or re | egistered aç m familiar wi | ient, or be ith, and a | oth, in the State o ccept the obligat | t Flori ions o | da. Such f. Section | change was a 607.0505. Fli | autho orida | rized by Statutes | y t S. | ne corpor | ation | on's board of directors. I hereby accept the app | pointment as | registered |
| SIGNATURE | | | - | | , | ••,, | | | | | | | | |
| SIGNATURE . | Signature, typed | or product to | ame of registered agent | and tilk | if applicable | (NOT | t: Regi | stered Age | ent | signature rec | quired | when reinstating) DATE | | |
| 12. | | | OFFICERS AND | DIRE | | | | 13. | | | | ADDITIONS/CHANGES TO OFFICERS AN | DIRECTOR | |
| TITLE | PS | | | | I | DELETE | 1 | 1.1 TITLE | | | | | Change | Addition |
| NAME | | | CHAEL B. | | | | 1 | 1.2 NAME | | | | | | |
| STREET ADDRESS 2333 PONCE DE LEON BLVD., STE. 303 1.35 | | | | | 1.3 STREET | I AE | DDRESS | | | | ŀ | | | |
| CITY-S1-ZIP | 00011 010150 51 00104 | | | | | | 1.4 CITY-S | st- | ZIP | | | | 1 | |
| TITLE | | | | | | DELETE | 7 | 2.1 TITLE | | | | | Change | Addition |
| NAME Ì | | | | | | | | 2.2 NAME | | | | | i | |
| STREET ADDRESS | | | | | | | 2 | 2.3 STREET ADDRESS | | | | | ! | |
| CITY-ST-ZIP | | | | | | | 1: | 2.4 CITY-ST-ZIP | | | | | | 1 |
| TITLE | | | | | | DELETE | 3 | 3.1 TITLE | - | | | | Change | Addition |
| NAME | | | | | | | 3 | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | | | 3.3 STREET | 3 STREET ADDRESS | | | | } | | | | |
| CITY-ST-ZIP | | | | | B.4 CITY-S | ST- | - 71P | | | |] | | | |
| TITLE | | | | | [| DELETE | | 1.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | | | | | | . 2 NAME | | | | | | i |
| STREET ADDRESS | | | | | | | 1 | .3 STREET | T AT | DDRESS | | | | \ \ |
| CITY-ST-ZIP | | | | | | | | I.4 CITY-S | | I | | | | l |
| TITLE | | | - , | | [| DELETE | - | 5.1 TITLE | -1 | | | | Change | Addition |
| NAME | | | | | • | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | | | | 1 | 5.3 STREET | TΔΓ | DDRESS | | | | Ì |
| CITY-ST-ZIP | | | | | | | | 5.4 CITY-S | | | | | | i |
| TITLE | | | | | | DELETE | | S.1 TITLE | <i>3</i> 1 | £IF . | | | Change | Addition |
| NAME | | | | | • | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | | | | | | 5.3 STREET | , AF | nnerge | | | | } |
| | | | | | , | | - 1 | 5.4 CITY - S | | | | | | ľ |
| 14. I hereby c | ertify that th | e informa | tion supplied with | i this t | iling does | not qualify for | | | | | in Se | ection 119.07(3)(i), Florida Statutes, Lighther or | ertify that the | information |
| 14. I hereby certify that the information supplied with this (i)ing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental argusti report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recoil or or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a supplement with an address. | | | | | | | | | | | | | | |

Michael B. Fernandez, P