

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Merham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

DOCUMENT # **V12555**

(1)

1. Corporation Name:

**B.F.L.S. INC.**

02 MAY -1 AM 8:06

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

**779 NW 145TH TER  
MIAMI FL 33168**

Mailing Address

**779 NW 145TH TER  
MIAMI FL 33168**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified  
**02/07/1992**

3a. Date of Last Report  
**07/20/1994**

4. FFI Number  
**65-0313810**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 195.032,  
Florida Statutes. ☐ Yes ☒ No

2. Principal Place of Business

21

State, Apt. #, etc.

City & State

23

Zip

Country

24

2a. Mailing Address

26

State, Apt. #, etc.

City & State

27

Zip

Country

28

Zip

Country

29

Zip

Country

30

9. Name and Address of Current Registered Agent

**SIMMONDS, BURCHELL F.  
779 NW 145TH TER  
MIAMI FL 33168**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Person Authorized to Accept Appointment)

(Signature of Registered Agent or Person Authorized to Accept Appointment)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS (Check one)

|                      |                       |
|----------------------|-----------------------|
| 1. NAME              | DP                    |
| 2. STREET ADDRESS    | WASHINGTON, HOPE      |
| 3. CITY, STATE, ZIP  | 1725 NE 125TH ST #204 |
|                      | NORTH MIAMI FL        |
| 4. NAME              | DV                    |
| 5. STREET ADDRESS    | SIMMONDS, BURCHELL F  |
| 6. CITY, STATE, ZIP  | 779 NW 145TH TER      |
|                      | MIAMI FL              |
| 7. NAME              |                       |
| 8. STREET ADDRESS    |                       |
| 9. CITY, STATE, ZIP  |                       |
| 10. NAME             |                       |
| 11. STREET ADDRESS   |                       |
| 12. CITY, STATE, ZIP |                       |
| 13. NAME             |                       |
| 14. STREET ADDRESS   |                       |
| 15. CITY, STATE, ZIP |                       |
| 16. NAME             |                       |
| 17. STREET ADDRESS   |                       |
| 18. CITY, STATE, ZIP |                       |

|                      |  |                                                                   |
|----------------------|--|-------------------------------------------------------------------|
| 1. NAME              |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME              |  |                                                                   |
| 3. STREET ADDRESS    |  |                                                                   |
| 4. CITY, STATE, ZIP  |  |                                                                   |
| 5. NAME              |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME              |  |                                                                   |
| 7. STREET ADDRESS    |  |                                                                   |
| 8. CITY, STATE, ZIP  |  |                                                                   |
| 9. NAME              |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME             |  |                                                                   |
| 11. STREET ADDRESS   |  |                                                                   |
| 12. CITY, STATE, ZIP |  |                                                                   |
| 13. NAME             |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME             |  |                                                                   |
| 15. STREET ADDRESS   |  |                                                                   |
| 16. CITY, STATE, ZIP |  |                                                                   |
| 17. NAME             |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME             |  |                                                                   |
| 19. STREET ADDRESS   |  |                                                                   |
| 20. CITY, STATE, ZIP |  |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in law (see Florida Statutes, Chapter 607), that the information included in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person empowered to execute the report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 of Block 13 of this filing. I have changed or on an attachment with an address.

SIGNATURE:

*B. Simmonds* *Burchell F. Simmonds*

4.29.95

685-7869

(SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR)