## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # V12285**

1. Corporation Name

SARASOTA EMPORIUM, INC.

|   | •  |   |                         |                    |   |          |               |
|---|--|---|-------------------------|--------------------|---|----------|---------------|
| Principal Place of Business Mailing Address   |  |   |                         |                    |   |          |               |
| 1521 MAIN STREET 1521 MAIN STREET SARASOTA FL 34236 SARASOTA FL 34236   |  |   |                         |                    |   |          |               |
|   |  |   |                         |                    | DO NOT WRITE IN THIS SPACE  |          |               |
| The second se |  |   |                         |                    | 3. Date Incorporated or Qualifed  |          |               |
|   |  |   |                         |                    | 02/04/1992  |          |               |
| 2. Principal P  | lace of Business                               | 2a. Mailing Address                         |                         |                    | 4. FEI Number   | A        | pplied For    |
| 21  |  | 26  |                         |                    | 65-0317480  | N        | ot Applicable |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                         |                         |                    | 5. Certificate of Status Desired  |          | Additional    |
| 22  |  | 27  |                         |                    | 5. Certificate of Status Desired  | Fee R    | equired       |
| City & Stat   | e  | City & State                                |                         |                    | 6. Election Campaign Financing  |          | May Be        |
| 23  |  | 28  |                         |                    | Trust Fund Contribution   |          | to Fees       |
| Zip   | Country  | — · —                                       | Country                 | •                  | 8. This corporation owes the current year Intangi   |          | <b></b>       |
| 24  | 25   | 29 30                                       |                         |                    | Total and Table   | Yes      | □No           |
|   | 9. Name and Address of Cur                     | rent Registered Agent                       | 0.4                     |                    | 10. Name and Address of New Registered Age  | πι       |               |
| MEG   | CE JOHN D                                      |   | 81                      | Name               |   |          |               |
| MEGGE, JOHN D.  |  |   |                         | Street Add         | dress (P.O. Box Number is Not Acceptable)   |          |               |
| 1521 MAIN STREET<br>SARASOTA FL 34236   |  |   | -                       |                    | <del></del>   |          |               |
| SAN   | A301A FE 34230                                 |   | 83                      |                    |   |          |               |
|   |  |   | 84                      | City               | FL <sup>8</sup>   | 5 Zip    | Code          |
|   |  |   |                         |                    | rporation submits this statement for the purpose of cha<br>tion's board of directors? I hereby accept the appointment | <u> </u> |               |
| SIGNATURE   | Signature, typed or printed name of registered | agent and title if applicable. (NOTE: Regil | itered Age              | nt signature requi | ADDITIONS/CHANGES TO OFFICERS AND D   | DIRECT   | ORS IN 12     |
| TITLE   | DP   | DELETE 1.1 TIT                              |                         |                    |   | ] Change | ☐ Addition    |
| NAME  | MEGGE, JOHN D.                                 |   | 1.2 NAME                |                    |   |          |               |
| STREET ADDRESS  | 1521 MAIN STREET                               | 1   | 1.3 STREE               | TADDRESS           |   |          |               |
| CITY-ST-ZIP   | SARASOTA FL                                    | 1   | 1.4 CITY-S              | T-ZIP              |   |          |               |
| TITLE   | DST  | ☐ DELETE                                    | 2.1 TITLE               |                    |   | Change   | Addition      |
| NAME  |  |   | 2.2 NAME                |                    |   |          |               |
| STREET ADDRESS  | 1521 MAIN STREET                               |   | 2.3 STREE               | TADDRESS           |   |          |               |
| CITY-ST-ZIP   | SARASOTA FL 2.40                               |   | 2. 4 CITY-              | ST-ZIP             | ·   |          |               |
| TITLE   |  | DELETE 3.1 TI                               |                         |                    |   | ] Change | ☐ Addition    |
| NAME  |  |   | 3.2 NAME                |                    |   |          |               |
| STREET ADDRESS  | i<br>I   |   | 3.3 STREE               | TADORESS           |   |          |               |
| CITY-ST-ZIP   |  |   | 3.4. CITY-5             | ST-ZIP             |   |          |               |
| TITLE   |  | ☐ DELETE                                    | 4.1 TITLE               | }                  |   | Change   | Addition      |
| NAME  | · · · · ·                                      |   | 4. 2 NAME               | • •                | · · · · ·   | _        |               |
| STREET ADDRESS  |  |   | 4.3 STREE               | T ADDRESS          |   |          |               |
| CITY-ST-ZIP   |  |   | 4.4 CITY-5              | T-ZIP              |   | 105      |               |
| TITLE   |  |   | 5.1 TITLE               |                    | L   | ] Change | ☐ Addition    |
| NAME  |  |   | 5.2 NAME                |                    |   |          |               |
| STREET ADDRESS  |  | j   |                         | T ADDRESS          |   |          |               |
| CITY-ST-ZIP   |  |   | 5.4 CITY-S<br>6.1 TITLE | T-ZIP              |   | Change   | Addition      |
|   |  |   |                         |                    |   |          |               |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

☐ DELETE

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90292 032 \*\*\*150.00