

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 13, 2006 8:00 am
Secretary of State

03-13-2006 90256 001 ***150.00
03-13-2006 90256 002 *****8.75

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02212006 No Chg-P CR2E034 (11/05)

DOCUMENT # V12236
1. Entity Name
ANTHONY D. HALL, C.P.A., P.A.



Principal Place of Business 3050 UNIVERSAL BLVD. SUITE 130 WESTON, FL 33331 US	Mailing Address 3050 UNIVERSAL BLVD. SUITE 130 WESTON, FL 33331 US
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DO NOT WRITE IN THIS SPACE

4. FEI Number 65-0308179	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent
**HALL, ANTHONY D.
3050 UNIVERSAL BLVD.
SUITE 130
WESTON, FL 33331**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	CEOP HALL, ANTHONY D 3050 UNIVERSAL BLVD. SUITE 130 WESTON, FL 33331
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DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE: *Anthony D. Hall*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

02/21/2006 *954-385-3334*
Date Daytime Phone #