


2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 24, 2008 08:00 A
Secretary of State

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|---|---|
| DOCUMENT # V12141 1. Entity Name Z BEST CAR WASH BLANDING, INC. |  |
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| Principal Place of Business 11590 DAVIS CREEK ROAD EAST JACKSONVILLE, FL 32256 US | Mailing Address 11590 DAVIS CREEK ROAD EAST JACKSONVILLE, FL 32256 US |
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DO NOT WRITE IN THIS SPACE



01172008 No Chg-P CR2E034 (11/05)

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|---|--|
| 4. FEI Number 59-3104981 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent

**ISAAC, FRED C.
2468 ATLANTIC BLVD.
JACKSONVILLE, FL 32207**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: _____ (NOTE: Registered Agent signature required when reissuing) DATE: _____

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| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
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10. OFFICERS AND DIRECTORS

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|--|---|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D NELSON, SCOTT 10895 OLD DIXIE HWY ST. AUGUSTINE, FL |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D GRAVOIS, JOHN E. 10895 OLD DIXIE HWY ST. AUGUSTINE, FL |
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01/24/08-80033-023 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:  **Scott Nelson** 1-21-08 904-262-4884

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #