## \*FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V11953

(9)

|  | S OF CLAY COUNTY, INC.   |   |  |  |  |   |
|--|--|---|--|--|--|---|
| Principal Place of Business<br>1177-9 PARK AVE<br>ORANGE PARK FL 92073 |  | Mailing Addross<br>1177-9 PARK AVE<br>ORANGE PARK FL 32073  |  |  | 1 (2011 4)1007 (1301 1318 19187 4)198 (111   | #1961 #1911 #1911 BIBIT #1911 BIBIT #287                              |
|  |  |   |  |  | 3. Date Incorporated or Qualified 02/03/1992   | 3a. Date of Last Report 01/29/1996                                    |
|  | Place of Business  | 2a. Mailing Address   |  | 4. FEI Number                            | Applied For  |   |
| 21   |  | 26  |  | 59-3105971                               | Not Applicable   |   |
| Suite, Apt. #/ etc.  |  | Suite, Apt. #, elc.   |  | 5, Cerlificate of Status Desired         | \$8.75 Additional Fee Required   |   |
| City & Sta   | te   | City & State  |  |  | 6. Election Campaign Financing   | \$5.00 May Be   |
| 23   |  | 28  |  |  | Trust Fund Contribution  | Added to Fees   |
| Zip  | Country  | Zip   | Cour                                       | itry                                     | 8. This corporation has liability for  | ntangible tax under s. 199.032,                                       |
| 24   | 25   | 29  | 30   | ·  |  | Yes No  |
|  | 9. Name and Address of Curr  | ent Registered Agent  |  | 81 Name                                  | 10. Name and Address of New Re   | gistered Agent  |
|  | PELOUSOS, JOHN   |   |  | Ivame                                    |  |   |
|  | 9-A KINGSLEY AVE<br>ANGE PARK FL 32073   |   |  | 82 Street Add                            | lress (P.O. Box Number is Not Acceptab   | le)   |
| VIV  | NIGE FARN FE 360/3   |   | }  | 83                                       |  |   |
|  |  |   |  |  |  |   |
|  |  |   |  | 84 City                                  |  | FL 85 Zip Code  |
|  | to the provisions of Sections 607.09 registered agent, or both, in the Sta am familiar with, and accept the obli | 502 and 607.1508, Florida Statu<br>le of Florida. Such change was<br>igalions of, Section 607.0505, F | ites, the ab<br>authorized<br>Jorida Stati | ove-named cor<br>by the corpora<br>ites. | poration submits this statement for the pation's board of directors. I hereby acceptions | urpose of changing its registered<br>of the appointment as registered |
| SIGNATURE  | Signature, lypod or printed name of registered a   | igent and the it applicable (NO   | TE Registered                              | Agent signature requ                     | ired when reinstating)   | DATE  |
| 12.  |  | ND DIRECTORS  | 13.  |  | ADDITIONS/CHANGES TO OFFIC   |   |
| TITLE  | · ·  |   | 1.1 1)1)                                   | .E                                       |  | Change Addition   |
| NAME   | SHAW, PATRICIA A   |   | 1.2 NA                                     | 1  |  |   |
| STREET ADDRESS   | 1550 WELLS RD.<br>ORANGE PARK FL 32073   |   |  | EET ADDRESS                              |  |   |
| CITY-ST-ZIP  | S S  | DELETE  |  | Y-ST-ZIP                                 |  | Change Addition   |
| NAME   | SHAW, MICHAEL F  |   | 2.1 1(1)                                   | i  |  | L. Change L. Adonton  |
| STREET ADDRESS   | 351 CROSSING BLVD.   |   | 2.2 NAM<br>2.2 S10                         | IEET ADDRESS                             |  |   |
| CITY-ST-ZIP  | ORANGE PARK FL 32073   |   | 1  | IY-S1-ZIP                                |  |   |
| TITLE  | 4.4.140 1.441.0 00010  | DELETE  | 3 1 1110                                   |  |  | Change Addition   |
| NAME   |  |   | 3.2 NAI                                    | ì  |  |   |
| STREET ADDRESS   | 1  |   | •  | EL1 ADDRESS                              |  |   |
| CITY-ST-ZIP  | <u> </u>   |   | l l  | Y-S1-71P                                 |  |   |
| TITLE  |  | DELETE  | 4.1 HII                                    |  |  | Change Addition   |
| NAME   |  |   | 4.2 NA                                     | ME                                       |  |   |
| STREET ADDRESS   |  |   | 4.3 S1A                                    | EF1 ADDRESS                              |  | 1   |
| CITY-ST-ZIP  | <u> </u>   |   | 4.4 CIT                                    | Y-ST-ZIP                                 |  |   |
| TITLE  |  | ☐ DELETE  | 5 1 1111                                   | E  |  | Change Addition   |
| NAME   |  |   | 5.2 NAN                                    |  |  |   |
| STREET ADDRESS   | (  |   | 1  | EET ADDRESS                              |  |   |
| CITY-ST-ZIP  |  | DELETE  |  | Y - ST - ZIP                             |  |   |
| TALE   | 1  | DELETE  | 6.1 1111                                   | 1  |  | Change Addition (   |
| NAME<br>ATREET LOCATOR   | 1  |   | 62 NAM                                     | ĭ  |  |   |
| STREET ADDRESS   |  |   |  | EET ADDRESS                              |  | į.  |
| CITY-ST-ZIP  | i e  |   | 6.4 CII*                                   | Y - S1 - 7IP                             |  |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empty erecyclo execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 juckaginged, or on an attachment with an indicate.

SIGNATURE:

4-14-97 (904)264-4812

**FILED** 

Apr 21 1997 8:00am

Secretary of State