FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V11418 Corporation Name

LEE'S SHOES, INC.

Principal Place of Business

Mailing Address

5320 NW 78 AVENUE

5320 NW 78 AVENUE

Apr 12, 1999 8:00 am Secretary of State

04-12-1999 90040 012 ***150.00



| LAUDERHILL FL 33351 | | LAUDERHILL FL 33351 | | DO NOT WRITE IN THIS SPACE | | | |
|--|--|------------------------------------|-------------|---|---|----------------|----------------|
| | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 02/04/1992 | | |
| 2. Principal Pl | ace of Business | 2a, Mailing Address | | | 4. FEI Number | | Applied For |
| 21 | • | 26 | | | 65-0314765 | П | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | _ | | | \$8.7 | 5 Additional |
| 22 | 27 | | | | 5. Certifcate of Status Desired | Fee | Required |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.0 | 0 May Be |
| 23 | • | 28 | | | Trust Fund Contribution | • | ed to Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year Intar | ngible | |
| 24 | 25 29 30 | | | | Personal Property Tax. | Yes | □No |
| 7-2-1 | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New Registered A | gènt | |
| | | - | 81 | Name | | | - } |
| PARK, JUNG S. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| 5320 NW 78 AVENUE LAUDERHILL FL 33351 | | | 02 | 32 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | 83 | | | | |
| | | | | | | | |
| | | | 84 | City | FL | 85 Z | ip Code |
| dd Dimeriant | to the provinces of Sections 607.050 | 2 and 507 1508 Florida Statutes | the above | a-named co | impration submits this statement for the purpose of cl | l l hanging | its registered |
| office or a | egistered agent, or both, in the State in familiar with, and accept the obligation | of Florida. Such change was author | onzed by | the corpora | ation's board of directors. I hereby accept the appoint | ment as | registered |
| SIGNATURE | • | | | _ | | | |
| | Signature, typed or printed name of registered agen | | | it signature requ | ired when reinstating) DATE | | 7070 111 10 |
| 12. | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | ☐ Chan | |
| TITLE | DP | ☐ DELETE | 1.1 TITLE | | | Citali | ae 🗆 waanon l |
| NAME . | PARK, JUNG S. | | 1.2 NAME | | | | |
| STREET ADDRESS | 5320 NW 78 AVENUE | | 1.3 STREET | ADDRESS | | | İ |
| CITY-ST-ZIP | LAUDERHILL FL | | 1.4 CITY-\$ | r-zip | · | | |
| TITLE | S | ☐ DELETE | 2.1 TITLE | | | Chan | ge 🗌 Addition |
| NAME | PARK, KYONS S. | | 2.2 NAME | | | | |
| STREET ADDRESS | 5320 NW 78 AVENUE | J | 2.3 STREET | ADDRESS | | | Ì |
| CITY-ST-ZIP | LAUDERHILL FL | | 2.4 CITY-5 | T-ZIP | | | • |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Chan | ge 🔲 Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREE | ADDRESS | • | | 1 |
| CITY-ST-ZIP | _ | | 3.4. CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | 1. 1 | Chan | ge Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | - | | Chan | ge Addition |
| NAME | | | 5.2 NAME | 1 | | | 1 |
| STREET ADDRESS | | | 5.3 STREE | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | • | |
| TITLE | • | DELETE | 6.1 TITLE | | · · · · · · · · · · · · · · · · · · · | Chan | ge Addition |
| | | | 6.2 NAME | | | - ' | - |
| NAME | • • | | 6.3 STREET | ADDRESS | | | - [|
| STREET ADDRESS | | | 6.4 CITY-S | | | | |
| CITY-ST-ZIP | | | 0.4 0111-5 | 1-715 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Jung SSPark, Pres

954-733-1907