2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # V11403 Jan 23, 2006 08:00 AN **Secretary of State** SIMMONS CHIROPRACTIC, P.A. Principal Place of Business Mailing Address 5266 OFFICE PARK BLVD 5266 OFFICE PARK BLVD STE 201 STE 201 BRADENTON, FL 34203 BRADENTON, FL 34203 01032006 CR2E034 (11/05) No Chg-P DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 65-0318428 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SIMMONS, JOHN P DO NOT WRITE 5266 OFFICE PARK BLVD STE 201 BRADENTON, FL 34203 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. 201 SIGNATURE (NOTE. Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution. Added to Fees After May 1, 2006 Fee will be \$550.00 OFFICERS AND DIRECTORS 10. TITLE SIMMONS, JOHN P. NAME STREET ADDRESS 5266 OFFICE PARK BLVD STE 201 CITY-ST-ZIP BRADENTON, FL 34203 úi/25/06-80041-002 150.00 TITLE NAME. STREET ADDRESS CiTY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP TITLE NAME

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all object like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

MATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-18-06 941

Daytime Phone #

FILED