

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# V11320

FILED  
Mar 24, 2005  
Secretary of State

Entity Name: CORPORATE TRAFFIC INC.

**Current Principal Place of Business:**

2120 CORPORATE SQUARE BLVD  
SUITE 22  
JACKSONVILLE, FL 32216 US

**New Principal Place of Business:**

**Current Mailing Address:**

2120 CORPORATE SQUARE BLVD  
SUITE 22  
JACKSONVILLE, FL 32216 US

**New Mailing Address:**

FEI Number: 59-3108231

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BACHARA, HENRY G JR  
50 N. LAURA ST.  
SUITE 2200  
JACKSONVILLE, FL 32202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: CLINE, CHRIS,  
Address: 583 SELVA LAKES CIRCLE  
City-St-Zip: ATLANTIC BEACH, FL 32233

Title: ST ( ) Delete  
Name: CLINE, CHAD,  
Address: 583 SELVA LAKES CIRCLE  
City-St-Zip: ATLANTIC BEACH, FL 32233

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHRIS CLINE

PRES

03/24/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date