## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

-~PŘOFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE **Katherine Harris** 

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # V11272

SUPERIOR DASH, INC.

Mailing Address Principal Place of Business

## **FILED** Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90252 023 \*\*\*150.00



| 1960 SOUTH SEGRAVE STREET<br>SOUTH DAYTONA FL 32119-2128   |                        | 1960 SOUTH SEGRAVE STREET<br>SOUTH DAYTONA FL 32119-2128 |                        | DO NOT WRITE IN THIS SPACE                            |  |                 |               |  |
|--|------------------------|--|------------------------|---|--|-----------------|---------------|--|
|  |                        |  |                        |   | 3. Date Incorporated or Qualifed 01/31/1992          |                 | ĺ             |  |
| 2. Principal Place of Business 2a, Mailing Address   |                        |  |                        |   | 4. FEI Number  | IA              | pplied For    |  |
| 21 26  |                        |  |                        |   | 59-3107420   | Ni              | ot Applicable |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                        |  |                        |   |  | \$8.75          | Additional    |  |
| 22 27  |                        |  |                        |   | 5. Certifcate of Status Desired                      |                 | equired       |  |
| City & State City & State  |                        |  | -                      |   | 6. Election Campaign Financing                       | \$5.00          | May Be        |  |
| 23 28  |                        |  |                        |   | Trust Fund Contribution                              | •               | to Fees       |  |
| Zip  | Country                | Zip  | Countr                 | у   | 8. This corporation owes the current year Intangible |                 |               |  |
| 24   | 25 29 30               |  |                        | Personal Property Tax.                                |  |                 |               |  |
| 9. Name and Address of Current Registered Agent  |                        |  |                        |   | 10. Name and Address of New Registered Agent         |                 |               |  |
|  |                        |  | 81                     | Name  |  |                 |               |  |
| ZIMMERMAN, CARL  |                        |  | 97                     | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                 |               |  |
| 6025   |                        | 64   | Sileet Aut             | diesa (1 .O. Box Humber is Not Acceptable)            |  |                 |               |  |
| POR  | T ORANGE FL 32127      |  | 83                     | 3   |  |                 |               |  |
|  |                        |  | -                      | 4 00  |  | ns Zin          | Code          |  |
|  |                        |  | 84                     | City  | F  | <b>L</b> 85 Zip | Code          |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |                        |  |                        |   |  |                 |               |  |
| SIGNATURE  |                        | (NOTE: C   | Pagietorad Ans         | ont eignature requir                                  | red when reinstating) DATE                           | <del> </del>    |               |  |
| Jagana, type of plants and plants |                        |  |                        | in signature requi                                    | ADDITIONS/CHANGES TO OFFICERS                        | AND DIRECTO     | ORS IN 12     |  |
| 12.<br>TILE  | P                      | DELETE   | 1.1 TITLE              |   |  | ☐ Change        | ☐ Addition    |  |
| NAME   | *                      | _  | 1.2 NAME               |   |  |                 |               |  |
|  | ZIMMERMAN, CARL        |  |                        | ET ADDRESS  |  |                 |               |  |
| STREET ADDRESS   | 6025 PARK RIDGE DRIVE  |  | 1.4 CITY-              |   |  |                 |               |  |
| CITY-ST-ZIP  | PORT ORANGE FL         | ☐ DELETE   | 2.1 TITLE              | 31-21   |  | Change          | Addition      |  |
| TITLE  | ST A ACUTON            | CJ 000010  | 2.2 NAME               |   |  | _ ,             |               |  |
| NAME   | DOVEL, A. ASHTON       |  |                        | ET ADDRESS  |  |                 | -             |  |
| STREET ADDRESS   | 136 SEA ISLE CIRCLE    |  |                        |   |  |                 |               |  |
| CITY-ST-ZIP  | C DELETE               |  | 2.4 CITY-<br>3.1 TITLE |   |  | Change          | Addition      |  |
| TITLE  | V SALTO OLABENOS       | C) betere  | 3.2 NAME               |   |  |                 | _ }           |  |
| NAME   | DAVIS, CLARENCE        |  |                        |   |  |                 | ì             |  |
| STREET ADDRESS   | 125-0 GOLDEN ETE DINVE |  |                        | ET ADDRESS  |  |                 | ì             |  |
| CITY-ST-ZIP  | DATIONA BENOTITE CETTO |  | 3.4. CITY-             | ST-ZIP  | <del> </del>   | Change          | Addition      |  |
| TITLE  |                        | T DEFE LE  | 4.1 TITLE              | _   |  | Пониндо         | , identice.   |  |
| NAME   |                        |  | 4. 2 NAME              | 1   |  |                 | ļ             |  |
| STREET ADDRESS   | ,                      |  |                        | ET ADDRESS  |  |                 |               |  |
| CITY-ST-ZIP  |                        |  | 4.4 CITY-              |   |  | Change          | ☐ Addition    |  |
| TITLE  |                        | ☐ DELETE   | 5.1 TITLE              |   |  | Change          | Addition      |  |
| NAME   | 1                      |  | 5.2 NAME               |   |  |                 |               |  |
| STREET ADDRESS   |                        |  |                        | ET ADDRESS  |  |                 |               |  |
| CITY-ST-ZIP  |                        |  | 5.4 CITY-              |   |  |                 |               |  |
| TITLE  |                        | ☐ DELETE   | 6.1 TITLE              |   |  | Change          | ☐ Addition    |  |
| NAME   |                        |  | 6.2 NAME               |   |  |                 |               |  |
| STREET ADDRESS   |                        |  | 6.3 STRE               | ET ADDRESS  |  |                 | 1             |  |
| l  |                        |  | 64 CITY                | ST-ZIP  |  |                 |               |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or one attachment with an address, with all other like empowered.

SIGNATURE: