2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 27, 2000 8:00 am
Secretary of State
04-27-2000 90090 046 ***150.00

DOCUMENT # V11226

1. Entity Name
COLORADO CHOICE MEAT CO., INC.

Principal Place of Business	Mailing Address
1025 S SEMORAN BLVD ~~STE 1075~~ 933 Lee Rd #406 ~~WINTER PK FL 32792~~ Orlando, Fl 32810 US	~~1025 S SEMORAN BLVD~~ ~~STE 1075~~ 933 Lee Rd #406 ~~WINTER PK FL 32810-5537~~ Orlando, FL 32810 US

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business	3. Mailing Address
933 Lee Rd.	933 Lee Rd.
Suite, Apt. #, etc. 406	Suite, Apt. #, etc. 406
City & State Orlando, FL	City & State Orlando, FL
Zip 32810 Country USA	Zip 32810 Country USA

4. FEI Number 59-3189325 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

RAULERSON, JAMES L, JR.
~~1025 S SEMORAN BLVD~~ 933 Lee Rd # 406
~~STE 1075~~
~~WINTER PK FL 32792~~ Orlando Fl 32810

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable) 933 Lee Rd #406

City Orlando **FL** Zip Code 32810

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE [signature] - James L. Raulerson, Jr. - President 04/21/00
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

FILE NOW!!! FEE IS $150.00
After MAY 1, 2000 Fee will be $550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE	PVTS ☐ Delete	TITLE	☐ Change ☐ Addition
NAME	RAULERSON, JAMES L., JR.	NAME	
STREET ADDRESS	~~1025 S SEMORAN BLVD #1075~~ 933 Lee Rd #406	STREET ADDRESS	933 Lee Rd #406
CITY-ST-ZIP	~~WINTER PARK FL 32792~~ Orlando, Fl 32810	CITY-ST-ZIP	Orlando, FL 32810
TITLE	☐ Delete	TITLE	☐ Change ☐ Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	☐ Delete	TITLE	☐ Change ☐ Addition
NAME		NAME	
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TITLE	☐ Delete	TITLE	☐ Change ☐ Addition
NAME		NAME	
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TITLE	☐ Delete	TITLE	☐ Change ☐ Addition
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CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	☐ Delete	TITLE	☐ Change ☐ Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	

CR2E034 (9/99)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [signature] James L. Raulerson, Jr. - President 04/21/00 (407) 679-3188
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #