## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # V10857

1. Entity Name

J.M. CARRIGAN CORPORATION



FILED Feb 10, 2003 8:00 am Secretary of State

02-10-2003 90214 031 \*\*\*150.00

| Principal Place<br>6464 PINE AV<br>SANIBEL FL 3 |  | Mailing Address<br>6464 PINE AVENUE<br>SANIBEL FL 33957 |  |                     |               |  |          |              |                             |        |
|---|--|---|--|---------------------|---------------|--|----------|--------------|-----------------------------|--------|
| 2. Principal Place of Business                  |  | 3. Mailing Address                                      |  |                     |               | †  |          |              | IIIII BIIIII IIII           |        |
| Suite, Apt. #, etc.                             |  | Suite, Apt. #, etc.                                     |  |                     |               | CHECK HERE IF MAKING CHANGES                                     |          |              |                             |        |
| City & Stat                                     | ie ,   | City & State  |  |                     | <b>4.</b> F   | 4. FEI Number 65-0305709   |          |              | pplied For<br>ot Applicable | 7      |
| Zip   |  | Zip   | Zip Country Country                                |                     |               | 5. Certificate of Status Desired \$8.75. Additional Fee Required |          |              |                             |        |
| <del></del>                                     | 6. Name and Address of Current   | <br>Registered Agent                                    | l  |                     | 7. N          | Name and Address of New Regis                                    |          |              |                             | ┪      |
| <del>-</del>                                    |  |   |  | Name                |               | •••  | , ,      | ,a           |                             | 1      |
| CARRIGA   | N, REBECCA   |   |  | Cause A Adalas      | (DO D         | 1  |          |              |                             | 4      |
| 6464 PINE                                       | AVENUE   |   | Street Address (P.O. Box Number is Not Acceptable) |                     |               |  |          |              |                             |        |
| ' SANIBEL I                                     | FL 33957   |   |  |                     |               |  |          |              |                             | 1      |
|   |  |   |  | City                |               |  | FL       | Zip Cod      | le                          | 1      |
|   | named entity submits this statement fo<br>ions of registered agent.                                    | the purpose of changing its                             | registere  | ed office or regi   | stered ag     | ent, or both, in the State of Florida<br>;                       | l am far | niliar with, | and accept                  |        |
|   | Signature, typed or printed name of registered agent a   | nd title if applicable. (NOT                            | E: Registered                                      | Agent signature rec | uired when re | instating)   | DATE     |              |                             |        |
| Afte  | ILE NOW!!! FEE IS \$150.00<br>r May 1, 2003 Fee will be \$550.00<br>c Payable to Florida Department of | State   |  |                     |               | Election Campaign Financi     Trust Fund Contribution.           | ng 🗆     |              | 00 May Be<br>d to Fees      |        |
| 10.   | OFFICERS AND   |   | 11.  |                     | AD            | DITIONS/CHANGES TO OFFICER                                       | S AND D  | IRECTOR      | S IN 11                     | 1,     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           | PD<br>CARRIGAN, JOHN M.<br>6464 PINE AVENUE<br>SANIBEL FL  | ☐ Delete  |  |                     |               |  | [        | ☐ Change     | ☐ Addition                  | 00,000 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           | VD<br>CARRIGAN, JOHN M. JR.<br>6464 PINE AVE<br>SANIBEL FL 33957                                       | ☐ Delete  |  | ľ                   | - ~           |  | (        | Change       | ☐ Addition                  | 200    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VD<br>CARRIGAN, JAMES M.<br>6464 PINE AVENUE<br>SANIBEL FL   | ☐ Delete  |  |                     | ·             | =  | ]        | _ Change     | ☐ Addition                  |        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           | ST<br>Carrigan, Rebecca G.<br>6464 Pine Ave.<br>Sanibel Fl   | ☐ Delete  |  |                     |               |  |          | ] Change     | ☐ Addition                  |        |
| TITLE<br>Name<br>Street address<br>City-St-Zip  | VD<br>Carrigan, Joseph M<br>6464 Pine Ave<br>Sanibel Fl 33957  | ☐ Delete  |  |                     |               |  | [        | ] Change     | ☐ Addition                  |        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           | ertify that the information open populated with  | Delete  | CITY-  | T ADDRESS<br>ST-ZIP | Continu       | 10.07/2\(i) Elocida Stabiles 15 4                                |          | Change       | Addition                    |        |

2. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 1.19.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of tastee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

TORE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/8/03 334-1807 #17