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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # V
1. Corporation Name

V10711

(2)

BRIGGS & ADAMEC INC.

| Dillado | A ADMILE INO. | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Principal Prace o | of Business | Maiting Address | | | i 1984 9483) Militi Athiri himir militi militi tad |
| Principal Piace of Business 47 SOUTH PALM AVENUE SARASOTA FL 34236 AND SARASOTA FL 34236 Mairing Address 47 SOUTH PALM AVENUE SARASOTA FL 34236 | | | ENUE | | |
| | | | | 3. Date Incorporated or Qualified 01/30/1992 | 3a. Date of Last Report 02/21/1995 |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4, FEI Number 65-0316936 | Applied For Not Applica |
| 21 | ato . | 26 Suite, Apt. #, etc. | | | \$8.75 Additional |
| Suite, Apt. #, etc. | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | Flection Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| 3 Country | | Zip Country | | 8. This corporation has liability for | intangible tax under s. 199.032, |
| 2(p 4] | 25 | 29 | 30 | Florida Statutes | . □ No |
| 11 | 9. Name and Address of Curre | | | 10. Name and Address of New F | legistered Agent |
| | | | 81 Name | | |
| | C, DONALD A. | | 82 Street Addr | ess (P.O. Box Number is Not Acceptat | ole) |
| | TH PALM AVENUE | | 83 | | |
| SARASO | TA FL 34236 | | | | leel 7n Codo |
| | | | 84 City | | FL 85 Zip Code |
| 12. | | ND DIRECTORS | NOTE: Regishard Agrill Signature respire 13. 1.1 Till of | ADDITIONS/CHANGES TO OFF | CERS AND DIRECTORS IN 12 Change Addition |
| TILLE | DEFICE NO. | [] DELETE | * | | |
| NAME | ADAMEC, DONALD A. | | 1.2 NAME | | |
| STREET ADDRESS | 868 HUDSON AVENUE | | 1.3 STREET ADDRESS | | |
| CITY - ST - ZIP | SARASOTA FL 34236 | FT DELET | 1.4 C/TY - ST - Z/P | | Change Addit |
| TITLE | D Briggs, Robert | ☐ DELETE | : 2 1 TITLE 22 NAME | | |
| NAME OFFICE ADMINISTRA | 870 HUDSON AVE. | | 2.3 STREET ADDRESS | | |
| STREET ADDRESS CITY - ST- ZIP | SARASOTA FL | | 2.4.011Y - \$1 - 71P | | |
| TITLE | | ☐ DELETE | 3 1 TillE | | Change Addit |
| NAME | | | 3.2 NAME | | |
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| NAME STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| C(TY-ST-Z)P | | | 4.4 CITY - ST - ZIP | | |
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| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
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| TITLE | | [_} per () t | 6 2 NAME | | |
| NAME CONSCILADODENS | | | € 3 STREET ADDRESS | | |
| STHEE! ADDRESS | | | 64 OTY - \$1 - 7/8 | | |
| 14. I do herel certify that cath; that appears i | by certify that the information supplied to the information indicated on this a I am an officer or directly of the co n Block 12 or Block 12 if changed. | ed with this filing is voluntarily from Tepo to supplemental a importation or the Accept of in truor or on an attention or the Accept of in the original attention or on an attention or on a state of the Accept of in an a | umished and does not qualify | for the exemption stated in Section 11 rate and that my signature shall have the his report as required by Chapter 607. | 9.07(3)(k), Florida Statutes. I furth ne same legal effect as if made un Florida Statutes; and that my nan |

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/12/96 941 954 2004