SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 DOCUMENT #

1. Corporation Name

(1)

ORCORP HOP-IN, INC.

| FILED              |   |
|--------------------|---|
| Oct 07 1998 8:00am | 1 |
| Secretary of State |   |

|--|

| Principal Plac  | e of Business                                      | Mailing Address                           | · · · · · · · · · · · · · · · · · · · |                                   | T STATIL BILLION CENTUL BALLO BLILLO BILLIO | .00 00000 00000 00000 00000 0000       |  |  |
|---|--|---|---------------------------------------|-----------------------------------|---|--|--|--|
| 46 N WASHINGTON BLVD STE 29  46 N WASHINGTON BLVD STE 29  |  |   |                                       |                                   |   |  |  |  |
| SARASOTA FL 34236 SARASOTA FL 34236   |  |   |                                       | DO NOT WRITE IN THIS SPACE        |   | IS SPACE                               |  |  |
| US US   |  |   |                                       | 3. Date Incorporated or Qualified |   |  |  |  |
|   |  |   |                                       |                                   | 01/30/1992  | ······································ |  |  |
| 2. Principal Place of Business 2a. Mailing Address  |  | F¬ ~ ~                                    |                                       |                                   | 4. FEI Number   | Applied For                            |  |  |
| 21 26   |  |   |                                       |                                   | 54-1629255  | Not Applicable                         |  |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                       |                                       | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required   |  |  |  |
| City & State City & State 28  |  | City & State                              |                                       |                                   | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees         |  |  |
| Zip   | Country  | Zip                                       | Count                                 | lry                               | 8. This corporation owes or has paid the current year Intengible  |  |  |  |
| 24  | 25   | 29  | 30                                    |                                   | Personal Property Tax due June 30. Yes No   |  |  |  |
|   | 9. Name and Address of Curren                      | nt Registered Agent                       |                                       |                                   | 10. Name and Address of New Registered Agent  |  |  |  |
| BAIL  | Y, J. <b>ED</b> GAR                                |   |                                       | Name                              |   |  |  |  |
|   | i wa <b>s</b> hington blvd                         |   | 8                                     | Street Add                        | ress (P.O. Box Number is Not Acceptable)  |  |  |  |
|   | ASOTA FL 34236                                     |   | 8                                     | 33                                |   |  |  |  |
|   |  |   | -                                     | 4 City                            |   | . 85 Zip Code                          |  |  |
|   |  |   | `                                     | City                              | F   | L S Zip code                           |  |  |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. |  |   |                                       |                                   |   |  |  |  |
| SIGNATURE   |  |   |                                       |                                   |   |  |  |  |
|   | Signature, typed or printed name of registered age | nt and title if applicable. (NC           | TE: Registere                         | Agent signature req               | guired when reinstating) DATs   |  |  |  |
| 12.   | ,  | ND DIRECTORS                              | 13.                                   |                                   | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTORS IN 12                    |  |  |
| TITLE   | DT   | DELETE                                    | 1.1 TITLE                             |                                   |   | Change Addition                        |  |  |
| NAME  | PETTIT, DALE A                                     |   | 1.2 NAM                               | E                                 |   | 8                                      |  |  |
| STREET ADDRESS  | 10 <b>COMMANDER BLVD.</b>                          |   | 1.3 STRE                              | ET ADDRESS                        |   | Ļ                                      |  |  |
| CITY-ST-ZIP   | SCARBOROUGH ONTARIO                                |   | 1.4 CITY                              |                                   |   |  |  |  |
| TITLE   | P  | L_ DELETE                                 | 2.1 TITLE                             | •                                 |   | Change Addition                        |  |  |
| NAME  |  | RIDQUT, DEREK M 2.2N                      |                                       | E                                 |   |  |  |  |
| STREET ADDRESS  | 10 COMMANDER BLVD.                                 |   | 2.3 STRE                              | ET ADDRESS                        |   |  |  |  |
| CITY ST-ZIP   | SCARBOROUGH ON                                     | CARBOROUGH ON 246                         |                                       | ST-ZIP                            |   |  |  |  |
| TITLE   | <b>S</b>   | DELETE                                    | 3.1 TITLE                             |                                   |   | Change Addition                        |  |  |
| NAME  | COOK, MAUREEN I                                    |   | 3.2 NAM                               | E                                 |   |  |  |  |
| STREET ADDRESS  | 10 COMMANDOR BLVD.                                 |   | 3.3 STRE                              | ET ADDRESS                        |   |  |  |  |
| CITY-SY-ZIP   | SCARBOROUGH ON                                     | ***************************************   | 3.4 City                              | ST-ZIP                            |   |  |  |  |
| TITLE   |  | DELETE                                    | 4.1 TITLE                             | -                                 |   | Change Addition                        |  |  |
| NAME  |  |   | 4.2 NAM                               | E                                 |   |  |  |  |
| STREET ADDRESS  |  |   | 4.3 STRE                              | ET ADDRESS                        |   |  |  |  |
| CITY-ST-ZIP   |  |   | 4.4 CITY-                             | ST-ZIP                            |   |  |  |  |
| TITLE   |  | DELETE                                    | 5.1 TITLE                             |                                   |   | Change Addition                        |  |  |
| NAME  |  |   | 5.2 NAME                              |                                   |   |  |  |  |
| STREET ADDRESS  |  |   | 5.3 STRE                              | ETADDRESS                         |   | ;                                      |  |  |
| CITY-ST-ZIP   |  | F-5-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 5.4 CITY-                             | \$T-ZIP                           |   |  |  |  |
| TITLE   |  | DELETE                                    | 6.1 TITLE                             |                                   |   | Change Addition                        |  |  |
| NAME  |  |   | 6.2 NAME                              | <u> </u>                          |   |  |  |  |
| STREET ADDRESS  |  |   | 6.3 STRE                              | ET ADDRESS                        |   | · .                                    |  |  |
| CITY-\$T-ZIP  |  |   | 6.4 CITY-                             | ST-ZIP                            |   |  |  |  |
| 4.4.1.1   | 41 4 4 1 1 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1           | 41 1 P.C. 4 4 127 7 41                    |                                       |                                   | of the employed milet in the life of the  |  |  |  |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.