## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

|  |   | UAL REPORT  1998 |        |                                       | Secretary of State DIVISION OF CORPORATIONS                    |                     |         |                             | 3               |               | Secretary of State  |  |                            |                                |  |
|--|---|------------------|--------|---------------------------------------|--|---------------------|---------|-----------------------------|-----------------|---------------|---|--|----------------------------|--------------------------------|--|
| P  |   | MENT<br>n Name   | #      | V10395                                | )  | (4)                 |         |                             |                 | ·             |   |  |                            |                                |  |
| FANTASTIC MORTGAGE RESOURCES, INC.   |   |                  |        |                                       |  |                     |         |                             |                 |               |   |  |                            |                                |  |
|  | • •                                     |                  |        |                                       |  |                     |         |                             |                 |               |   |  |                            |                                |  |
| Principal Place of Business Mailing Address  |   |                  |        |                                       |  |                     |         | <del></del>                 |                 |               | $\dashv$  |  |                            |                                |  |
| 844 N.W. 10 TERR.  |   |                  |        |                                       | 844 N.W. 10 TERR.  |                     |         |                             |                 |               |   |  |                            |                                |  |
| SUITE 1<br>FT LAUDERDALE FL 33311  |   |                  |        |                                       | SUITE 1<br>FT LAUDERDALE FL 33311                              |                     |         |                             |                 |               |   | DO NOT WRITE IN THIS   | SPACE                      |                                |  |
| İ  |   |                  |        |                                       |  |                     |         |                             |                 |               | 3. Date Incorporated or Qualified 01/30/1992  |  |                            |                                |  |
| 2.   | Principal P                             | lace of Busin    | ness   |                                       | 2a. Mailing Address  |                     |         |                             |                 |               | 4   | U 1/30/ 1892<br>I. FEI Number  |                            | pplied For                     |  |
| 21   | •                                       |                  |        |                                       | 26   |                     |         |                             |                 |               |   | 65-0312189   | N                          | ot Applicable                  |  |
| 22   | Suite, Apt.                             | #, etc.          |        |                                       | $\vdash$   | Suite, Apt. #, etc. |         |                             |                 |               | 5   | . Certificate of Status Desired  |                            | Additional<br>lequired         |  |
| 1  | City & State                            |                  |        |                                       |  | City & State        |         |                             |                 |               | 6   | . Election Campaign Financing  |                            | May Be                         |  |
| 23   |   |                  |        | 28                                    |  |                     |         |                             |                 |               | Trust Fund Contribution   |  | to Fees                    |                                |  |
| 24   | Zip                                     | Country 25       |        |                                       | Zip 29   | 30                  | Country |                             |                 | 8             | <ol> <li>This corporation owes or has paid the cu<br/>Personal Property Tax due June 30.</li> </ol> | rrent year In  | tangible<br>No             |                                |  |
| 241  |   |                  |        | Address of Current                    |  | Agent               | 1301    |                             |                 |               | 10  | Name and Address of New Registered   |                            | 2110                           |  |
| PETTY, JOE JR  |   |                  |        |                                       |  |                     |         |                             | N               | ame           | _   |  |                            |                                |  |
| 844 N.W. 10TH TERR #1  |   |                  |        |                                       |  |                     |         | 82                          | S               | reet Add      | ress (  | P.O. Box Number is Not Acceptable)   |                            |                                |  |
| FT. LAUDERDALE FL 33311  |   |                  |        |                                       |  |                     |         | 83                          | ╁╴              |               |   |  | <del></del>                |                                |  |
|  |   |                  |        |                                       |  |                     |         |                             | <br> -          | ik. i         |   |  | lee   Zin                  | Code                           |  |
|  | 84 City                                 |                  |        |                                       |  |                     |         |                             |                 |               |   | FL   | •                          |                                |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the approximation is possible to the purpose of office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the approximation is provided by the corporation of the purpose of office or registered agent, or both, in the State of Florida Such change was authorized by the corporation of the purpose of office or registered agent, or both, in the State of Florida Such change was authorized by the corporation of the purpose of office or registered agent, or both, in the State of Florida Such change was authorized by the corporation of the purpose of th |   |                  |        |                                       |  |                     |         |                             |                 |               |   |  | f changing<br>pointment as | its registered<br>s registered |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |   |                  |        |                                       |  |                     |         |                             |                 |               |   |  |                            | _                              |  |
| Sic  | NATURE                                  | Signature typed  | oi più | and name of registered agon           | and tale diapplicable (NOTE: Registered Agent signature requir |                     |         |                             |                 | gnature requi |   |  |                            |                                |  |
| 12.<br>TITL  |   | ъ                |        | OFFICERS AND                          | DIRECTORS  | DELETE              |         | I <b>3.</b>                 |                 | т             |   | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTOI<br>Change       | RS IN 12 Addition              |  |
| NAN  |   | PETTY,           | JOE    | . JR.                                 |  | <i>beceit</i>       |         | I.2 NAME                    |                 |               |   |  | Change                     | Addition                       |  |
|  | STREET ADDRESS 844 N.W. 10 TERR., STE 1 |                  |        |                                       |  |                     |         |                             | ADD             | RESS          |   |  |                            |                                |  |
| CITY   | CITY-ST-ZIP FT LAUDERDALE FL            |                  |        |                                       |  |                     |         |                             | 1.4 CITY-ST-ZIP |               |   |  |                            |                                |  |
| TITL   | 1                                       |                  |        |                                       |  | DELETE              |         | 2.1 TITLE                   |                 |               | _   |  | Change                     | Addition                       |  |
| NAM  |   |                  |        |                                       |  |                     |         | .2 NAME                     |                 |               |   |  |                            |                                |  |
| 1  | EET ADORESS<br>'-ST-ZIP                 |                  |        |                                       |  |                     |         | I.3 STREET<br>I. 4 City - I |                 |               |   |  |                            |                                |  |
| TITL   |   |                  |        |                                       | a. v. <del>w. r.</del>   | ☐ DELETE            | _       | 1.1 TITLE                   | 31-21           |               |   | ر والمال | Change                     | Addition                       |  |
| NAM  | lE                                      |                  |        |                                       |  |                     | 3       | J.2 NAME                    |                 |               |   | 70000247321<br>-03/31/98010260   | U (* )<br>10               |                                |  |
| STR  | STREET ADDRESS                          |                  |        |                                       |  |                     |         | 3.3 STREET ADDRESS          |                 |               |   | ***150.00  | 10                         | 1                              |  |
|  | -ST-ZIP                                 |                  |        |                                       |  | DELETE              |         | 4. CITY-                    | ST - ZI         | P             |   |  | - Change                   | Addition                       |  |
| TITL   | I                                       |                  |        |                                       |  |                     | 1       | I 1 TITLE<br>I 2 name       |                 |               |   | 7000024732   | 117.<br>Translande         | LT Modition                    |  |
| !  | ET ADDRESS                              |                  |        |                                       |  |                     |         | 3 STREET                    |                 | RESS          |   | -03/31/98010260<br>***8.75   | 1.2                        |                                |  |
| CITY   | -ST-ZIP                                 |                  |        |                                       |  |                     | 4       | 4 CITY-S                    | 37 - ZIA        | 9             |   |  |                            |                                |  |
| TITL   | }                                       |                  |        |                                       |  | DELETE              |         | .1 TITLE                    |                 |               |   |  | Change                     | ☐ Addition                     |  |
| NAM  | J                                       |                  |        |                                       |  |                     |         | i.2 NAME                    |                 |               |   |  |                            |                                |  |
|  | EET ADDRESS                             |                  |        |                                       |  |                     |         | .3 STREET                   |                 |               |   |  |                            |                                |  |
| THTL   | -ST-ZIP                                 |                  |        |                                       |  | DELETE              |         | .4 CITY-S<br>.1 TITLE       | <u> </u>        | -             |   |  | Change                     | Addition                       |  |
| NAM  | I                                       |                  |        |                                       |  |                     |         | 2 NAME                      |                 |               |   |  |                            | $\bar{\mathcal{D}}\mathcal{E}$ |  |
| STRE   | EET ADDRESS                             |                  |        |                                       |  |                     | 6       | .3 STREET                   | ADDI            | ress          |   |  |                            | 13.7                           |  |
| СПУ  | -ST-ZIP                                 |                  |        | · · · · · · · · · · · · · · · · · · · |  |                     | 6       | .4 CiTY-S                   | ST - ZIF        | ,             |   |  |                            | J )6                           |  |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or amplicmental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an atlachment with an address.

**FILED** 

Mar 30 1998 8:00am