FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V10184

(2)

THE SHARPENING SHACK, INC.

| Principal Place of Business Mailing Address | | | | | | | | | L JAMAN BUNDAN NIRUN MANDH NEBBU KRUN A | 181 B181 6191 | il Alait ninis 1911. | |
|---|--|----------------------|--|--------------------|--|-------------------------|--------------------|---|--|-----------------------|-------------------------------|-----------------------------|
| | DI3 N. HART Von Park f S | | | | P.O. BOX 386 AVON PARK FL 33825 US | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | | | 3. Date Incorporated or Qualified | i | | |
| <u> </u> | Drington D | loss of Dusi | | La Mailina | Address | | | | 01/27/1992 4. FEI Number | | | |
| _ | 2. Principal Place of Business | | | <u> </u> | 2a. Mailing Address | | | | | | oplied For of Applicable | |
| Suite, Apt. #, etc. | | | | Suite. A | Suite, Apt. #, etc. | | | | 59-3118876 | | | Additional |
| 22 | 00110111111111 | | | }—¬ ` | 27 | | | 5. Certificate of Status Desired | | | equired | |
| L., | City & State | | | | City & State | | | 6. Election Campaign Financing | • | \$5.00 | May Be | |
| 23 | 3 | | | 28 | <u> </u> | | | | Trust Fund Contribution | | | to Fees |
| <u> </u> | Zip | Country Zip | | | | Country | / | | 8. This corporation owes or has p | | | |
| 24 25 29 29 29 Name and Address of Current Registered Age | | | | | 30 | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | |
| | | | | | | | 81 Name | | | | Agont | |
| BROWN, MARK D 1913 NORTH HARTMAN ROAD | | | | | L | | | 1 | or (D.O. Barris Markets) | -1-1-1 | | |
| AVON PARK FL 33825 | | | | | 82 Street Ad | | | et Adare | ss (P.O. Box Number is Not Accepta | yDie) | | |
| | 7111 | 514 1 FW 111 1 | L 00020 | | | 83 | | | | *** | | |
| | | | | | | 84 | City | | | | 85 Zip | Code |
| | | | | | | | | | | FI | L. | |
| 11 | office or re | episte red ac | ions of Sections 607.050 jent, or both, in the State ith, and accept the oblig | e of Florida. Such | change was au | ithorized by | y the c | ed corpo corporatio | oration submits this statement for the on's board of directors. I hereby acc | purpose ept the ap | of changing i pointment as | ts registered registered |
| SI | 3NATURE | | | | | | | | | | | |
| <u> </u> | | Signature, typed | or printed name of registered ag | - | e (NOTE: | | ent signa | ture require | d when reinstating) | DATE | | |
| 12 | | DPVT | OFFICERS AN | ID DIRECTORS | DELETE | 13. 1.1 TITLE | | 1 | ADDITIONS/CHANGES TO OFF | ICERS AN | VD DIRECTOR Change | RS IN 12 |
| NA. | | | MADK D | ' | LJ OCCEN | 1.2 NAME | | - } | | | C. C. C. C. GO | |
| | NAME BROWN, MARK D STREET ADDRESS 1913 N. HARTMAN ROAD | | | | | | 3 STREET ADDRESS | | | | | |
| 1 | Y-ST-ZIP | AVON P | | | | 1.4 CITY - S | | | | | | |
| TIT | | PDTS | | | DELETE | 2.1 TITLE | | SI | D | | L Change | Addition |
| NA | Æ | | , BONNIE R | | | 2.2 NAME | | Ω | ORIS M. Brown 913 N. Hartman Von Park, FL | 3 | | |
| STREET ADDRESS 1913 N. H | | | HARTMAN RD. | | | 2.3 STREE | 2.3 STREET ADDRESS | | 913 No Hartman | RJ | • | |
| | CITY-ST-ZIP AVON PARK FL | | | | | | | von Park, FL. | <u> 338</u> - | 25 | | |
| Titt | | | | ; | L] DELETE | 3 1 TITLE | | | | | Change | Addition |
| NAJ | | | | | | 3.2 NAME | | | | | | |
|] | EET ADDRESS | | | | | 3.3 STREET | | SS | | | | |
| TIT | Y-ST-ZIP | | | | DELETE | 3.4. CITY- 4.1 TITLE | 51-ZIP | + | | | Change | Addition |
| NAI | | | | | | 4. 2 NAME | | | | | | |
| ı | EET ADDRESS | | | | | 4.3 STREET | ADDRES | ss | | | | |
| 1 | r-ST-ZIP | | | | | 4.4 CITY-5 | | | · | | | |
| TITL | .E | | | | DELETE | 5.1 TITLE | | | | | Change | Addition |
| NA | AE J | | | | | 5.2 NAME | | | | | | |
| STR | EET ADDRESS | : . | | | | 5.3 STREET | ADDRES | SS | | | | |
| | Y-ST-ZIP | _ | | | Deleve | 5.4 CITY - S | T-ZIP | | | | 100 | 1 1 1 1 1 1 1 1 |
| TITE | | | | | DELETE | 6.1 TITLE | | | | | Change | Addition |
| NA | | | | | | 6.2 NAME | | | | | | |
| STR | EET ADDRESS | | | | | 63 STREET | AUDRES | 58 | • | | | |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE STORE BILLION

4/22/98

941-452-6998

FILED

May 06 1998 8:00am

Secretary of State