FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

V10184

(2)

DOCUMENT #

1. Corporation Name

SIGNATURE

THE SHARPENING SHACK, INC.

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Principal Place of Business Mailing Address									1			
1913 N. HAF				P.O. BOX 386	ve							
AVON PARK US	FL 33825			AVON PARK FL 3382 US	:Đ							
00									3. Date Incorporated or Qualified 01/27/1992	3a. Date	of Last 5/01/	Report /1995
2. Principal Plac	ce of Busine	ess	2a. I	Mailing Address					4. FEI Number	-L		Applied For
21			26						59-3118876		[_	Not Applicable
Suite, Apt. #	, etc.		27	Suite, Apt. #, etc.					5. Certificate of Status Desired			75 Additional e Required
City & State			⊢	City & State					Election Campaign Financing Trust Fund Contribution			.00 May Be
23		Country	28	Zip	7 60	untry			This corporation has liability for	intanoible ta		
Zip 24		25	29	Lip	30					□No		
		and Address of Currer		ered Agent		Ι			10. Name and Address of New F	legistered /	gent	
						81	•	lame				
	N, BONNIE					82	S	treet Addres	ss (P.O. Box Number is Not Acceptat	ole)		
	. Hartma Park fl. :					83						
ATON		50000									II	3-0-4-
						84	(City		FL	85	Zip Code
11. Pursuant to	the provisi	ons of Sections 607.050	2 and 607	.1508, Florida Statut	es, the ab	ove-n	nam	ned corpora	tion submits this statement for the pu	rpose of cha	nging i	ts registered office
or registere familiar with	ed agent, or n, and acce	both, in the State of Flor pt the obligations of, Sec	ida. Such tion 607.0	change was authoriz 505, Florida Statutes	ed by the s.	corp	ora	tion s board	d of directors. I hereby accept the app	Official as	registe	red agent. Fam
SIGNATURE _		·										
SIGNATIONE _	Signature, typed	or printed name of registered agen		·)l siç	gnature required	when reinstating)	DATE AND	DIDEC	TODE IN 12
12.	DV	OFFICERS AN	ID DIRECT		13.				ADDITIONS/CHANGES TO OFF			e Addition
TITLE		VN, MARK D		DELETE		TITLE				L	_ Chari	gc [Addreson
NAME		N. HARTMAN RD.				NAME						
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NAME		N. HARTMAN RD.				NAME		20000				
STREET ADDRESS		PARK FL				STREET						
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C(TV - ST - 7(P					6.4	CITY-5	ST-Z	ZIP				
14 Ldo bereb	v certify the	t the information supplier	with this	filing is voluntarily fur	nished an	d doe	es r	not qualify fo	or the exemption stated in Section 119).07(3)(k), Fk	orida St	atutes. I further

Lift of nereby certify that the information supplied with this filling is voluntarily turnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. Further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Elock 13 if changed, or on an attachment with an address.

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/96 941-452-6998

CR2E034 (12/95)