May 10, 1999 8:00 am Secretary of State

05-10-1999 90098 001 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # V10175

1. Corporation Name

| PET'S F | riend, in | IC. | | | | | | | | | | | |
|--------------------------------|------------------|----------------------|-------------------------|---|-----------------|---|--------------------|---|--|---------------------|----------------|---------------|--|
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Principal Place | of Business | s | | Mailing Address | | | | 7.4 | | 11 19961 6111 61411 | | | |
| 7154 N UNIVER | SITY DR | | 5 | STE 86 | | | | Ì | | | | | |
| STE 86 | | | | 7154 N UNIVERSITY DR | | | | | DO NOT I | MOITE IN THE | CDACE | | |
| TAMARAC FL 33321 | | | | TAMARAC FL 33321 US | | | D D to 1 | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | | |
| US | | | , | JS | | | | 01/28/1 | , | ieo | | | |
| | | | | | | | | 4. FEI Numb | | | | plied For | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | 65-0313 | | | | ot Applicable | |
| 21 | | | | Suite, Apt. #, etc. | | | | 00-03 10 | | | \$8.75 | | |
| Suite, Apt. #, etc. | | | | 27 | | | | 5. Certifcate | of Status Desire | d 🗌 | | equired | |
| City & State | | | | City & State | | | | & Election (| ampaign Financ | ina — | \$5.00 | | |
| | | | | 28 | | | | 1 | d Contribution | g 📙 | Added 1 | - | |
| Zip Country | | | | Zip Country | | | | | 8. This corporation owes the current year Intangible | | | | |
| 24 | 25 29 | | | ¬ ' | 30 | | | Personal Property Tax. | | | | | |
| 24) | | | of Current Reg | | 1001 | | | | d Address of Ne | w Registered | Agent | | |
| | | | <u> </u> | | | 81 | Name | | | | | | |
| CHOW, LAISO | | | | | ļ | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 21663 NAPA CT | | | | 82 | | | Suger Adi | uless (F.O. BOX 14 | DITIDEL 13 1401 ACC | cpiable) | _ | | |
| BOC | A RATON I | FL 33433 | | | | 83 | | | | | | | |
| | | | | | | 0.4 | | | | | 85 Zip (| Code | |
| ŀ | | | | | | 84 | City | | | FL | _ 05 Zip (| Code | |
| 11. Pursuant | to the provis | ions of Section | s 607.0502 and | 607.1508, Florida Stat | utes, the al | OOV | e-named co | rporation submits t | his statement for | the purpose of | changing its | registered | |
| l office or re | egistered ag | ent, or both, in | the State of Flo | orida. Such change was of, Section 607.0505, F | authorized | by | the corpora | tion's board of dire | ctors. I hereby a | ccept the appo | intment as re | gistered | |
| | in janima w | in, and doopt | and obligations | 01, 0 0 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 | | | | | | | | | |
| SIGNATURE | Signature, typed | or printed name of r | egistered agent and til | tle if applicable. (NC | TE: Registered | Ager | nt signature requi | ired when reinstating) | | DATE | | | |
| 12. | OFFICERS A | | | AND DIRECTORS | | 13. | | ADDITION | S/CHANGES TO | OFFICERS A | | | |
| tm.e | P | | | ☐ DELETE | 1.1 111 | LΕ | | | | | Change | ☐ Addition I | |
| NAME | CHOW, L | | | | 1.2 NA | ME | | | | | | ļ | |
| STREET ADDRESS | 21663 NA | | | | 1,3 ST | REE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | BOCA RA | TON FL 334 | 33 | | 1. <u>4 C</u> П | Y-\$ | T-ZIP | | | | | | |
| TITLE | | | | ☐ DELETE | 2.1 TIT | LE | | | | | Change | Addition | |
| NAME | | | | | 2.2 NA | ME | | | | | | Ì | |
| STREET ADDRESS | | | | | 2.3 ST | REE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 2. 4 CI | TY-S | ST-ZIP | | | | | | |
| TITLE | | | | ☐ DELETE | 3.1 111 | LΕ | | | | | ☐ Change | ☐ Addition | |
| NAME | | | | | 3,2 NA | ME | | | | | | | |
| STREET ADDRESS | | | | | 3,3 ST | REE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 3.4. CI | TY-S | ST-ZIP | | | | | | |
| TITLE | | | | ☐ DELETE | 4.1 717 | LE | | | | | ☐ Change | Addition | |
| NAME | | | | | 4. 2 N/ | ME | | | | | | | |
| STREET ADDRESS | | | | | 4,3 ST | REE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CIT | Y-5 | T-ZIP | | | | | | |
| TITLE | | | | ☐ DELETE | 5,1 TIT | | | | | | Change | ☐ Addition | |
| NAME | | | | | 5.2 NA | | | | | | | | |
| STREET ADDRESS | | | | | | | TADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CF | | T-ZIP | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 Trī | | | | | | Change | ☐ Addition | |
| NAME | | | | | 6.2 NA | ME | | | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee enfowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any address, with all other like empowered.

63 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

ME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #