## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997

J. MARTIN ELECTRIC, INC.



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V10120

(6)

**FILED** Mar 11 1997 8:00am Secretary of State

| Principal Place of Business Mailing Address |  |  |  |                          | {                              |  |                             |                           |                            |
|---|--|--|--|--------------------------|--------------------------------|--|-----------------------------|---------------------------|----------------------------|
| 694 CHESAPEAKE DR 694 CHESAPEAKE DR         |  |  |  |                          |                                |  |                             |                           |                            |
| TARPON SPRIN                                |  | TARPON SPRINGS   |  |                          |                                |  |                             |                           |                            |
| US  |  | U\$  |  |                          |                                |  |                             |                           |                            |
|   |  |  |  |                          |                                | 3. Date Incorporated or Qualified 01/29/1992                                       |                             | e of Last Re<br>1/1996    | eport                      |
| 2. Principal P                              | Nace of Business   | 2a. Mailing Addres   | SS   |                          |                                | 4. FEI Number  |                             | Ap                        | plied For                  |
| 21  |  | 26   |  |                          |                                | 59-3106587   |                             | No                        | t Applicable               |
| Sule, Apt.                                  | #, etc   | Suite, Apt. #, e   | etc.   |                          |                                | 5. Certificate of Status Desired   | 127                         | \$8.75 /<br>Fee Re        |                            |
| City & Stat                                 | 0  | City & State   | ······································               |                          |                                | 6. Election Campaign Financing   |                             | \$5.00                    | May Be                     |
| 23  |  | 28   |  |                          |                                | Trust Fund Contribution  |                             | Added t                   |                            |
| Zφ  | Country  | Zip  | Cc   | ountry                   |                                | 8. This corporation has liability for i  | ntangible ta                | ax under s.               | . 199.032,                 |
| 24  | 25   | 29   | 30   |                          |                                | Florida Statutes   | Yes 🔲                       | No                        |                            |
|   | 9. Name and Address of Currer  | nt Registered Agent  |  |                          |                                | 10. Name and Address of New Re   | gistered A                  | gent                      |                            |
| MAF   | RTIN, JOANNE R.  |  |  | 81                       | Name                           |  |                             |                           |                            |
| 694   | CHESAPEAKE DRIVE   |  |  | 82                       | Street Addre                   | ss (P.O. Box Number is Not Acceptab  | le)                         |                           |                            |
| TAR   | PON SPRINGS FL 34289   |  |  |                          |                                |  |                             |                           |                            |
|   |  |  |  | 83                       |                                |  |                             |                           |                            |
|   |  |  |  | 84                       | City                           |  |                             | 105 7.5 /                 | Code                       |
|   |  |  |  | 04                       | City                           |  | FL                          | <b>85</b> Zip (           | 2008                       |
| 11. Pursuant office or ragent La            | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>im familiar with, and accept the oblig | 02 and 607.1508, Florida<br>e of Florida. Such chang<br>pations of, Section 607.09 | a Statutes, the<br>e was authoriz<br>505, Florida St | above<br>ed by<br>atutes | -named corpo<br>the corporatio | ration submits this statement for the p<br>in's board of directors. I hereby acces | urpose of c<br>of the appoi | xhanging it<br>intment as | s registered<br>registered |
|   | Signature, typied or printed name of registered ag-  |  |  |                          | nt signature required          | <del>-</del>   | DATE                        |                           |                            |
| 12.   | OFFICERS AN  | ID DIRECTORS   | 13   |                          |                                | ADDITIONS/CHANGES TO OFFIC   |                             |                           |                            |
| TIFLE                                       | ' <del>-</del>   | DELI   |  | TITLE                    |                                |  | ,                           | Change                    | Addition                   |
| NAME  | MARTIN, JOANNE R.<br>2108 OAK CIRCLE   |  |  | NAME                     |                                | martin bonnue r  | N                           |                           |                            |
| STREET ADDRESS                              | TARPON SPRINGS FL  |  |  |                          | ADDRESS                        | 694 CHESAPEAKE   | ν.<br>- Α 4                 | (89                       |                            |
| C(1Y-ST-ZIP                                 | IARPUN SPHINGS FL  | T BE   |  | CITY - ST                | - ZIP                          | TARPON SPRINGS, PL   |                             | _                         |                            |
| TITLE                                       |  | ☐ DELI   | I  | TITLE                    |                                |  | L                           | Change                    | Addition                   |
| NAME  |  |  |  | NAME                     |                                |  |                             |                           |                            |
| STREEL ADDRESS                              |  |  | - 1  |                          | ADDRESS                        | 1  |                             | •                         |                            |
| CITY-ST-ZIP                                 |  | DEL  |  | CITY-S                   | T-ZIP                          |  | <u> </u>                    | Channa                    | Addition                   |
| TOLE  | <u> </u>   | ריין מננו  |  | TITLE                    |                                |  | ·                           | Change                    | Addition                   |
| NAME  |  |  |  | NAME                     |                                |  |                             |                           |                            |
| STREET ADDRESS                              |  |  |  |                          | ADDRESS                        |  |                             |                           |                            |
| CITY-ST-ZIP                                 |  | ☐ DEL  |  | CITY-S                   | T-ZIP                          |  | T                           | Chassa                    | Addition                   |
| TITLE                                       |  | ריין טננו  |  | TITLE                    |                                |  | ı                           | Change                    | Munition                   |
| NAME  |  |  |  | NAME                     |                                |  |                             |                           |                            |
| STREET ADORESS                              |  |  |  |                          | ADDRESS                        |  |                             |                           |                            |
| COY-ST-ZIF                                  |  |  |  | CITY - S1                | - ZIP                          |  |                             | 7.05                      | C 1 1 1 1 2 2 2            |
| TITLE                                       |  | ☐ DELI   |  | TITLE                    |                                |  | L                           | Change                    | Addition                   |
| NAME  |  |  | 5.2  | NAME                     | 1                              |  |                             |                           | i                          |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY - ST- ZIP

5.4 CITY - ST-ZIP

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIF

CITY-ST-ZIP

TITLE NAME

DELETE

(813) 938-6126

Change

Addition