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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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DIVISION OF CORPORATIONS

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SIGNATURE:

(5)

NORTHSTAR COMMODITIES, CORP.

Suite, Apt #, etc. 22 City & State 23 Zip Country 24 9. Name and Address of Current R STILL, CAROL S 810 REGAL PALM CT BRANDON FL 33510 11. Pursuant to the provisions of Sections 607.0502 at office or registered agent, or both, in the State of agent I am familiar with, and accept the obligation signature type for provide demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of registered agent at the Structure type for provided demic of the Structure type for the Structure type for the Structur	and 607.1508, Florida Statute Florida. Such change was a rns of, Section 607.0505, Flo	82 Street Ad 83 84 City es, the above-named coulthorized by the corporated Statutes.	JAMES STILL Iddress (P.O. Box Number is Not Acceptable BIO REGAL PALM COURT BRANDON, Deporation submits this statement for the paration's board of directors. I hereby acceptable	PL 85 Zip Code 33510 urpose of changing its registered the appointment as registered ARCH 7, 1997 DATE
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CITY - S1 - ZIP		i		
 I do hereby certify that the information supplied wiinformation indicated on this annual report or supplied. 		6.4 CITY - ST - ZIP		

MARCH 7, 1997

813-654-3144

Daytime Phone #