

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                                                                                                 |  |                                                                                   |                                                                                                     |                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b>                                                                   |  |  |                                                                                                     | <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra B. Worsham<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # V09915 (2)</b>                                                                                    |  |                                                                                   |                                                                                                     |                                                                                                           |  |
| <b>1. Corporation Name</b><br>CEBALLOS, SHORSTEIN & KELLY, P.A.                                                 |  |                                                                                   |                                                                                                     |                                                                                                           |  |
| <b>Principal Place of Business</b><br>402 DUPONT CENTER<br>1660 PRUDENTIAL DRIVE<br>JACKSONVILLE FL 32207<br>US |  |                                                                                   | <b>Mailing Address</b><br>402 DUPONT CENTER<br>1660 PRUDENTIAL DRIVE<br>JACKSONVILLE FL 32207<br>US |                                                                                                           |  |

**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**  
 95 MAR 30 AM 7:33

|                                                                                                                                                                                     |  |                                                                                                                                                                          |  |                                                                     |  |                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------|--|
| <b>2. Principal Place of Business</b><br>21 1660 Prudential Drive<br>Suite, Apt. #, etc.<br>22 Suite 402<br>City & State<br>23 Jacksonville, FL<br>Zip Country<br>24 32207 25 Duval |  | <b>2a. Mailing Address</b><br>26 1660 Prudential Drive<br>Suite, Apt. #, etc.<br>27 Suite 402<br>City & State<br>28 Jacksonville, FL<br>Zip Country<br>29 32207 30 Duval |  | <b>3. Date Incorporated or Qualified</b><br>01/29/1992              |  | <b>3a. Date of Last Report</b><br>04/15/1994 |  |
| <b>4. FCI Number</b><br>59-3103103                                                                                                                                                  |  |                                                                                                                                                                          |  | <b>Applied For</b><br>Not Applicable                                |  |                                              |  |
| <b>5. Certificate of Status Desired</b>                                                                                                                                             |  |                                                                                                                                                                          |  | <input checked="" type="checkbox"/> \$8.75 Additional Fee Required  |  |                                              |  |
| <b>6. Election Campaign Financing</b><br>Trust Fund Contribution                                                                                                                    |  |                                                                                                                                                                          |  | <input type="checkbox"/> \$5.00 May Be Added to Fees                |  |                                              |  |
| <b>8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes</b>                                                                                      |  |                                                                                                                                                                          |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                              |  |

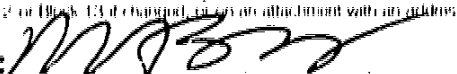
|                                                                                                                                                        |  |  |  |                                                              |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------|--|--|--|
| <b>9. Name and Address of Current Registered Agent</b><br>SHORSTEIN, MICHAEL A.<br>1660 PRUDENTIAL DRIVE<br>402 DUPONT CENTER<br>JACKSONVILLE FL 32207 |  |  |  | <b>10. Name and Address of New Registered Agent</b>          |  |  |  |
| <b>81 Name</b>                                                                                                                                         |  |  |  | <b>82 Street Address (P.O. Box Number is Not Acceptable)</b> |  |  |  |
| <b>83</b>                                                                                                                                              |  |  |  | <b>84 City</b>                                               |  |  |  |
| <b>85 Zip Code</b>                                                                                                                                     |  |  |  | FL                                                           |  |  |  |

**11. Pursuant to the provisions of Sections 607.0542 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.055, Florida Statutes.**

**SIGNATURE** \_\_\_\_\_

|                                                    |  |  |  |                                                                                                  |  |  |  |
|----------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------|--|--|--|
| <b>12. OFFICERS AND DIRECTORS</b>                  |  |  |  | <b>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12</b>                                     |  |  |  |
| <b>TITLE</b><br>DP                                 |  |  |  | <b>1.1 TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |  |  |
| <b>NAME</b><br>CEBALLOS, M. ALAN                   |  |  |  | <b>1.2 NAME</b>                                                                                  |  |  |  |
| <b>STREET ADDRESS</b><br>1660 PRUDENTIAL DR., #402 |  |  |  | <b>1.3 STREET ADDRESS</b>                                                                        |  |  |  |
| <b>CITY, ST, ZIP</b><br>JACKSONVILLE FL            |  |  |  | <b>1.4 CITY, ST, ZIP</b>                                                                         |  |  |  |
| <b>TITLE</b><br>DVTS                               |  |  |  | <b>2.1 TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |  |  |
| <b>NAME</b><br>SHORSTEIN, MICHAEL A.               |  |  |  | <b>2.2 NAME</b>                                                                                  |  |  |  |
| <b>STREET ADDRESS</b><br>1660 PRUDENTIAL DR., #402 |  |  |  | <b>2.3 STREET ADDRESS</b>                                                                        |  |  |  |
| <b>CITY, ST, ZIP</b><br>JACKSONVILLE FL            |  |  |  | <b>2.4 CITY, ST, ZIP</b>                                                                         |  |  |  |
| <b>TITLE</b><br>DV                                 |  |  |  | <b>3.1 TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |  |  |
| <b>NAME</b><br>KELLY, BRIAN T.                     |  |  |  | <b>3.2 NAME</b>                                                                                  |  |  |  |
| <b>STREET ADDRESS</b><br>1660 PRUDENTIAL DR., #402 |  |  |  | <b>3.3 STREET ADDRESS</b>                                                                        |  |  |  |
| <b>CITY, ST, ZIP</b><br>JACKSONVILLE FL            |  |  |  | <b>3.4 CITY, ST, ZIP</b>                                                                         |  |  |  |
| <b>TITLE</b><br>DV                                 |  |  |  | <b>4.1 TITLE</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |  |
| <b>NAME</b><br>DAZE, DOUGLAS E.                    |  |  |  | <b>4.2 NAME</b>                                                                                  |  |  |  |
| <b>STREET ADDRESS</b><br>1660 PRUDENTIAL DR., #402 |  |  |  | <b>4.3 STREET ADDRESS</b>                                                                        |  |  |  |
| <b>CITY, ST, ZIP</b><br>JACKSONVILLE FL            |  |  |  | <b>4.4 CITY, ST, ZIP</b>                                                                         |  |  |  |
| <b>TITLE</b>                                       |  |  |  | <b>5.1 TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |  |  |
| <b>NAME</b>                                        |  |  |  | <b>5.2 NAME</b>                                                                                  |  |  |  |
| <b>STREET ADDRESS</b>                              |  |  |  | <b>5.3 STREET ADDRESS</b>                                                                        |  |  |  |
| <b>CITY, ST, ZIP</b>                               |  |  |  | <b>5.4 CITY, ST, ZIP</b>                                                                         |  |  |  |
| <b>TITLE</b>                                       |  |  |  | <b>6.1 TITLE</b><br><input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |  |  |
| <b>NAME</b>                                        |  |  |  | <b>6.2 NAME</b>                                                                                  |  |  |  |
| <b>STREET ADDRESS</b>                              |  |  |  | <b>6.3 STREET ADDRESS</b>                                                                        |  |  |  |
| <b>CITY, ST, ZIP</b>                               |  |  |  | <b>6.4 CITY, ST, ZIP</b>                                                                         |  |  |  |

**14. I, the undersigned, certify that the information supplied with this filing is substantially furnished and does not qualify for the exemption stated in Section 119.07(2)(b), Florida Statutes. I declare under oath that I am an officer or director of the corporation or the manager or trustee empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing, or as an attachment with an address.**

**SIGNATURE:**   
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
 Michael A. Shorstein  
 1/10/95 904-348-6400