

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AUG
1995

DOCUMENT # V09810

(5)

1. Corporation Name

ELLEN N. SAUL, P.A.

COUNTY: MIAMI

FILED: MAY 12 1995
TALLAHASSEE, FLORIDA

2. Principal Office Address

**2665 S BAYSHORE DR
SUITE 204
MIAMI FL 33133**

2a. Mailing Address

**2665 S BAYSHORE DR
SUITE 204
MIAMI FL 33133**

(OTHER THAN THE ABOVE)

3. Date of original filing of report

01/27/1992

3a. Date of Filing Report

05/01/1994

2. Filing Agent's Name

21

2a. Mailing Address

26

4. Filing Agent's No.

65-0307274

Aggregated

Not Aggregated

22. State of Inc.

22

27. State of Inc.

27

5. Certificate of Status: Domestic

**\$8.75 Additional
Fee Required**

23. Filing Fee

23

28. Filing Fee

28

6. Election Campaign Finance and
Fund Fund Contributions

**\$5.00 May Be
Added to Fees**

24. Other

24

29. Other

29

8. Other Corporation Fees Subject to and Payment Due Under 225.26,
F.S., for each of the following:

9. Name and Address of Current Registered Agent

**SAUL, ELLEN N.
2665 S BAYSHORE DR
SUITE 204
MIAMI FL 33133**

10. Name and Address of New Registered Agent

81. Name

82. Street Address, P.O. Box, Apartment, Etc. (As Applicable)

83.

84.

FL

85. Zip Code

11. The filer certifies that the information furnished in this report is true and correct to the best of the filer's knowledge and belief, and that the filer is not aware of any material misstatements or omissions in the report. If the filer is a corporation, the filer certifies that the information furnished in this report is true and correct to the best of the filer's knowledge and belief, and that the filer is not aware of any material misstatements or omissions in the report.

12. Filing Agent's Name and Address

**D
SAUL, ELLEN N.
2665 S BAYSHORE DR #204
MIAMI FL**

13. Filing Agent's Name and Address

NAME

NAME

ADDRESS

ADDRESS

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SIGNATURE:

Ellen N. Saul

ELLEN N. SAUL

5/12/95

305-437-1709

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR