Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90124 016 \*\*\*150.00

## **₹ FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V08501

1.. Corporation Name

A.H.E. PROPERTIES, INC.

|   |  | ,                                |                  |                    |                     |   |                      |                    |
|---|--|----------------------------------|------------------|--------------------|---------------------|---|----------------------|--------------------|
| Principal Place of Business Mailing Address         |  |                                  |                  |                    |                     | 1 18611 911811 06101 (8(8) 81111 06101 (101 010   | 11 Arası arası arası | i Billi aiaii išei |
| 12515 NORTH KENDALL DRIVE . 12515 NORTH KENDALL DRI |  |                                  |                  |                    |                     |   |                      |                    |
| SUITE 324 SUITE 324                                 |  |                                  |                  |                    |                     |   | ODA OF               |                    |
| MIAM! FL 33186 MIAM! FL 33183                       |  |                                  |                  |                    |                     | DO NOT WRITE IN TH  | IIS SPACE            |                    |
| US US   |  |                                  |                  |                    |                     | 3. Date Incorporated or Qualifed  | •                    |                    |
|   | ( )  | A Marilla - Address              |                  |                    |                     | 01/23/1992<br>4. FEI Number   |                      | Applied For        |
| 2. Principal Place of Business 2a. Mailing Address  |  |                                  |                  |                    |                     |   |                      | Not Applicable     |
| 21  |  |                                  |                  |                    |                     | 65-0306474  |                      | Additional         |
|   |  |                                  |                  |                    |                     | 5. Certifcate of Status Desired   | •                    | Required,          |
| City & Stat   |  | City & State                     |                  |                    |                     | e Flortion Compaign Financing   | <del>·-</del>        | May Be             |
| ·   | 6  | 28                               |                  |                    |                     | 6. Election Campaign Financing Trust Fund Contribution  |                      | to Fees            |
| 23  <br>Zip   | Country  | Zip                              | Cou              | ntrv               |                     | 8. This corporation owes the current year   |                      | 100                |
| <b>─</b> `  | 25   | 29                               | 30               | , ,                |                     | Personal Property Tax.  | Yes                  | □No                |
| 24  | 9 Name and Address of Curre  |                                  | [30]             |                    |                     | 10. Name and Address of New Registers   |                      |                    |
|   | g. Name and Address of Carre   | cite regions ou rigeria          |                  | 81                 | Name                |   |                      |                    |
| PUE   | NTE, JIM   |                                  |                  |                    |                     |   |                      |                    |
| 12515 NORTH KENDALL DRIVE                           |  |                                  |                  | 82                 | Street Add          | dress (P.O. Box Number is Not Acceptable)   |                      |                    |
|   | E 324  |                                  |                  | 83                 |                     |   |                      |                    |
|   | 1 FL 33186   |                                  |                  | 00                 |                     |   |                      |                    |
| ,             |  |                                  |                  | 84                 | City                |   | 85 Zip               | o Code             |
| 11. Pursuant  | to the provisions of Sections 607.05   | 502 and 607.1508, Florida St     | atutes, the a    | bove               | e-named cor         | poration submits this statement for the purpose tion's board of directors. I hereby accept the ap | of changing it       | ts registered      |
| onice or r  | egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig | gations of, Section 607.0505,    | Florida Stati    | ıtes.              |                     | gon's poard of directors. Thereby accept the de-  | Jonnanion do 1       | og.a.a.a.          |
| SIGNATURE   | ·  |                                  |                  |                    |                     |   |                      |                    |
| SIGNATURE   | Signature, typed or printed name of registered a                               | gent and title if applicable. (F | IOTE: Registered | Agen               | it signature requir | red when reinstating) DATE  |                      |                    |
| 12.   |  | AND DIRECTORS                    | 13.              |                    |                     | ADDITIONS/CHANGES TO OFFICERS   |                      |                    |
| TITLE   | D  | ☐ DELETE                         | 1.1 TT           | ΓLE                |                     |   | Change               | e ☐ Addition       |
| NAME .  | LIBERMAN, RELLY A  |                                  | 1.2 N/           | ME                 | ĺ                   |   |                      |                    |
| STREET ADDRESS                                      | 12515 NORTH KENDALL DRI  | VE #324                          | 1.3 ST           | REET               | T ADDRESS           |   |                      |                    |
| CITY-ST-ZIP   | MIAMI FL   |                                  | 1.4 CI           | TY-SI              | T-ZIP               |   |                      |                    |
| TITLE   | <b>/D</b> ☐ DELETE 2.1   |                                  | 2.1 TI           | r.E                |                     |   | ☐ Change             | e                  |
| NAME  | LIBERMAN, LUIS   |                                  | 2.2 NA           | 2.2 NAME           |                     |   |                      |                    |
| STREET ADDRESS                                      | ACCUS MODELL MEMBERS DON'T MODA  |                                  |                  | 2.3 STREET ADDRESS |                     |   |                      | i                  |
| CITY-ST-ZIP   | MIAMI FL   |                                  | 2.4 C            | TY-S               | T-ZIP               |   |                      |                    |
| TITLE   |  | ☐ DELETE                         | 3.1 TI           | ΠE                 |                     |   | ☐ Change             | Addition           |
| NAME  |  |                                  | 3.2 N/           | ME                 |                     |   |                      | }                  |
| STREET ADORESS                                      |  |                                  | 3.3 S1           | REET               | ADDRESS             |   |                      |                    |
| C/TY-ST-Z/P   |  |                                  | 3.4. C           | TY-S               | ST-ZIP              |   |                      |                    |
| TITLE   | ****   | ☐ DELETE                         |                  |                    |                     |   | ☐ Change             | Addition           |
| NAME  |  |                                  | 4. 2 N           | AME                |                     |   |                      |                    |
| STREET ADDRESS                                      |  |                                  | 43 S             | REET               | TADØRESS            |   |                      | ļ                  |
| CITY-ST-ZIP   |  |                                  | 4.4 CI           |                    |                     |   |                      |                    |
| TITLE   |  | ☐ DELETE                         |                  |                    | ·                   |   | ☐ Change             | e ☐ Addition       |
| NAME  |  | <del></del>                      | 5.2 N            |                    |                     |   |                      |                    |
|   |  |                                  |                  |                    | ADDRESS             |   |                      |                    |
| STREET ADDRESS                                      |  |                                  | 5.4 CI           |                    |                     | •   |                      |                    |
| CITY-ST-ZIP   | ,  | DELETE                           |                  | _                  |                     |   | ☐ Change             | e Addition         |
| TITLE   |  | الملكات ليبي                     | 6.2 N/           |                    |                     |   |                      | <del></del>        |
| NAME  |  |                                  |                  |                    | T ADDRESS           |   |                      |                    |
| STREET ADDRESS                                      | į  |                                  | = 0.0 G          |                    | 20                  |   |                      | ,                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

CITY-ST-ZIP

BEQUICATINA Liberman March 9, 1.999