SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPAREMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # V08146

(5)

BRITISH AMERICAN TRANSFER, INC.

APPROVED ARD FILED

1097 NOV 12 AM 9: 51

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| DIM TO | Trancinoral Trade Ellip | 140 | | 1 1836 9 1000 0010 1010 1166 1100 0 111 0 111 0 | 18 1 1 1 1 1 1 1 1 1 | |
|------------------------|--|---|--------------------------------------|--|--|--|
| Principal Place | e of Business | Mailing Address | | | | |
| 2263 INDUSTRIAL BLVD | | | | | | |
| SARASOTA FL | | 2263 INDUSTRIAL BLVD SARASOTA FL 34234 | | | | |
| US | | US | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | Date of Last Report | |
| 9 Principal P | lace of Business | 2a. Mailing Address | | 01/16/1992 4. FET Number | 10/07/1996 | |
| 21 | | 26 26 | | 1 | Applied For Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 23-2010359 | \$8.75 Additional | |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 | | 1rust Fund Contribution | Added to Fees | |
| Zip | Country | Ζ φ | Country | 8. This corporation owes or has paid the | | |
| 24 | [25] | [29] | [30] | Personal Property Tax due June 30. | Yes No | |
| | 9. Name and Address of Curre | ent Hegistered Agent | 81 Name | 10. Name and Address of New Register | ed Agent | |
| | NICKE, STEPHANIE A | | or Ivanic | | | |
| | O 2ND STREET | | 82 Street Addr | ress (P.O. Box Number is Not Acceptable) | | |
| SUITE 803 | | | 83 | | | |
| SAH | ASOTA FL 34236 | | | | | |
| | | | 84 City | | 85 Zip Code | |
| 11. Pursuant to | to the provisions of Sections 607.05 egistered agent, or both, in the Stat m familiar with, and accept the oblig | 02 and 607, 1508, Florida Statut e of Florida, Such change was pations of Section 607, 0505, Et | | oration submits this statement for the purpose tion's board of directors. I hereby accept the a | | |
| SIGNATURE | in tarring with, ever accept the oring | gallons of, occircit out tools, i i | onda otatules. | | | |
| SIGNATURE | Signature, typed or printed name of registered as | gent and title it applicable (NC) | I. Bog stered Agent signature requir | red when reinstating) DATE | | |
| 12. | | ND DIRECTORS | 13, | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | P | DELETE | 1.1 TIME | | Change Addition | |
| NAME | THOMPSON, PETER J | | 1.2 NAME | | | |
| STREET ADDRESS | 120 FAUBEL ST. | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34242 | DELETE | 1.4 CITY - ST - ZIP | 800002346 -11/13/97 | | |
| TITLE NAME | ST THOMPSON, SUE A | L'1 but it | 2.1 TITLE 2.2 NAME | -11/13/3(********************************** | .01082550.00 ****550.00 | |
| STREET ADORESS | 120 FAUBEL ST. | | 2.2 NOWE 2.3 STREET ADDRESS | *****33U.UU | ************************* | |
| CITY-ST-ZIP | SARASOTA FL 34242 | | 2 4 CITY-ST-7IP | | | |
| TITLE | 074410011111111111111111111111111111111 | DELETE | 3.1 THLF | error en en n en mega en | Change Addition | |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 3 4. CHY-S1-ZIP | | | |
| TITLE | | Delf1e | 4.1 TITLE | | Change Addition | |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | والمعتبين والمراج المستهدات والمتالا | 4.4 City-\$t-7iP | | | |
| TITLE | | ☐ DELFTE | 5.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | . 1 | |
| CITY-ST-ZIP | | ☐ DELETE | 5.4 CITY-\$1-7IP | | T CHARLET TO LARGE | |
| TOLE | | □ breet | 6.1 TELE | | Cubulte Chambu | |
| NAME STORET ADDOLCS | | | 6.2 NAME | | $= V_{\lambda} \langle V_{k} \rangle$ | |
| STREET ADDRESS | Λ | | 6.3 STREET ADDRESS | | 1/1. | |
| CITY-ST-ZIP | | | 6.4 CITY - ST- ZIP | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on it is annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or directly of the Jorporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Plack 13 if changed, or on an attachment with an address.

Laura A. Plum CERTIFIED PUBLIC ACCOUNTANT 1800 Second Street, Sulte 745 Sarasota, Florida 34236

(941) 955-1643 Fax (941) 951-2429

Member of
American Institute of
Cortified Public Accountants

Member of
Florida Institute of
Certified Public Accountants

 $I_{ij}(T_i, T_i)$

October 9, 1997

Florida Department of State Divisions of Corporations P. O. Box 1500 Tallahassee, FL 32302-1500

RE: British American Transfer, Inc.

TIN: 23-2010359

Gentlemen:

Enclosed please find an executed Profit Corporation Annual Report for 1997 for the above referenced corporation and check # 3486 in the amount of \$550.00.

While payment in full is being submitted, this is a request for an abatement of the late filing penalty based upon the following facts.

- 1. The Secretary/Treasurer of the Corporation has been hospitalized with cancer several times during past 18 months. This is the employee responsible for preparing these filings.
- 2. The cash disbursements journal (copy attached) showed that check # 5050 was prepared on the computer.
- 3. Due to Mrs. Thompson's absence the bank statements were not reconciled to determine that it never cleared the bank.
- 4. It was not until the second notice was received and the records reviewed that these facts came to light.

Based upon the above we are requesting a refund of the late filing penalty of \$385.

If you have any questions, or need additional information, please contact us.

Very truly yours,

Laura A. Plum, C.P.A.

LAP:lfw

cc: British American Transfer, Inc.

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18, 1997 47 am

British American Transfer, Inc Check Register Sorted by Check Number January 1997 Checks

| Check | | | nyoice | | | | Net |
|--------|--|------------|-------------------|-------------|---------|-----------|---------|
| Number | Date In | • | Amount | Paid | Credits | Discounts | Amount |
| | | | | | | | |
| 5050 | 01/03/97 0 | THERCHK | FLORIDA | DEPT OF S | TATE | | 165.00 |
| 5051 | 01/08/97 1 | | Ford Mo | | | | |
| | 96721 | | 775.00 | 775.00 | | | 775.00 |
| | 97670 | 01 | 264.91 | 264.91 | 0.00 | 20.80 | 244.11 |
| | С | heck Total | | 1039.91 | 0.00 | 20.80 | 1019.11 |
| 5052 | 01/08/97 1 | 0469 | Federal | Express | | | |
| | 63791 | | 17.00 | 17.00 | 0.00 | 0.00 | 17.00 |
| | 19265 | 8972 | 83.24 | 83.24 | 0.00 | 0.00 | 83.24 |
| | 63769 | 1124 | 32.00 | 32.00 | 0.00 | 0.00 | 32.00 |
| | 63769 | 1149 | 7.25 | 7.25 | 0.00 | 0.00 | 7.25 |
| | 63769 | 1166 | 33.50 | 33.50 | 0.00 | 0.00 | 33.50 |
| | 63769 | 1167 | 18.00 | 18.00 | 0.00 | 0.00 | 18.00 |
| | 63769 | 1168 | 49.75 | 49.75 | 0.00 | 0.00 | 49.75 |
| | 63769 | 1169 | 16.50 | 16.50 | 0.00 | 0.00 | 16.50 |
| | 63769 | 1170 | 19.75 | 19.75 | 0.00 | 0.00 | 19.75 |
| • | C | heck Total | • | 276.99 | 0.00 | 0.00 | 276.99 |
| 5053 | 01/08/97 1 | 0498 | ZEPHYRH | ILLS | | | |
| | NOV | | 23.18 | 23.18 | 0.00 | 0.00 | 23.18 |
| | C | heck Total | • | 23.18 | 0.00 | 0.00 | 23.18 |
| 5054 | 01/08/97 A | CL | ACL AUT | OMOTIVE AM | ERICA | | |
| | 37531 | | 337.43 | 337.43 | 0.00 | 6.74 | 330.69 |
| | C | heck Total | • | 337.43 | 0.00 | 6.74 | 330.69 |
| 5055 | 01/08/97 A | ET-RADTY | RADIX G | ROUP INTL. | INC. | | |
| | 30168 | | 1291.31 | 1291.31 | 0.00 | 0.00 | 1291.31 |
| • | C | heck Total | • | 1291.31 | 0.00 | 0.00 | 1291.31 |
| | | | | | | | |
| 5056 | 01/08/97 B | | BAP GEO 104.95 | N 104.95 | 0.00 | 0.00 | 104.95 |
| | 10/32 | | 104.55 | | | | 104.93 |
| | C1 | heck Total | | 104.95 | 0.00 | 0.00 | 104.95 |
| 5057 | 01/08/97 E | | | ehouse Inc | | | |
| | 14466 | | 78.70 | 78.70 | 0.00 | 0.00 | 78.70 |
| | 14502 | | 43.77 | 43.77 | 0.00 | 0.00 | 43.77 |
| | 14502 | | 5.28 | 5.28 | 0.00 | 0.00 | 5.28 |
| | 14799 | | 17.28 | 17.28 | 0.00 | 0.00 | 17.28 |
| | 15002 | | 118.05 | 118.05 | 0.00 | 0.00 | 118.05 |
| *** | ************************************** | | ****** | | | | |