## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT CORPORATION ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V07693

(7)

SUI GENERIS, INC.

| Principal Place of Business               | Mailing Address                         |
|---|---|
| 4115 KINGSBERRY DR.<br>PENSACOLA FL 32504 | P.O. BOX 13461 NA<br>PENSACOLA FL 32591 |

**FILED** May 01 1997 8:00am Secretary of State



| 4115 KINGSE<br>PENSACOLA   |  |  |   | . BOX 13461 NA<br>ISACOLA FL 32591                                 |  |   |  |                                  |   |                                       |                        |                                 |  |
|--|--|--|---|--|--|---|--|----------------------------------|---|---------------------------------------|------------------------|---------------------------------|--|
|  |  |  |   |  |  |   |  |                                  | 3. Date Incorporated or Qualified 01/17/1992  | · · · · · · · · · · · · · · · · · · · |                        |                                 |  |
| 2. Principal   | Place of Busin   | ess  | 28.   | 2a. Mailing Address  |  |   |  |                                  | 4. FEI Number   | 1 00,0                                |                        | Applied For                     |  |
| 21   | ו י  |  |   | 26   |  |   |  |                                  | 59-3097664  | Not Applicable                        |                        |                                 |  |
| Sulte, Ap  | Sulte, Apt. #, etc.                                      |  |   | Suite, Apt. #, etc.  |  |   |  | 5. Certificate of Status Desired | \$8.75 Additional Fee Required  |                                       |                        |                                 |  |
| City & St.   | ate  |  | 28  | City & State   |  |   | *  |                                  | 6. Election Campaign Financing \$5.00 May B Trust Fund Contribution Added to Fees           |                                       |                        |                                 |  |
| Zip  |  | Country<br>25  |   | Zip  | 30                                     | untry   | ,  |                                  | 8. This corporation has liability for intangible tax under s. 199.0 Florida Statutes Yes No |                                       |                        |                                 |  |
| 24   25   29   30  <br>9. Name and Address of Current Registered Agent |  |  |   |  |  |   | 10. Name and Address of New Registered Agent |                                  |   |                                       |                        |                                 |  |
| SM   | AITH, GREGO  | RY D   |   |  |  | 81  | Name   |                                  |   |                                       |                        |                                 |  |
| 20   | 1 S. BAYLEN  |  |   |  |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                  |   |                                       |                        |                                 |  |
|  | JITE B<br>Ensaçola fl                                    | L 32501  |   | 83   |  |   |  |                                  |   |                                       |                        |                                 |  |
|  |  |  |   |  |  | 84  | City   |                                  |   | FL                                    | <b>85</b> Zi           | p Code                          |  |
| 11. Pursuar<br>office of<br>agent. I                                   | nt to the provisi<br>r registered ago<br>am familiar wit | ons of Sections 607.0<br>ent, or both, in the St<br>th, and accept the ob- | 0502 and 60<br>ate of florida<br>oligations of, | 7.1508, Florida State<br>a. Such change was<br>Section 607.0505, F | utes, the a<br>authoriz-<br>lorida Sta | abovi<br>ed by<br>atute:                              | Le-named<br>/ the corp<br>s.                 | corpora                          | tion submits this statement for the p<br>is board of directors. I hereby accep              |                                       | changing<br>pintment a | its registered<br>as registered |  |
| SIGNATURE  | Ē  | or printed name of registered  |   |  |  |   |  |                                  | whers reinstating)  | DATL                                  |                        |                                 |  |
| 12.  |  |  |   |  | 13                                     | 13.   |  |                                  | ADDITIONS/CHANGES TO OFFIC  | ERS AND                               | DIRECTO                | DRS IN 12                       |  |
| TITLE  | D  |  |   | DELETE   | 1.1                                    | TITLE   |  |                                  |   |                                       | Change                 | Addition                        |  |
| NAME   |  | Layton H.  |   |  | 1.2                                    | NAME  | i  |                                  |   |                                       |                        | i                               |  |
| STREET ADDRESS   |  | gsberry Dr.  |   |  | 1,3                                    | STREET  | ADDRESS                                      |                                  |   |                                       |                        | J                               |  |
| CITY-ST-ZIP  | PENSACO  | DLA FL   |   |  | 1.4                                    | CH1Y-5  | 31 - Z(P                                     |                                  |   |                                       |                        |                                 |  |
| TITLE  | D  |  |   | ☐ DELETE   |  |   |  |                                  | LJ  |                                       | Change                 | Addition                        |  |
| NAME   | LEWIS, DAVID H.  |  |   | 1  |  | 2.2 NAME  |  |                                  |   |                                       |                        | 1                               |  |
|  |  | GSBERRY DR.  |   |  |  |   | 2.3 STREET ADDRESS                           |                                  |   |                                       |                        |                                 |  |
| CITY-ST-ZIP  | PENSACO  | )LA FL   |   |  |  | 2 4 CITY-ST-7IP                                       |  |                                  |   | ••••                                  | Character              | T Addition                      |  |
| TITLE  | D  | NI DARAH ANNE  |   | ☐ DECETE   |  | 3 1 TITLE   |  |                                  |   |                                       | Change                 | : Addition                      |  |
| NAME<br>OTOGET ADDRESS   |  |  |   |  |  | 3.2 NAME  |  | 1.1                              |   |                                       |                        |                                 |  |
| STREET ADDRESS   |  |  |   | ■ · ·  |  |   |  |                                  |   |                                       |                        |                                 |  |
| CITY-ST-ZIP  |  |  |   | DELETE 411   |  |   | ST-ZII                                       | <del> </del>                     |   |                                       | ☐ Change               | Addition                        |  |
| NAME   |  |  |   |  |  | NAME  |  |                                  |   |                                       |                        | , La riddinoil                  |  |
| STREET ADDRESS   |  |  |   |  | - 1                                    |   | ADDRESS                                      |                                  |   |                                       |                        | ļ                               |  |
| CITY-ST-ZIP  | ~  |  |   |  |  |   |  |                                  |   |                                       |                        |                                 |  |
| TITLE  |  |  |   | DELETE   |  | 4.4 CITY - ST - ZIP<br>5.1 TITLE                      |  | ļ                                |   |                                       | Change                 | e Addition                      |  |
| NAME   |  |  |   |  | 5.2                                    | NAME  |  |                                  |   |                                       |                        |                                 |  |
| STREET ADDRES  | s  |  |   |  | 5.3 STREET ADDRESS                     |   |  |                                  |   |                                       |                        |                                 |  |
| CITY-ST-ZIP  |  |  |   | 1  | 5.4 CITY - ST-ZIP                      |   |  |                                  |   |                                       | ļ                      |                                 |  |
| TITLE  | <del> </del>   |  |   | DELETE   |  | 6.1 TITLE   |  | <u> </u>                         |   |                                       | Chang                  | e Addition                      |  |
| NAME   |  |  |   |  | 62                                     | NAME  | ſ  |                                  |   |                                       |                        |                                 |  |
| STREET ADDRES  | s  |  |   |  | 6.3                                    | STREET  | ADDRESS                                      |                                  |   |                                       |                        |                                 |  |
| CITY-ST-ZIP  |  |  | 6.4   | 6.4 CITY-S1-7/P  |  |   |  |                                  |   |                                       |                        |                                 |  |
|  | reby certify that  | t the information supp   | olied with thi                                  | s filing does not qua  |  |   |  | stated in                        | Section 119.07(3)(i), Florida Statute   | s. I further                          | certify th             | at the                          |  |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attackyrout with an address.