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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

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| LARGO FL 337 | | | | SEMINO | LE FL 33775-4823 | } | | | | |
| US | | | | 03 | | | | 3. Date Incorporated or Qualified | 3a. Date of Last | Report |
| | | | | 1 2 | | | | 01/17/1992 | 08/08/1996 | · |
| 2. Principal P | dace of Bus 23 66t | iness h Stre | et No. | 1 | ing Address | 4000 | | 4. FEI Number 59-3086609 | | pplied For lot Applicable |
| Suite, Apt | | | | | 0 Box e, Apt. #, etc. | 4823 | <u></u> | | | Additional |
| 2 | | | | 27 | | | · · · · · · · · · · · · · · · · · · · | 5. Certificate of Status Desired | Fee F | Required |
| City & Stat Larg | o, Fl | orida | | , | & State | Elani | ds | 6. Election Campaign Financing Trust Fund Contribution | | May Be I to Fees |
| Zıo | | Country | | ZiD | minole, | Country | | 8. This corporation has tiability fo | | |
| 337 | · · · · · · · · · · · · · · · · · · · | 25 | | | 775 | 30 | | Florida Statutes | Yes No | |
| | | | ss of Current | Registered | Agent | 81 | Name | 10. Name and Address of New F | legistered Agent | · · · · · · · · · · · · · · · · · · · |
| | UP, DAVIL 1 CENTRA | AL AVENUE | | | | | | | | |
| | | URG FL 337 | 13 | | | 82 | Street Add | fress (P.O. Box Number is Not Accepta | able) | |
| - | | | | | | 83 | | | | |
| | | | | | | | 1 | | | |
| | | | | | | 84 | City | | 85 Zip | Code |
| office or i | registered a | agent, or both | , in the State c | of Florida. Şu | 08, Florida Statu uch change was tion 607.0505, F | ites, the above | e-named corp the corpora | poration submits this statement for the ation's board of directors. I hereby acc | purpose of changing | its registered |
| office or i agent. La SIGNATURE | registered a am familiar v | agent, or both with, and acco | , in the State c ept the obligat of registered agent | of Florida. Su tions of, Sec t and title if appli | uch change was tion 607.0505, F | utes, the above authorized by forida Statute | e-named corp y the corpora s. | ition's board of directors. I hereby acc | purpose of changing ept the appointment a | its registered s registered |
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May 02 1997 8:00am

Secretary of State