

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V07337 (1)

1. Corporation Name

CASHINN, INC.

Principal Place of Business

**4860 S. STATE RD. 7
FT. LAUDERDALE FL 33314
US**

Mailing Address

**116 S.E. 6TH CRT.
FT. LAUDERDALE FL 33301**



2. Principal Place of Business

2a. Mailing Address

State, Apt. #, etc.

State, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

9. Name and Address of Current Registered Agent

**FRIEDMAN, HOWARD S
116 S.E. 6TH CRT
FT. LAUDERDALE FL 33301**

3. Date Incorporated or Qualified

01/16/1992

3a. Date of Last Report

08/10/1995

4. FLL Number

65-0307649

Applied For
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.01(2) and 607.15(4), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, if duly elected, or the appointment of an registered agent. I am hereby accepting the obligation of Section 607.01(2), Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

1	NAME	D VENTURI, LAWRENCE I.	☐ DELETE
2	STREET ADDRESS	4860 S. STATE RD. 7	
3	CITY-STATE-ZIP	FT. LAUDERDALE FL 33314	
4	NAME		☐ DELETE
5	STREET ADDRESS		
6	CITY-STATE-ZIP		
7	NAME		☐ DELETE
8	STREET ADDRESS		
9	CITY-STATE-ZIP		
10	NAME		☐ DELETE
11	STREET ADDRESS		
12	CITY-STATE-ZIP		
13	NAME		☐ DELETE
14	STREET ADDRESS		
15	CITY-STATE-ZIP		

13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS IN 12

1	NAME	☐ Change ☐ Addition
2	STREET ADDRESS	
3	CITY-STATE-ZIP	
4	NAME	☐ Change ☐ Addition
5	STREET ADDRESS	
6	CITY-STATE-ZIP	
7	NAME	☐ Change ☐ Addition
8	STREET ADDRESS	
9	CITY-STATE-ZIP	
10	NAME	☐ Change ☐ Addition
11	STREET ADDRESS	
12	CITY-STATE-ZIP	
13	NAME	☐ Change ☐ Addition
14	STREET ADDRESS	
15	CITY-STATE-ZIP	

14. I do hereby certify that the information supplied with this filing is true and correct, and that I am not qualified to be the exception state in Section 119.02(3)(a), Florida Statutes. I further certify that the information included on this annual report or supplementary information report is true and correct, and that my signature shall have the same legal effect and make under oath, but I am an officer or director of the corporation who is responsible for the information provided to be included in this report and report is by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or deleted, as indicated.

SIGNATURE:

Lawrence I. Venturi per 4-26-96 954763-5778
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)