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SECTION OF THE STATE

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C LEWIS



ATTORNEYS AT LAW

WRITER'S DIRECT LINE: (336) 271-5216 FAX: (336) 274-6590 E-MAIL: mwenig@tuggleduggins.com

October 19, 2015

Florida Department of State Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

> Articles of Amendment to Articles of Incorporation of Re:

> > Gentry Insurance Agency, Inc.; Document No. V07174

Dear Sir/Madam:

Enclosed please find the following:

- 1. Cover Letter; and
- 2. Articles of Amendment to Articles of Incorporation of Gentry Insurance Agency, Inc.

Also enclosed is this firm's check in the amount of \$35.00 in payment of your filing fee.

If you have any questions, please let me know.

With kindest regards I am

Very truly yours,

(Michael J. Wenig

MJW/cw **Enclosures**

Ms. Debra Liebknecht cc:

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | | NSURANCE AG | ENCY, INC. | | | | |
|--|---|--|--|--|--|--|--|
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | | | |
| Please return all corres | pondence concerning this ma | tter to the following: | | | | | |
| | Michael J. Wenig | | | | | | |
| - | Name of Contact Person | | | | | | |
| | Tuggle Duggins F | P.A. | | | | | |
| - | | Firm/ Company | | | | | |
| | P.O. Box 2888 | | | | | | |
| - | | Address | | | | | |
| | Greensboro, NC | 27402 | | | | | |
| • | <u> </u> | City/ State and Zip Code | | | | | |
| N 4 | ania Otuania duan | vino com | | | | | |
| IVIW | enig@tuggledugg | JITIS.COTTI sed for future annual report | notification) | | | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | | | |
| For further information | concerning this matter, pleas | se call: | | | | | |
| Michael J. W | enig | at (336 | , 271-2216 | | | | |
| Name of Contact Person | | | de & Daytime Telephone Number | | | | |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | urtment of State: | | | | |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Amend Division Clifton 2661 E | Address Iment Section on of Corporations Building Executive Center Circle Eassee, FL 32301 | | | | |



October 26, 2015

MICHAEL J. WENIG / TUGGLE DUGGINS PA PO BOX 2888 GREENSBORO, NC 27402 US

SUBJECT: GENTRY INSURANCE AGENCY, INC.

Ref. Number: V07174

We have received your document for GENTRY INSURANCE AGENCY, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

The document number of the name conflict is L07000110148.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

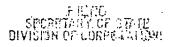
If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carolyn Lewis
Regulatory Specialist II

Letter Number: 815A00022543

Changing to
CIA Management
Holding

Articles of Amendment to Articles of Incorporation of



15 NOV -2 AM 9:58

GENTRY INSURANCE AGENCY, INC. (Name of Corporation as currently filed with the Florida Dept. of State) V07174 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: GIA MANAGEMENT HOLDING COMPANY INC. name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent (Florida street address) New Registered Office Address: Florida New Registered Agent's Signature, if changing Registered Agent: Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Do | <u>oe</u> | | | |
|----------------------------|-----------|-------------|-------------|-----------------|--|--|
| X Remove | <u>v</u> | Mike Jones | | | | |
| X Add | <u>sv</u> | Sally Sn | <u>nith</u> | | | |
| Type of Action (Check One) | Title | | Name | <u>Addres</u> s | | |
| 1) Change | | _ | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 2) Change | | | | | | |
| Add | | | | | | |
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| 3) Change | | _ | | | | |
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| 4) Change | | _ | | | | |
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| Remove | | | | | | |
| 5) Change | | _ . | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 6) Change | | | | | | |
| Add | ••• | | | | | |
| Remove | | | | | | |

| | cles, enter change(s) here: (Be specific) | | |
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| provisions for implementing the amen | ange, reclassification, or can | cellation of issued : e amendment itself | hares, |

| The date of each amendment(s) adoption: | ctober 1, 2015 | De Slif other than the |
|--|--|------------------------|
| date this document was signed. | | OF TOP SE |
| Effective date if applicable: | | 15 NOV |
| Zitetare date <u>Ruppiteuse</u> . | (no more than 90 days after amendment file date) | 15 NOV -2 AM 9:58 |
| Adoption of Amendment(s) (CH | ECK ONE) | |
| The amendment(s) was/were adopted by the by the shareholders was/were sufficient for a | shareholders. The number of votes cast for the amendment(s) pproval. | |
| | shareholders through voting groups. The following statement group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amen | dment(s) was/were sufficient for approval | |
| by | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| (vot | ing group) | |
| The amendment(s) was/were adopted by the laction was not required. | poard of directors without shareholder action and shareholder | |
| The amendment(s) was/were adopted by the action was not required. | ncorporators without shareholder action and shareholder | |
| Dated October 1, 2015 | Lethrell | |
| | dent or other officer – if directors or officers have not been reporator – if in the hands of a receiver, trustee, or other court by that fiduciary) | |
| _DEBRA L | IEBKNECHT | |
| | (Typed or printed name of person signing) | |
| PRESIDE | ENT | |
| | (Title of person signing) | |