## 2005 FOR PROFIT CORPORATION \* ANNUAL REPORT

## **FILED** Mar 12, 2005 08:00 AM

| DOCUMENT # V07174  1. Entity Name GENTRY INSURANCE AGENCY, INC. |   |   |                        | Secretary of State   |                                  |  |  |
|---|---|---|------------------------|--|----------------------------------|--|--|
| P.O. BOX 20   | cipal Place of Business Mailing Address  1. BOX 2046 1031 W. MORSE BLVD.  DPKA, FL 32704-2046 US SUITE 300  WINTER PARK, FL 32789 |   |                        |  |                                  |  |  |
| DO NOT WRITE IN THIS SPA  |   |   | CE                     | 03032005 No Chg-P CR2E034 (10/03)  4. FEI Number   Applied For 59-3104309   Not Applied be |                                  |  |  |
|   |   |   |                        |  | of Status Desired                | \$8.75 Additional Fee Required   |  |
|   | 6. Name and Address of Current Re   | gistered Agent  |                        |  |                                  | <del>renga di</del> nga sake a hinha di santen.<br>Banasan santan santan sa di santen. |  |
| STE, 300  | I, LESLEY<br>ORSE BLVD.<br>ARK, FL 32789  |   |                        | 11.1537 115.1595.34  | NOT WRIT<br>THIS SPAC            |  |  |
|   | named entity submits this statement for ti<br>ions of registered agent.  Sgnature, typed or printed name of registered agent and  |   | ed office or registere |  | th, in the State of Florida. I a |  |  |
|   | E NOW!!! FEE IS \$150.00<br>ny 1, 2005 Fee will be \$550.00   | 9. Election Campaign Fina<br>Trust Fund Contribution. |                        | 00 May Be<br>ed to Fees  | U0000026129<br>03/14/05-80009    | 11<br>:-001 150 00 .   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                           | OFFICERS AND DI<br>DCS<br>BARNES, JAMES T., JR.<br>1031 W. MORSE BLVD. #300<br>WINTER PARK, FL                                    | RECTORS   |                        |  |                                  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                  | DP<br>LIEBKNECHT, DEBRA E.<br>2121 SEMORAN BLVD.<br>APOPKA, FL  |   |                        |  |                                  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                           | AS<br>MOULTON, LESLEY<br>1031 W MORSE BLVD. #300<br>WINTER PARK, FL   |   |                        |  | NOT WRIT                         | *************  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                  |   |   |                        |  | THIS SPAC                        |  |  |
| TITLE HAME STREET ADDRESS CITY-ST-ZIP                           |   |   |                        |  |                                  | ta da la   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                           | ·   |   |                        |  |                                  |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. Hubtrick

SIGNATURE: .

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-10.05

407-886-3301