Zip Code

85

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # V06969

SOUTHERN PROPERTIES & INVESTMENT, INC.

Principal Place of Business	Mailing Address
345 RAE'S CREEK DR GREENVILLE SC 29609-1986 US	P.O BOX 488 Mauldin SC 29662 US

## FILED Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90130 027 \*\*\*150.00



SHEENVILLE SC 29609-1986 US			MAULDIN SC 29662 US		DO NOT WRITE IN THIS SPACE				
						3.	Date incorporated or Qualifed		
						l	01/15/1992		
2. Principal Plac	e of Business	2a	Mailing Address			4.	FEI Number		Applied For
1		26					59-3103105		Not Applicable
Suite, Apt. #,	etc.		Suite, Apt. #, etc.			5	Certifcate of Status Desired	\$8.	75 Additional
2		27				3.	Certificate of Status Desired	Fe	e Required
City & State			City & State			6.	Election Campaign Financing	\$5	.00 May Be
3	_	28					Trust Fund Contribution		ded to Fees
Zip	Country		Zip Country		8. This corporation owes the current year Intangible				
4	25	29	30			İ	Personal Property Tax.	Yes	□No
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent					
				81	Name				
JOYCE, JERRY L. 204 N. MACDILL AVENUE									
			82	Street Address (P.O. Box Number is Not Acceptable)					
TAMPA	FL 33609			83					

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

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agent. 1 a	in lamiliar with, and accept the obligations of, Section 607.050	o, Florida Statutes.			
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature requ	in distance and a state of	DATE	
12.	OFFICERS AND DIRECTORS	(NOTE: Registered Agent signature requ	ADDITIONS/CHANGES TO O		DC IN 12
TITLE	PV DELE		ADDITIONS/CHANGES TO C	Change	Addition
				□ Change	☐ Addition
NAME	PERRY, CARL	1.2 NAME			
STREET ADDRESS		1.3 STREET ADDRESS			
CITY-ST-ZIP	GREENVILLE SC	1.4 CITY-ST-ZIP			
TITLE	ST DELE	TE 2.1 ΠΠLE		☐ Change	Addition
NAME	PERRY, CARL	2.2 NAME			
STREET ADDRESS	345 RAE'S CREEK DR	2.3 STREET ADDRESS			
CITY-ST-ZIP	GREENVILLE SC	2. 4 CITY-ST-ZIP			
TITLE	☐ DELE	TE 3.1 TITLE		☐ Change	☐ Addition
NAME		3.2 NAME			
STREET ADDRESS		3.3 STREET ADDRESS			
CITY-ST-ZIP		3.4. CITY-ST-ZIP			
TITLE	☐ DELE	TE 4.1 TITLE		☐ Change	☐ Addition
NAME		4. 2 NAME			•
STREET ADDRESS		4.3 STREET ADDRESS			
CITY-ST-ZIP		4.4 CITY-ST-ZIP			
TITLE	☐ DELE	E 5.1 TITLE		☐ Change	☐ Addition
NAME		5.2 NAME		•	
STREET ADDRESS		5.3 STREET ADDRESS			
CITY-ST-ZIP		5.4 CITY-ST-ZIP			
TITLE	☐ DELET	E 6.1 TITLE		☐ Change	☐ Addition
NAME		6.2 NAME			
STREET ADDRESS		6.3 STREET ADDRESS			
CITY-ST-ZIP		6.4 CITY-ST-ZIP			
14. I hereby c	ertify that the information supplied with this filing does not qual	ify for the exemption stated in	Section 119.07(3)(i), Florida Statutes.	I further certify that the in	formation

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental any light report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of the true and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

GNAFURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-8-5'

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